

BILL OF SALE

FOR VALUE RECEIVED, the undersigned Vendor hereby sells, assigns and transfers to JOHN SANTIAGO, aka JOHN SANTINI, as Vendee, all right, title and interest of the Vendor in and to the following property situate in Lincoln County, Nevada, to wit:

Any and all mineral tailings located in South Mill Tailings Ponds 1 through 5, Section 32, Township 1 North, Range 67 East, M.D.B.&M., Lincoln County, Nevada, contained west of the "center line" as shown on Exhibit "A" attached hereto consisting of five (5) pages, which pages describe said "center line", as surveyed, of each of the South Mill Tailings Ponds 1 through 5.

WITNESS the hand and seal of the Vendor this 10th day of FEBRUARY, 1988.

CRESTVIEW MINING, INC., a Nevada corporation

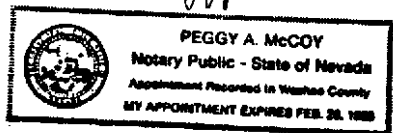
By [Signature]
Ely Ades, President

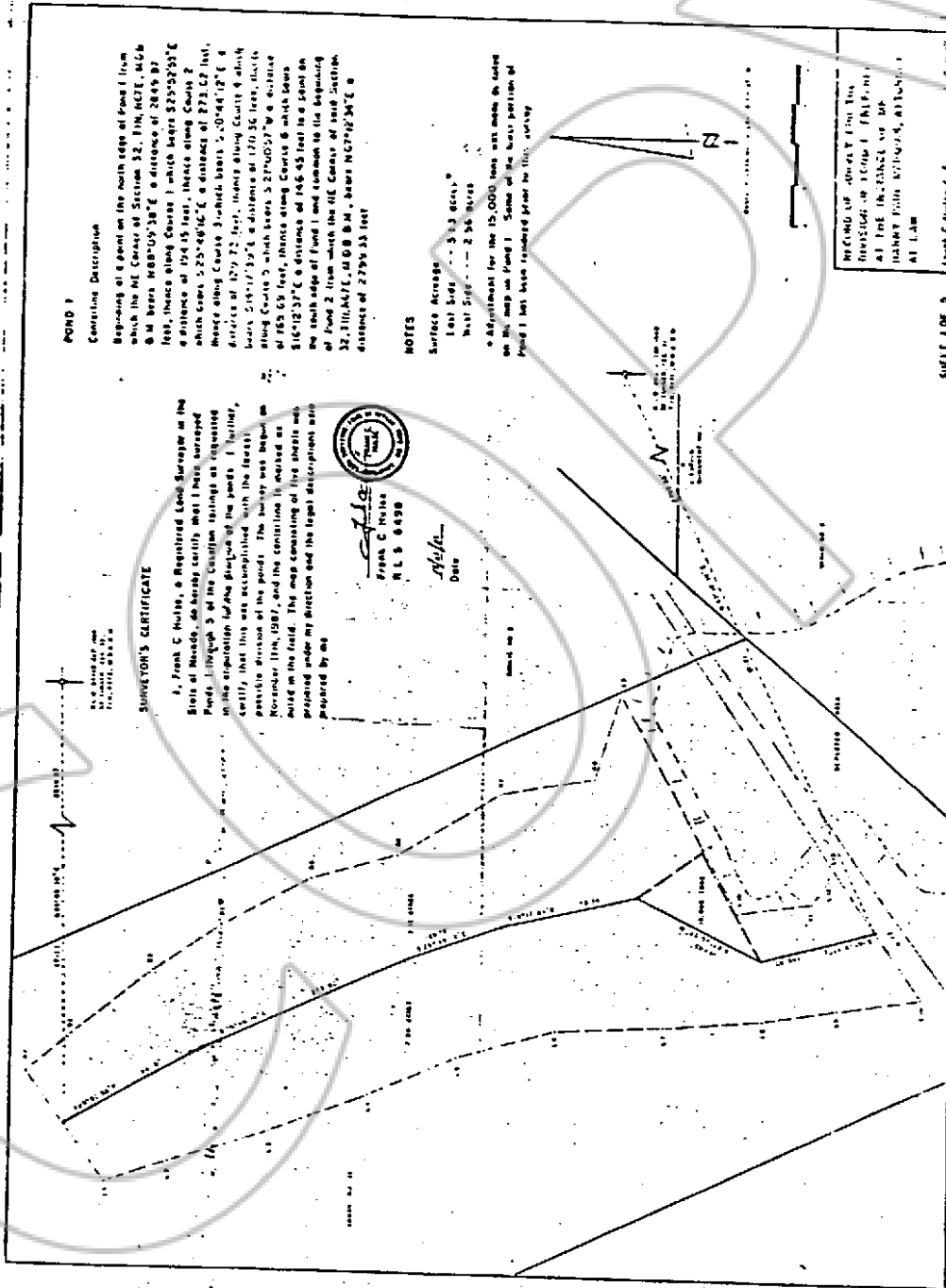
STATE OF NEVADA)
COUNTY OF Clark)

On the 10th day of February, 1988, before me, the undersigned, a Notary Public in and for said State, personally appeared Ely Ades, known to me to be the President of CRESTVIEW MINING, INC., a Nevada corporation, the person whose name is subscribed to the within instrument and, being authorized so to do, acknowledged that he executed the same freely and voluntarily and for the uses and purposes therein mentioned on behalf of said corporation.

WITNESS MY HAND AND OFFICIAL SEAL.

Peggy A. McCoy
NOTARY PUBLIC





POND 1
 Existing Description
 Beginning at E point on the north edge of Pond 1 from which the NE Corner of Section 32, 11th, NCTE, 14th & M. bears N88°05'38" E a distance of 2865.97 feet, thence along Course 1 which bears S29°52'59" E a distance of 194.15 feet, thence along Course 2 which bears S25°46'16" E a distance of 273.42 feet, thence along Course 3 which bears S0°44'12" E a distance of 179.72 feet, thence along Course 4 which bears S19°17'32" E a distance of 120.36 feet, thence along Course 5 which bears S27°00'57" W a distance of 165.05 feet, thence along Course 6 which bears S16°12'37" E a distance of 146.45 feet to a point on the south edge of Pond 1 and thence to the beginning of Pond 2 from which the NE Corner of said Section 32, 11th, NCTE, 14th & M. bears N67°42'34" E a distance of 2739.33 feet

NOTES
 Surface Area: 3.3 Acres
 Total Area: 2.56 Acres
 * Adjustment for the 15,000 tons was made in table on the map on Pond 1. Some of the bulk portion of Pond 1 has been retained from the survey.

SURVEYOR'S CERTIFICATE
 I, Frank C. Hulse, a Registered Land Surveyor in the State of Nevada, do hereby certify that I have surveyed Ponds 1 through 5 of the Cattle Range as requested on the application for the location of the ponds. I further certify that this was accomplished with the latest possible division of the ponds. The survey was begun on November 11th, 1987, and the completion is marked as being on the field. The map consisting of five sheets was prepared under my direction and the legal description was prepared by me.

Frank C. Hulse
 Frank C. Hulse
 R.L.S. 6438
 Date

RECORD OF SURVEY FOR THE
 DIVISION OF 15,000 TONS OF
 AT THE INCHES OF THE
 INCHES FULL SURVEY, ATTACHED
 AT LAW
 Frank C. Hulse, S.L.S.
 11/11/87

SHEET 1 OF 5

PAGE 2

continued on page 1

Beginning at the north tip of Lot 5, from which the 1914 survey of the E. 1/4 of Sec. 27, T. 112 N., R. 102 E., S. 14 E., was made, and following the line of the 1914 survey, along the line of the 1914 survey, to the north tip of Lot 4, from which the 1914 survey of the section to town, 222-11-312, is shown at 2200 feet.

NOTES

Surface drainage
 East side of road 200 feet
 West side of road 200 feet



Frank C. Johnson
 Surveyor
 N. D.

RECORDED IN BOOK 78 FOR THE
 DIVISION OF PUBLIC LANDS
 AT THE INSTANCE OF MR.
 FRANK C. JOHNSON, SURVEYOR
 AT LAW

SHEET 3 OF 5

211 1947

POND 4

Centerline Description.

Beginning at a point on the north edge of Pond 4, corner with the south edge of Pond 3 from which the 1/4 section of Section 27, T10N, R27E, M.D.B. & M. Secs 5 P. 23-33-43'E, a distance of 740.04 feet, thence along Course 1 which bears S 89° 34' 10"E a distance of 32.05 feet, thence along Course 2 which bears S 72° 22' 12"E a distance of 28.21 feet, thence along Course 3 which bears S 86° 35' 30"E a distance of 14.23 feet, thence along Course 4 which bears S 65° 50' 50"W a distance of 44.22 feet, thence along Course 5 which bears S 43° 30' 27"E a distance of 10.59 feet, thence along Course 6 which bears S 67° 47' 42"E a distance of 128.77 feet to a point on the south edge of Pond 4 from which the U.S. corner of said Section 27, T10N, R27E, M.D.B. & M. Secs 5 P. 23-33-43'E, a distance of 2101.95 feet.

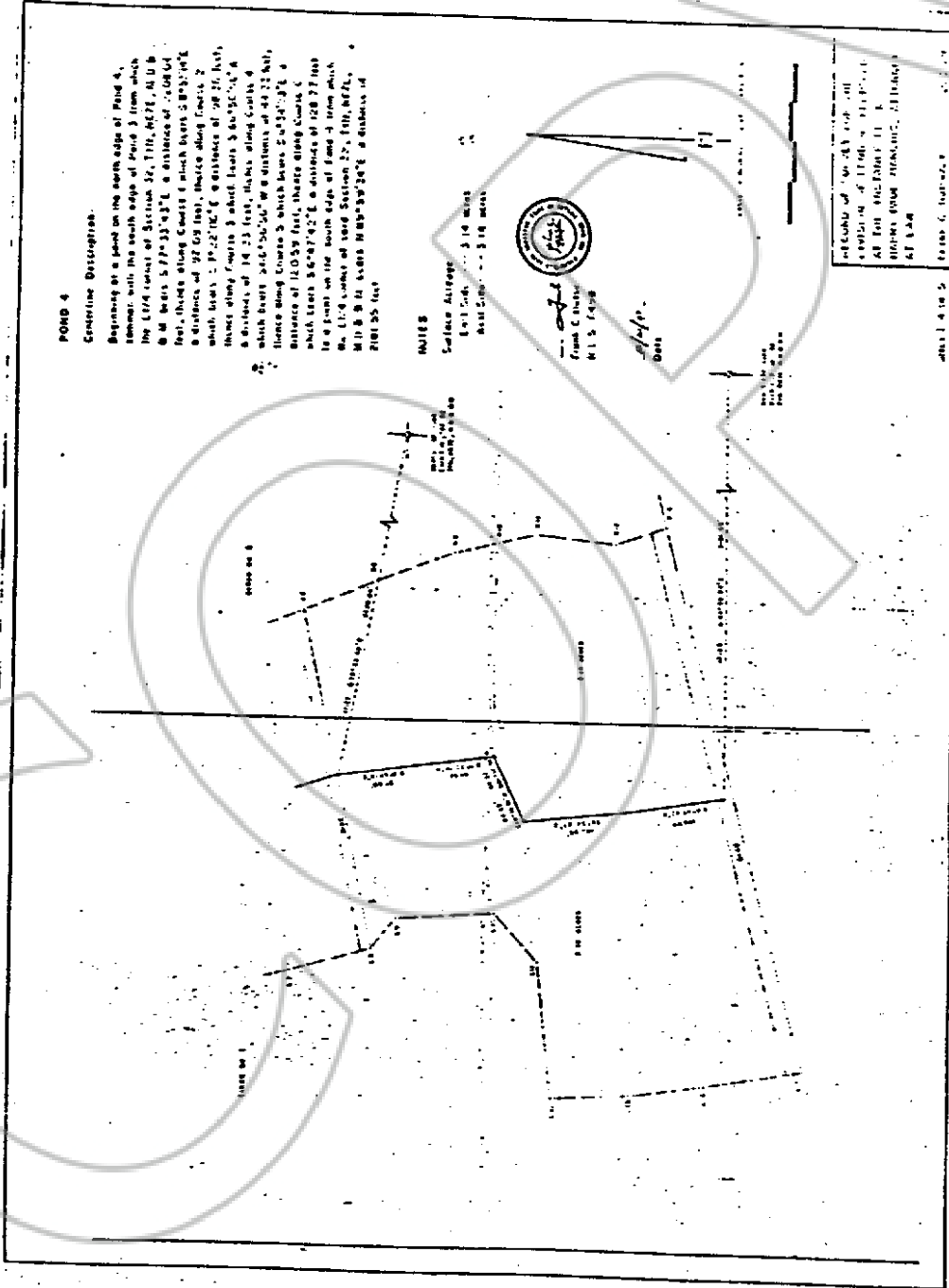
NOTES

Surface Area
 1.11 Acres
 48,318 sq. ft.



From County
 11/5/1908

Date



RECORD OF THIS SURVEY IS FILED IN THE OFFICE OF THE CLERK OF THE DISTRICT COURT AT ST. LOUIS, MISSOURI, IN BOOK 11, PAGE 114.

POND 5

Line of Division is Follows:

Beginning at the most westerly point of said Pond 5 from which the E 1/4 of Section 32, T111, R67E, M D B & M bears N 80°48'54"E a distance of 2026.24 feet, thence Course 1 bears S 0°23'05"W a distance of 122.24 feet, thence Course 2 bears S 0°32'25"W a distance of 121.85 feet, thence Course 3 bears S 0°53'31"E a distance of 233.00 feet, thence Course 4 bears S 0°42'51"E a distance of 126.40 feet. From the most westerly point the E 1/4 corner of said Section 32 bears N 70°47'05"E a distance of 2168.00 feet

NOTES

Surface Area: 4.33 acres
 West Side: 2.82 acres
 East Side: 1.51 acres
 Containing an aggregate of 78" water in some places for difference in surface area
 Surveyed December 1967



Frank C. Hutter
 P.L.S. 6430
 Date

RECORD IN SURVEY YEAR THE
 DIVISION OF POND 5, BENTLEY
 AT THE INSTANCE OF MR.
 HARRY L. BUCK, MANAGER, ATTORNEYS
 AT LAW

Frank C. Hutter, E

SHEET 5 OF 5

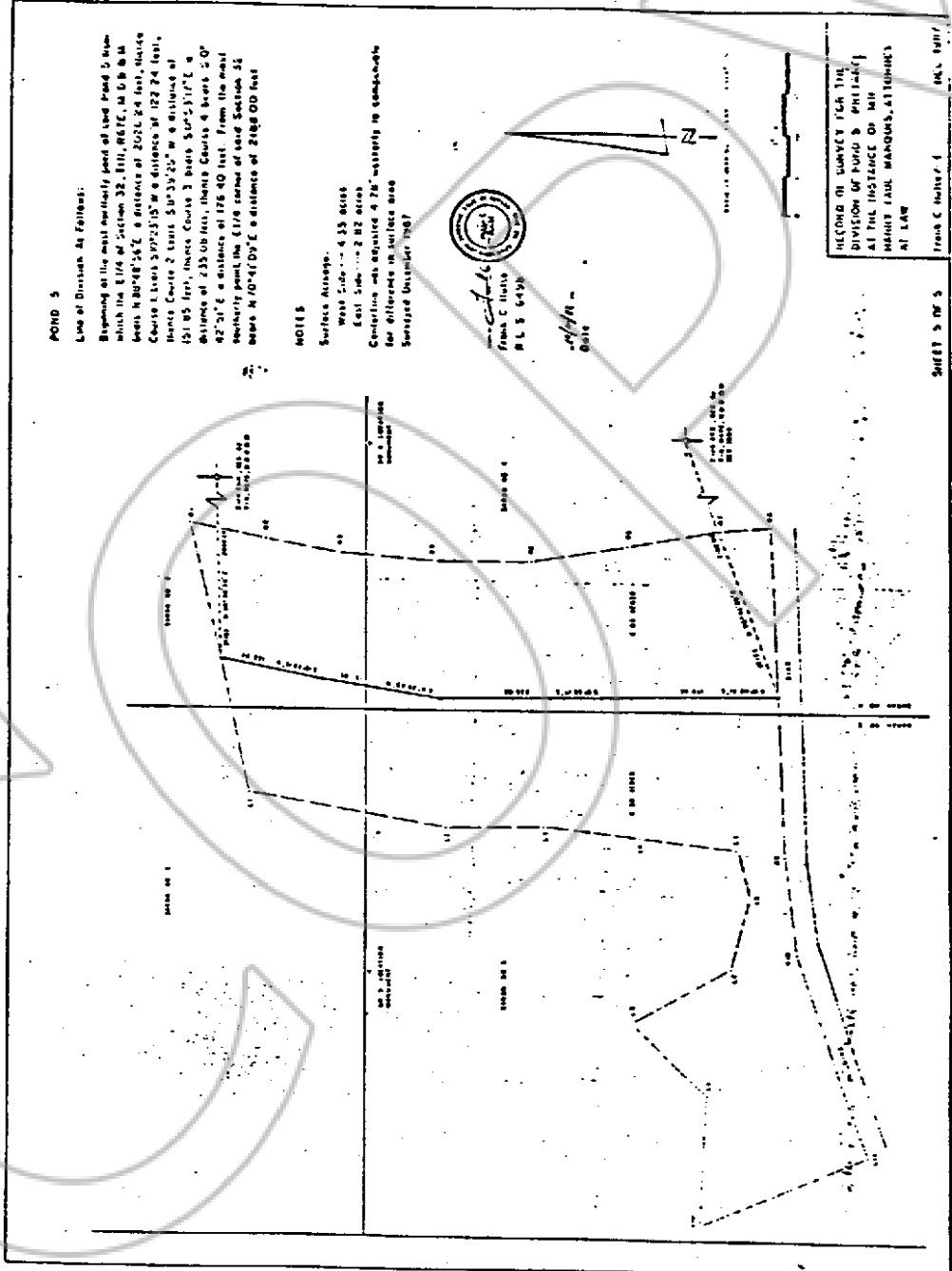


EXHIBIT "A"

-5-

COPY

No. 88283
FILED AND RECORDED AT REQUEST OF
Woodburn, Wedge, Blakey, Jeppson
Feb. 16, 1988
AT 1 MINUTES PAST 1 O'CLOCK
P. M IN BOOK 78 OF OFFICIAL
RECORDS, PAGE 421 LINCOLN
COUNTY, NEVADA.

FRANK C. HULSE
COUNTY RECORDER
By Mara Cordia, Deputy