

QUITCLAIM DEED

KNOW ALL MEN BY THESE PRESENTS:

In consideration of the sum of One Hundred Dollars (\$100.00), and other valuable consideration, the receipt and sufficiency of which is hereby acknowledged, CRESTVIEW MINING, INC., a Nevada corporation, Grantor, does hereby remise, release and forever quitclaim unto JOHN SANTIAGO, aka JOHN SANTINI, Grantee, and unto his heirs and assigns, all of its right, title and interest, claimed or held, in and to those certain mineral tailings located in the Ely Mining District, County of Lincoln, State of Nevada, more particularly described as:

Any and all mineral tailings located in South Mill Tailings Ponds 1 through 5, Section 32, Township 1 North, Range 67 East, M.D.B.&M., Lincoln County, Nevada, contained west of the "center line" as shown on Exhibit "A" attached hereto consisting of five (5) pages, which pages describe said "center line", as surveyed, of each of the South Mill Tailings Ponds 1 through 5.

TO HAVE AND TO HOLD by the Grantee, his heirs and assigns forever.

IN WITNESS WHEREOF, Grantor executes this instrument this 10th day of FEBRUARY, 1988.

CRESTVIEW MINING, INC., a
Nevada corporation

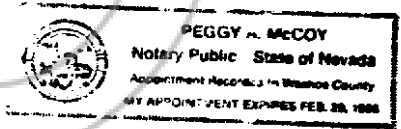
By 
Ely Ades, President

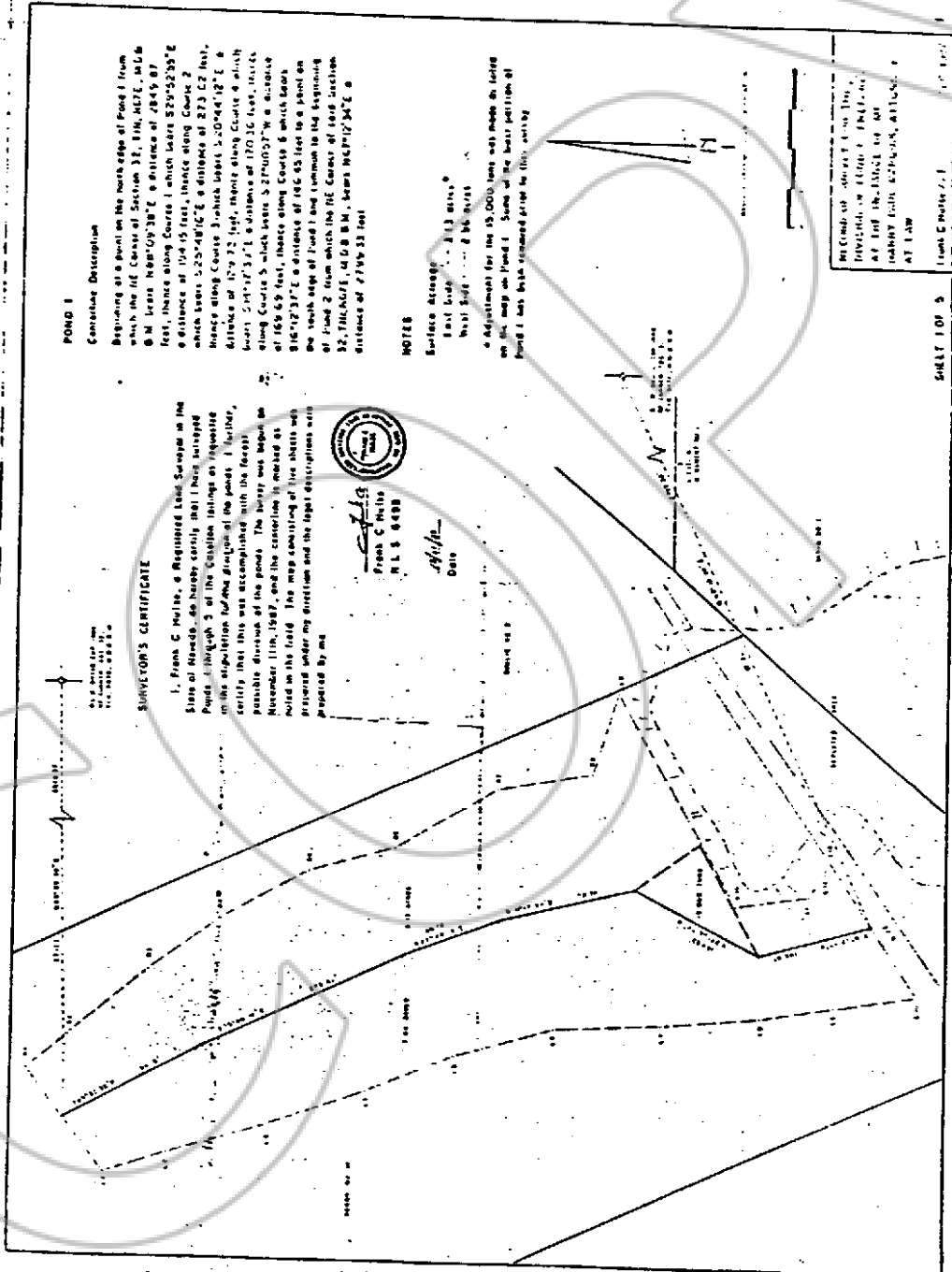
STATE OF NEVADA)
COUNTY OF _____)

On the 1st day of February, 1988, before me,
the undersigned, a Notary Public in and for said State,
personally appeared Ely Ades, known to me to be the President of
CRESTVIEW MINING, INC., a Nevada corporation, the person whose
name is subscribed to the within instrument and, being authorized
so to do, acknowledged that he executed the same freely and
voluntarily and for the uses and purposes therein mentioned on
behalf of said corporation.

WITNESS MY HAND AND OFFICIAL SEAL.

Peggy A. McCoy
NOTARY PUBLIC





POND 1

Course Description

Beginning at a point on the north edge of Pond 1 from which the DE Corner of Section 32, 31N, 46E, M.L.S. 608 bears N84°09'30"E a distance of 2845.87 feet, thence along Course 1 which bears S29°52'55"E a distance of 104.15 feet, thence along Course 2 which bears S25°48'16"E a distance of 273.42 feet, thence along Course 3 which bears S20°44'12"E a distance of 15° 7' 72" left, thence along Course 4 which bears S14°12'31"E a distance of 170.36 feet, thence along Course 5 which bears S27°00'37"W a distance of 165.69 feet, thence along Course 6 which bears S16°12'37"E a distance of 146.45 feet to a point on the north edge of Pond 1 one common to the beginning of Pond 2 from which the DE Corner of said Section 32, 31N, 46E, M.L.S. 608 bears N63°17'34"E a distance of 2795.33 feet

NOTES

Surface Area: 213 acres
 Total Area: 256 acres
 Adjustment for the 15,000 lbs. was made in lot on the map of Pond 1. Some of the best portion of Pond 1 has been reserved prior to this survey

SURVEYOR'S CERTIFICATE

I, Frank C. Miller, do hereby certify that I have surveyed and plotted the courses and distances of the ponds 1, 2, 3, 4, 5, 6, 7, 8, 9, 10, 11, 12, 13, 14, 15, 16, 17, 18, 19, 20, 21, 22, 23, 24, 25, 26, 27, 28, 29, 30, 31, 32, 33, 34, 35, 36, 37, 38, 39, 40, 41, 42, 43, 44, 45, 46, 47, 48, 49, 50, 51, 52, 53, 54, 55, 56, 57, 58, 59, 60, 61, 62, 63, 64, 65, 66, 67, 68, 69, 70, 71, 72, 73, 74, 75, 76, 77, 78, 79, 80, 81, 82, 83, 84, 85, 86, 87, 88, 89, 90, 91, 92, 93, 94, 95, 96, 97, 98, 99, 100, 101, 102, 103, 104, 105, 106, 107, 108, 109, 110, 111, 112, 113, 114, 115, 116, 117, 118, 119, 120, 121, 122, 123, 124, 125, 126, 127, 128, 129, 130, 131, 132, 133, 134, 135, 136, 137, 138, 139, 140, 141, 142, 143, 144, 145, 146, 147, 148, 149, 150, 151, 152, 153, 154, 155, 156, 157, 158, 159, 160, 161, 162, 163, 164, 165, 166, 167, 168, 169, 170, 171, 172, 173, 174, 175, 176, 177, 178, 179, 180, 181, 182, 183, 184, 185, 186, 187, 188, 189, 190, 191, 192, 193, 194, 195, 196, 197, 198, 199, 200, 201, 202, 203, 204, 205, 206, 207, 208, 209, 210, 211, 212, 213, 214, 215, 216, 217, 218, 219, 220, 221, 222, 223, 224, 225, 226, 227, 228, 229, 230, 231, 232, 233, 234, 235, 236, 237, 238, 239, 240, 241, 242, 243, 244, 245, 246, 247, 248, 249, 250, 251, 252, 253, 254, 255, 256, 257, 258, 259, 260, 261, 262, 263, 264, 265, 266, 267, 268, 269, 270, 271, 272, 273, 274, 275, 276, 277, 278, 279, 280, 281, 282, 283, 284, 285, 286, 287, 288, 289, 290, 291, 292, 293, 294, 295, 296, 297, 298, 299, 300, 301, 302, 303, 304, 305, 306, 307, 308, 309, 310, 311, 312, 313, 314, 315, 316, 317, 318, 319, 320, 321, 322, 323, 324, 325, 326, 327, 328, 329, 330, 331, 332, 333, 334, 335, 336, 337, 338, 339, 340, 341, 342, 343, 344, 345, 346, 347, 348, 349, 350, 351, 352, 353, 354, 355, 356, 357, 358, 359, 360, 361, 362, 363, 364, 365, 366, 367, 368, 369, 370, 371, 372, 373, 374, 375, 376, 377, 378, 379, 380, 381, 382, 383, 384, 385, 386, 387, 388, 389, 390, 391, 392, 393, 394, 395, 396, 397, 398, 399, 400, 401, 402, 403, 404, 405, 406, 407, 408, 409, 410, 411, 412, 413, 414, 415, 416, 417, 418, 419, 420, 421, 422, 423, 424, 425, 426, 427, 428, 429, 430, 431, 432, 433, 434, 435, 436, 437, 438, 439, 440, 441, 442, 443, 444, 445, 446, 447, 448, 449, 450, 451, 452, 453, 454, 455, 456, 457, 458, 459, 460, 461, 462, 463, 464, 465, 466, 467, 468, 469, 470, 471, 472, 473, 474, 475, 476, 477, 478, 479, 480, 481, 482, 483, 484, 485, 486, 487, 488, 489, 490, 491, 492, 493, 494, 495, 496, 497, 498, 499, 500, 501, 502, 503, 504, 505, 506, 507, 508, 509, 510, 511, 512, 513, 514, 515, 516, 517, 518, 519, 520, 521, 522, 523, 524, 525, 526, 527, 528, 529, 530, 531, 532, 533, 534, 535, 536, 537, 538, 539, 540, 541, 542, 543, 544, 545, 546, 547, 548, 549, 550, 551, 552, 553, 554, 555, 556, 557, 558, 559, 560, 561, 562, 563, 564, 565, 566, 567, 568, 569, 570, 571, 572, 573, 574, 575, 576, 577, 578, 579, 580, 581, 582, 583, 584, 585, 586, 587, 588, 589, 590, 591, 592, 593, 594, 595, 596, 597, 598, 599, 600, 601, 602, 603, 604, 605, 606, 607, 608, 609, 610, 611, 612, 613, 614, 615, 616, 617, 618, 619, 620, 621, 622, 623, 624, 625, 626, 627, 628, 629, 630, 631, 632, 633, 634, 635, 636, 637, 638, 639, 640, 641, 642, 643, 644, 645, 646, 647, 648, 649, 650, 651, 652, 653, 654, 655, 656, 657, 658, 659, 660, 661, 662, 663, 664, 665, 666, 667, 668, 669, 670, 671, 672, 673, 674, 675, 676, 677, 678, 679, 680, 681, 682, 683, 684, 685, 686, 687, 688, 689, 690, 691, 692, 693, 694, 695, 696, 697, 698, 699, 700, 701, 702, 703, 704, 705, 706, 707, 708, 709, 710, 711, 712, 713, 714, 715, 716, 717, 718, 719, 720, 721, 722, 723, 724, 725, 726, 727, 728, 729, 730, 731, 732, 733, 734, 735, 736, 737, 738, 739, 740, 741, 742, 743, 744, 745, 746, 747, 748, 749, 750, 751, 752, 753, 754, 755, 756, 757, 758, 759, 760, 761, 762, 763, 764, 765, 766, 767, 768, 769, 770, 771, 772, 773, 774, 775, 776, 777, 778, 779, 780, 781, 782, 783, 784, 785, 786, 787, 788, 789, 790, 791, 792, 793, 794, 795, 796, 797, 798, 799, 800, 801, 802, 803, 804, 805, 806, 807, 808, 809, 810, 811, 812, 813, 814, 815, 816, 817, 818, 819, 820, 821, 822, 823, 824, 825, 826, 827, 828, 829, 830, 831, 832, 833, 834, 835, 836, 837, 838, 839, 840, 841, 842, 843, 844, 845, 846, 847, 848, 849, 850, 851, 852, 853, 854, 855, 856, 857, 858, 859, 860, 861, 862, 863, 864, 865, 866, 867, 868, 869, 870, 871, 872, 873, 874, 875, 876, 877, 878, 879, 880, 881, 882, 883, 884, 885, 886, 887, 888, 889, 890, 891, 892, 893, 894, 895, 896, 897, 898, 899, 900, 901, 902, 903, 904, 905, 906, 907, 908, 909, 910, 911, 912, 913, 914, 915, 916, 917, 918, 919, 920, 921, 922, 923, 924, 925, 926, 927, 928, 929, 930, 931, 932, 933, 934, 935, 936, 937, 938, 939, 940, 941, 942, 943, 944, 945, 946, 947, 948, 949, 950, 951, 952, 953, 954, 955, 956, 957, 958, 959, 960, 961, 962, 963, 964, 965, 966, 967, 968, 969, 970, 971, 972, 973, 974, 975, 976, 977, 978, 979, 980, 981, 982, 983, 984, 985, 986, 987, 988, 989, 990, 991, 992, 993, 994, 995, 996, 997, 998, 999, 1000.



Frank C. Miller
 M.L.S. 6489

Date

By Order of the Board of Surveyors
 Division of Land & Surveying
 AT THE OFFICE OF THE
 SURVEYOR
 AT LAW

SHEET 1 OF 5

PLAT 2

Geological Description:

Beginning at a point on the north side of Road 2 along a south course with the South end of Road 2 then
 about the NE Corner of Section 32; 116.00' S. 75.
 4 W. 1/4 Sec. 32 (100' x 120') a distance of 100.00'
 East, thence along course of said tract 100.00'
 N. 75.00' W. 116.00' East, thence along course of
 2nd 100.00' S. 75.00' W. a distance of 100.00'
 East, thence along course of said tract 100.00'
 S. 75.00' W. a distance of 116.00' East, thence along course
 of said tract 100.00' S. 75.00' W. a distance of 100.00'
 East to a point on the South side of Road 2; thence
 about the SW Corner of said Section 32; 116.00' S. 75.
 4 W. 116.00' East, thence along course of said tract
 100.00' S. 75.00' W. a distance of 100.00' East

WITNESSES

Notary Public
 State of Oregon
 My Comm. Expires 10/1/1914
 My Office is at Medford, Oregon
 I do hereby certify that the foregoing is a true and correct
 copy of the original of the above described plat as
 the same was filed in my office



Frank C. Davis
 Notary Public
 State of Oregon

RECORDS SECTION
 DIVISION OF LAND & MINES
 AT THE STATE CAPITAL
 MARIETTA, OREGON

PLAT 2 OF 5
 SHEET 5 OF 5
 Frank C. Davis

1924 7
 continuation, in original
 beginning of 1/2 sec on the north edge of range 8 that
 which the 1/2 sec of range 8, T10N, R10E, S10E,
 1/2 sec 33, 34, 35, 36, 37, 38, 39, 40, 41, 42, 43,
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 996, 997, 998, 999, 1000

NOTE:
 Surface Rights
 Land State of Oregon
 West side of 2 1/2 sec 10



Frank C. Evans
 M. S. 10 10

10/10/10
 Date

RECORD OF SURVEY FOR THE
 DIVISION OF PUBLIC LANDS
 AT THE INSTANCE OF MR.
 FRANK C. EVANS, AT THE
 AT LAW

Frank C. Evans
 OIL
 1910

SHIFTS 3 OF 5

POUD 4
Contour Description
 Beginning at a point on the north edge of Pond 4, corner with the south edge of Pond 3 from which the 1/4 corner of Section 25, T10, R27E, N10 is 110 feet S 77° 33' 43" E a distance of 2108.04 feet, thence along Course 1 which bears S 85° 50' 42" E a distance of 27.09 feet, thence along Course 2 which bears S 47° 27' 02" E a distance of 28.72 feet, thence along Course 3 which bears S 61° 52' 51" E a distance of 49.25 feet, thence along Course 4 which bears S 45° 56' 56" W a distance of 44.22 feet, thence along Course 5 which bears S 73° 31' 31" E a distance of 10.55 feet, thence along Course 6 which bears S 64° 47' 32" E a distance of 128.77 feet to a point on the south edge of Pond 4 from which the 1/4 corner of said Section 25, T10, R27E, N10 is 110 feet S 85° 50' 42" E a distance of 2108.55 feet.

NOTES
 Surface Elevation
 1st 1/4 Sec. 25, T10, R27E, N10
 110 feet S 85° 50' 42" E
 2108.55 feet

Map of Lincoln County, Oregon
 Frank C. Smith
 1875-1898

Alford
 Date

Number of copies of this map
 100
 at the residence of
 Frank C. Smith
 110 feet S 85° 50' 42" E
 2108.55 feet

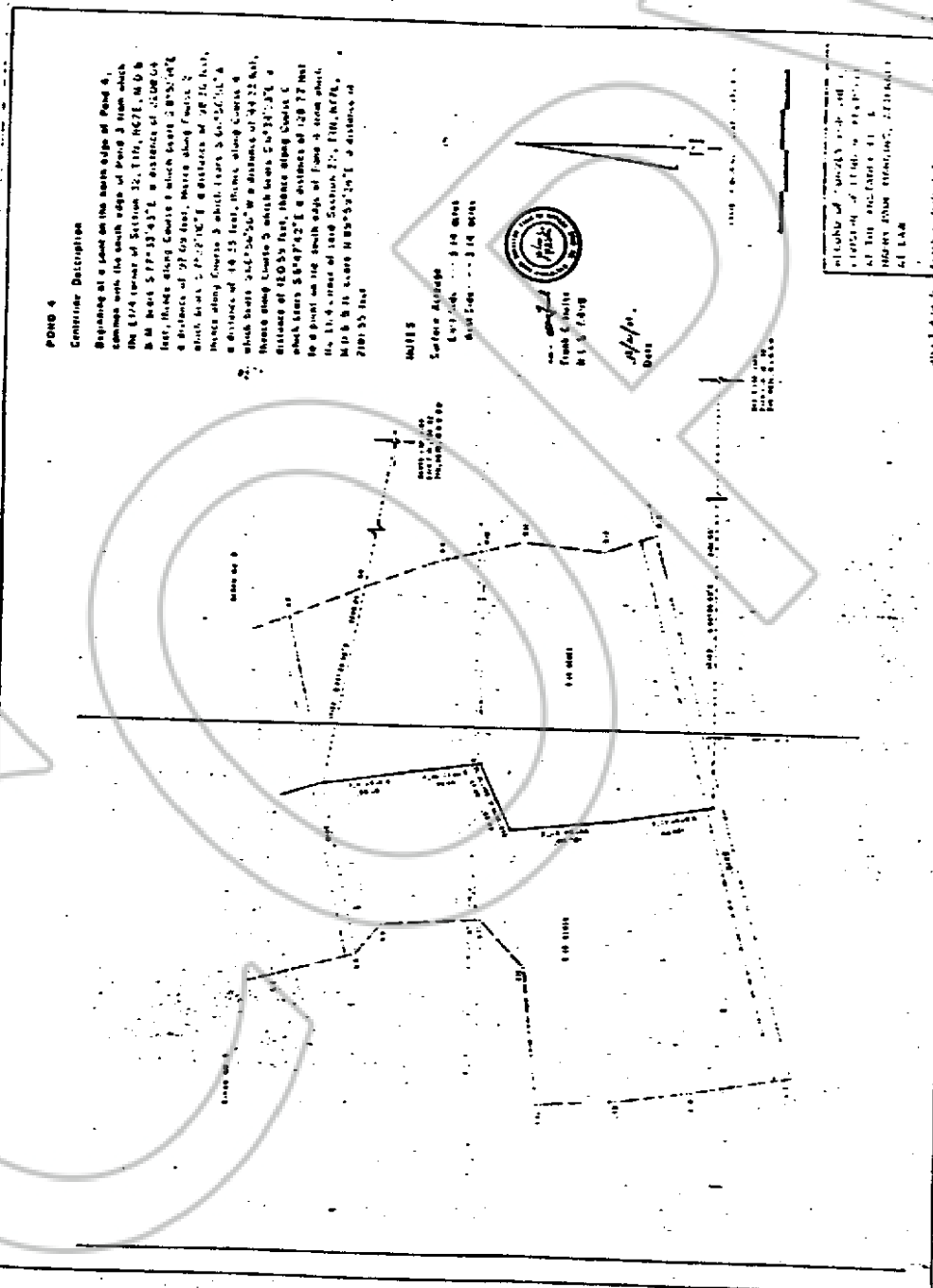


EXHIBIT "A"
 -4-

POND 5

Line of Division as follows:

Beginning at the most northerly point of said Pond 5, thence
 along the E 1/2 of Section 32, T11N, R62E, M 26 N M 14
 bears N 80°48'54"E, a distance of 2025.74 feet, thence
 Course 1 bears S 67°27'15"W a distance of 122.24 feet,
 thence Course 2 bears S 81°32'25"W a distance of
 151.85 feet, thence Course 3 bears S 0°53'17"E, a
 distance of 235.00 feet, thence Course 4 bears S 0°
 42'51"E a distance of 178.40 feet, from the most
 southerly point, the E 1/2 corner of said Section 32
 bears N 70°41'00"E, a distance of 2188.00 feet.

NOTES

Surface Area: 2.82 acres

West Side --- 0.25 acres

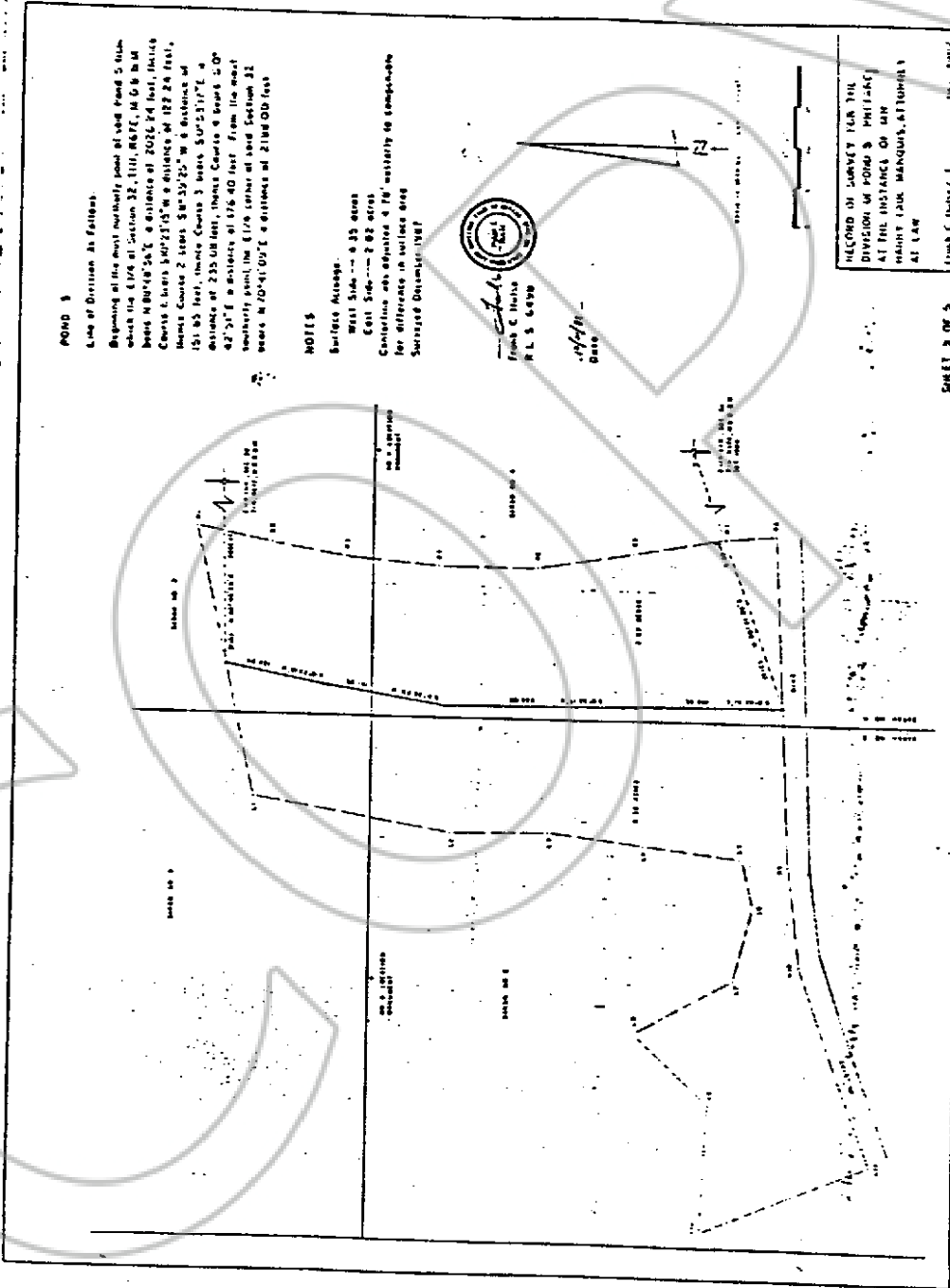
East Side --- 2.57 acres

Containing an additional 4.78' variability to compensate
 for difference in surface area

Surveyed December 1987



Frank C. Hanks
 P.L.S. 64799
 Date



RECORD OF SURVEY FOR THE
 DIVISION OF POND 5, PRINCE
 AT THE INSTANCE OF DAN
 HANNEY, DAN HANNEY, ATTORNEY
 AT LAW

Frank C. Hanks / 1 1887

SHEET 5 OF 5

EXHIBIT "A"

-5-

COPY

No. 88282

FILED AND RECORDED AT REQUEST OF
Woodburn, Wedge, Blakey, Jeppo
Feb. 16, 1988

AT 1 MINUTES PAST 1 O'CLOCK
P. M. IN BOOK 78 OF OFFICIAL
RECORDS, PAGE 413 LINCOLN
COUNTY, NEVADA.

FRANK C. HULSE
COUNTY RECORDER

By Mara. Condie, Deputy