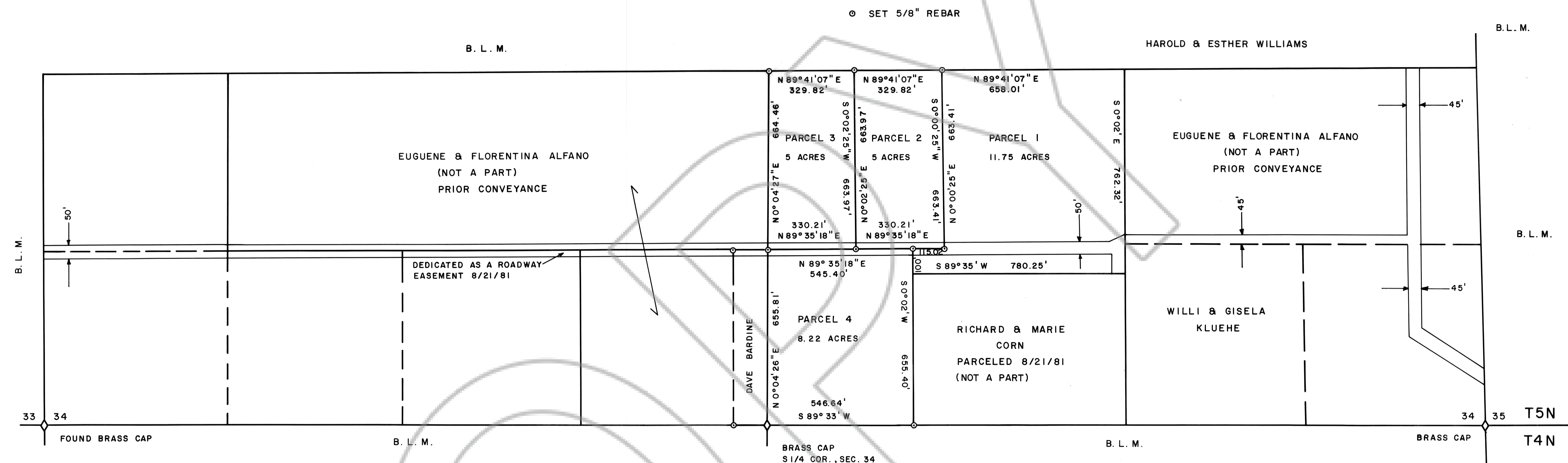


AMENDED PARCEL MAP OF THE SW1/4 OF THE SE1/4, SECTION 34, T5N, R67E, M.D.B. & M.



SURVEYOR'S STATEMENT

Frank C. Hulse states that he is a Registered Land Surveyor in the State of Nevada, that this Parcel Map consisting of one sheet accurately and completely delineates a survey made under his direct supervision and completed on August 29th, 1987. That it has been prepared at the instance of Richard D. and Lois A. Alfano, owners. All monuments are of the character and occupy the positions shown, and are sufficient to enable the survey to be retraced. That this survey conforms with the definitions and provisions of the Nevada Revised Statutes 278.471 to 278.4725 inclusive.

*Frank C. Hulse*  
 Frank C. Hulse, Nevada No. 6498  
 Registered Land Surveyor  
 2/5/88

OWNER'S CERTIFICATE

We, Richard D. and Lois A. Alfano, do hereby certify that we are the owners of the land shown hereon and that we consent to the preparation and recordation of this Parcel Map showing the land plotted into parcels and that it conforms to the provisions of Nevada Revised Statutes 278.471 to 278.4725 inclusive.

*Richard Alfano*  
*Lois A. Alfano*  
 Owners

ACKNOWLEDGEMENT

STATE OF NEVADA  
 COUNTY OF Clark ss  
 On this 5<sup>th</sup> day of February, 1988,  
Richard D. & Lois A. Alfano appeared before me, a Notary Public, and acknowledged to me that they executed the above instrument.

*Cindy Alexander*  
 Notary Public My appointment expires \_\_\_\_\_

APPROVALS

This is to certify that the Director of Zoning and Comprehensive Planning, Lincoln County, Nevada, on this 10 day of Feb, 1988, did approve for purposes of land division and accept in behalf of the public this map and any parcels of land offered for dedication for public use in conformity with the terms of the offer of dedication per N.R.S. 278.010 thru 278.630.

*William R. Phillips*  
 Director

APPROVALS

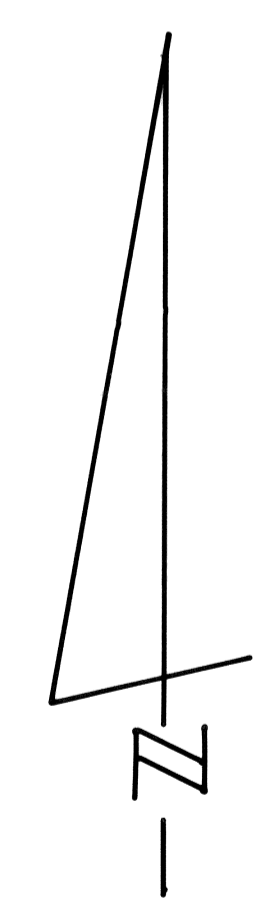
Approved this \_\_\_\_\_ day of \_\_\_\_\_, 19\_\_\_\_,  
 by the Lincoln County Commissioners as a Parcel Map.

*Keith Whipple*  
 Chairman

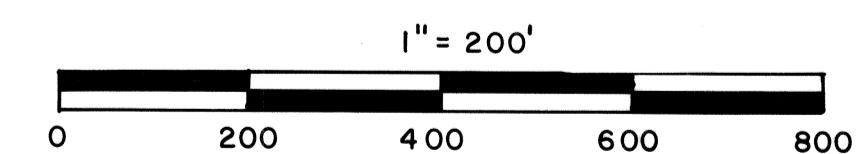
Attest: \_\_\_\_\_  
 Clerk

No. 88274  
 FILED AND RECORDED AT REQUEST OF  
HULSE ENGINEERING  
 FEB. 11, 1988  
 A. 45  
 FRANK C. HULSE  
 COUNTY REGISTER

*Mona Condie*  
 Deputy



BASIS OF BEARING: SOLAR OBSERVATION



AMENDED PARCEL MAP OF THE SW1/4 OF THE SE1/4, SECTION 34, T5N, R67E, M.D.B. & M. PREPARED AT THE INSTANCE OF RICHARD D. AND LOIS A. ALFANO.