				The same of the sa	1
	•			The second liverage and the se	. \
•	:		-		The second liverage of
				The same of the sa	
	J			The second name of the second	
•	· 雅田 Rø	conveyan	TP:		The state of the s
		*************	-		The second second
•	`			*	
KNOW ALL MEN BY THESE PRESENTS:				- N.	
RIOW ALL MEN DI TRESE PRESENTS:				\ \	
					_
THAT, WHEREAS, STEWART TITLE	HAPD D. ALTANO	AND LOTS A AT	INSURANCE OF NE	VADA, a Nevada	
Prustee under Deed of Trust executed by RIC	TIEST AND MARY I	ROUPLEN	1110, 0101		_se Trustor.
	t to the same of t	101111	62430		100
and recorded August 11, 1978	[3700]	es Document No.	02430	in Book	
of Official Records, in the office of the County I	lecorder of Clark County	, Nevada, has been du	y requested to Quite	aim and reconvey th	e estate now
held by it theresurder, by reason of the payton	int of the indebtedness	secured by said Deed	of Trust:		
		- N	\ /		
		- N	"W"		
		. \	. /	-	
	-	The same of the sa	\ (
		The state of the s	1 1		
		- N.	N	N	
	7	V 1	- N	1	
/ /		NN		- N	
NOW, THEREFORE, IN CONSIDERA					
payment of said indebtedness, said Trustee Di					
without warranty, all of the property covered	by said Deed of Trust r	now held by said Trust	as under the terms	of said Deed of Tru	# _
		\	\	166	
		\	1		
\ \		1	1		
IN WITNESS WHEREOF said Stewart	Title of Nevada, Truste	e, has caused its corpo	rate name to be here	to affixed by its Off	icers, thereto
duly authorized, this 19th day	June 1	<u>9_88</u>			
/ / /		STEWART TITLE O	F NEVADA		
	No.	7	7		
	**************************************		(L 1	7	
	The same of the sa		71/X	/	
			41-1VX1	in harm	
`	No.	ALAN C.	MANAGE ATTES	ADEC	
	The state of the s	ALME C.	runcion, (vice)	TIMES.	
			_		
STATE OF NEVADA	_				
County of Clark	Λ.		R 35	861 <i>E 1</i> 9	
1-19-88		E	scro* No		
Onperi	manily appeared before)re			
me, a Notary Public.					
ALAN C. MAYNOR					
	/	7	hen Recorded Ma		
	/			LE OF NEVADA	INC
known (or proved) to me to be t			P.O. BOX	26239	
the foregoing instrument and wh	acknowledged that	· <u>_ne</u> 8826	S LAS VEGAS	. NV. 89126	
executed the above instrument.	į.	— — A	ttn: Reconvey	ance Dept.	
WITNESS my band and official	:seel.	No	DED AT REQUEST OF	-	
Miliation of some me Assessed				•	
		<u>Land Title</u> <u>Feb. 9. 198</u>		•	
Julie and Clean	u . 7			•	
	ER/3		ES PAST — LOCLOCI		
	Consultated State		78 of official		
3/4	TE OF NEVADA	RECORDS, PAGE _		1.	
	enty of Clark Ann Clements	COUNTY, NEVADA	- (
Ni Agantoman ta		FRANK C	HULSE		115-511
	Y	de Cordis 14	() COUNTY RECORDER	веск 7	8 page 357
	, (,		
		<u>-</u>			