RPTT

GRANT, BARGAIN, SALE DEED

<u>s 33.00</u>			
THIS INDENTURE WITNESSETH: That	ROBERT F. HUN	NSAKER and PEGGY J. HUNSAKER, husband and wife	
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in consideration of \$, the receipt of which is hereby acknowledged, do hereby Grant, Bargain, Sell and Convey to			
MARY L. RHUDE, a widow		- \	1
		\ <u> </u>	\ \
all that real property situate in the	»—————————————————————————————————————	County of XXXXXXX Lincoln	\ \
State of Nevada, bounded and described as fol	lows:		- \
			. 1
Beginning at the 1/16th corner marked by a rock pile west of the 1/4th corner between Sections 3 and 10, Township 5 South, Range 60 East, M.D.B. & M.; thence east 376.74 feet along the section			
line, thence south 1,294.38 feet to the north right-of-way line			
of State Highway 25,	thence south (63°40.5' west along said highway	7
		ect with the 1/16th line, thence f beginning; being a parcel of	7
12 acres, more or les	s, all located	d within the east one-half of	
the NWI of Section 10	, Township 5	South, Range 60 East, M.D.B. & M.,	
subject to all easeme	nts, restrict	ions and right-of-way or record.	
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Parcel # 07-551-16			
	7 99	\	
SUBJECT TO: 1. Taxes for the fiscal year 19		S	
2. MEMETYALIDING, PENTYLIDING SING	conditions it any; right;	is of way and easements either of record or actually existing on said premises.	
	No. of Concession, Name of Street, or other Persons, Name of Street, or ot		
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	nereanaments and app	purtenances their unto belonging or in anywise appertaining.	
Witness OUR hand \$ th	is3RD	day of FEBRUARY 19 88	
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Di 12 11 1			
King J. Henoaks		Segn V. Humaker	
RÖBERT F. HUNSAKER	i.	peggy Ja hunsaker	
	The same of the sa		
	fi		
STATE OF NEVADA NS.	Name and Address of the Owner, where the Owner, which is the Owner, where the Owner, which is the	ESCROW NO.) ST-8704-0345-DS	
County of <u>CLARK</u>	-	ORDER NO. J MARY L. RHUDE -	
•	ily appeared before	WHEN RECORDED MAIL TO: MAKE L. RRUDE 2 2911 DELANO DRIVE, HENDERSON, NEVADA 89015	
me, a Notary Public, ROBERT F. HUN	SAKER AND	2711 DOMES DATES, SIMPLINOSS, NUMBER 03013	
PEGGY J. HUNSAKER*****	********		
********	*******	SPACE BELOW FOR RECORDER'S USE ONLY	,
************	****	88261	
known (or proved) to me so be the person S	who executed	No. GOGUE	
the foregoing instrument and who acknowled	ed that the Y	fred and recorded at request of Dominick Belingheri	-
executed the above instrument.	<i>r</i>	Feb. 8. 1988	
WITNESS my hand and official seal.		AT 15 MINUTES PAT 9 O'CLOCK	
VILLICE C	Oco 1	AT 12 MINUTES PART 3 O'CLOCK A. M. IN BOOK 78 OF OFFICIAL	
Notary Public in and for said County		RECORDS, PAGE 347 UNCOLN	
TERRI LECOURS	AND MAKE I	COUNTY, NEVADA.	
The sea commended the sea comm	unta 🏻 🖠	FRANK C. HULSE	•
COUNTY OF CLARK		COUNTY RECORDER	i
My Appointment Explicts Jan. 1	1995	Mala Marin	ŧ
		By ((a) (a) Deputy	,
FORM NO. 433 DORM PRINTING INC.—(788) 734-4884	-	BOOK 78 MARE 34	7
	;	BOOK 78 MBE 34	1
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