

JOINT TENANCY GRANT, BARGAIN AND SALE DEED

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THIS INDENTURE, made the 7 day of December, 1987,
by and between MARIE M. CONNOR, party of the first part and
hereinafter referred to as "Grantor", and MARIE M. CONNOR and
BILL CONNOR, mother and son, as Joint Tenants, parties of the
second part and hereinafter referred to as "Grantees";

W I T N E S S E T H:

That the said Grantor, for and in consideration of the
sum of Ten Dollars (\$10.00) lawful money of the United States of
America, and other good and valuable considerations, the receipt
whereof is hereby acknowledged, does hereby grant, bargain and
sell unto said Grantees, in joint tenancy and to the survivor of
them and to the heirs of such survivor forever, all those certain
lots, pieces or parcels of land situate, lying and being in the
County of Lincoln, State of Nevada, and bounded and particularly
described as follows, to-wit:

A one-quarter (1/4) interest in the following
described real property located in Lincoln
County, State of Nevada, to-wit:

Plot of land in the NE1/4, SE1/4, NE1/4
Sec. 22, T. 1 N., R. 67 E., described as
follows: Commencing at a point on the Town-
site line where said Townsite line intersects
the line of the Nevada Des-Moines Mining pro-
perty and being situate on the section line
932 feet south of the section corner common
to Sections, 14, 15, 22 & 23, T. 1 N., R. 67
E., M.D.B. & M.; thence running along said
section line in a southerly direction 1496
feet; thence running N. 83° 32' W. 92 feet;
thence running S 40° 44' W. 1200 feet; thence
running N. 83° 30' W. 32 feet; thence running
N. 21° 51' W. 520 feet; thence running N
6° W. 722 feet thence running S 82° 31' E. 268
feet; thence running N. 15° E. 560 feet; thence
running N. 70° W. 100 feet; thence running N.
15° W. 640 feet; thence running S. 70° E. 1204
feet to place of beginning. Said parcel or
portion of land hereinabove described being a
portion of Section 22, T. 1 N., R. 67 E.;
expressly excepting and reserving from the land
above described all of the lots and blocks, all
streets, alleys and cemeteries shown on the
official map of the Town of Pioche, Lincoln
County, Nevada, and all supplements thereto. Also
excepting that parcel of land described as being

LAW OFFICES
GARY D. FAIRMAN
A PROFESSIONAL CORPORATION
737 AVENUE B - P. O. BOX 8
ELY, NEVADA 89301
(702) 289-4422

ind.

Lincoln County

1 at the SE corner of Lot 38 in Block 18 in Pioche
2 Town then running Southerly 20 feet, thence Easterly
3 75 feet to the point of beginning, directly South of
4 and adjoining Lot 38 Block 18.

5 TOGETHER with the tenements, hereditaments and
6 appurtenance thereto belonging or appertaining,
7 and the reversions, remainders, rents, issues
8 and profits thereof.

9 TOGETHER WITH ALL AND SINGULAR, the tenements, heredi-
10 taments and appurtenances thereunto belonging and in anywise
11 appertaining, and the reversion and reversions, remainder and
12 remainders, rents, issues and profits thereof.

13 TO HAVE AND TO HOLD, ALL AND SINGULAR, the said
14 premises together with the appurtenances, unto the said Grantees,
15 as joint tenants and not as tenants in common, and to the heirs
16 of the survivor of them, forever.

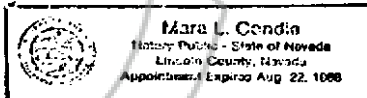
17 IN WITNESS WHEREOF, the said Grantor has hereunto set
18 her hand the day and year first above written.

19 *Marie M. Connor*
20 _____
21 MARIE M. CONNOR

22 STATE OF NEVADA,)
23 : ss.
24 County of Lincoln.)

25 On this 7 day of December, 1987, personally
26 appeared before me, a Notary Public in and for said County and
27 State, MARIE M. CONNOR, known to me to be the person described in
28 and who executed the foregoing Joint Tenancy Grant, Bargain and
29 Sale Deed, who acknowledged to me that she executed the same
30 freely and voluntarily and for the uses and purposes therein
31 mentioned.

32 IN WITNESS WHEREOF, I have hereunto set my hand and
affixed my official seal the day and year last above written.



33 *Mara L. Condia*
34 _____
35 NOTARY PUBLIC

-2 and last-

LAW OFFICES
GARY D. FAIRMAN
A PROFESSIONAL CORPORATION
757 AVENUE G, P. O. BOX 8
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(702) 889-1422

COPY

88156

FILED AND RECORDED AT REGISTRY OF

Gary D. Fairman

Dec. 21, 1987

AMOUNT PAID FOR 12 MONTHS

78 PERCENT

98 PERCENT

IN THE COUNTY OF LINCOLN

STATE OF FLORIDA

FRANK C. HULSE

CLERK

By Mara Condie Deputy