PARCEL 16-2

.5 ACRES

S 89°34'23"W

242.00

242.00

PARCEL 16-3

.71 ACRES

121.00

S89°37'18"W

662.00

JOHN LEE

Frank C. Hulse states that he is a Registered

Land Surveyor and Lincoln County Surveyor in the

State of Nevada, that this Parcel Map consisting of

one sheet accurately and completely delineates a

completed on <u>September 26th, 1987</u>. That it has

Vee Wilson, owners. All monuments are of the

character and occupy the positions shown, and are

been prepared at the instance of <u>Darrell and</u>

sufficient to enable the survey to be retraced.

That this survey conforms with the definitions

and provisions of the Nevada Revised Statutes

278.471 to 278.4725 inclusive.

survey made under his direct supervision and

GERALD H. & MARY S. WILSON N 89° 34' 23" E 661.93 ROADWAY - MULTIPLE USE EASEMENT N 89° 34'23" E N 89°34'23" E 121.00 121.00 N 89°34'23" E 339.93

> Frank C. Hulse 14Nov 87 Registered Land Surveyor Nevada No. 6498

## OWNER'S CERTIFICATE

We, <u>Darrell and Vee Wilson</u>, do hereby certify that we are the owners of the land shown hereon, that we consent to the preparation and recordation of this Parcel Map showing the land plotted into parcels and that it conforms to the provisions on Nevada Revised Statutes 278.471 to 278.4725 inclusive.

Owners

## ACKNOWLEDGEMENT

STATE OF NEVADA COUNTY OF Clark ss

On this 12 day of October, 1987, <u>Darrell and Vee Wilson</u> appeared before me, a Notary Public, and he acknowledged to me he

executed the above instrument. Notary Public 

PARCEL MAP OF THE NI/2, SEI/4 NW1/4, SW1/4, SECTION 5, T7S, R61E, M.D.B.& M. PREPARED AT THE INSTANCE OF DARRELL AND VEE WILSON.

OCT 1987

FRANK C. HULSE / s.f.

MONUMENT

R.L.S. 3644

T7S, R6IE, M.D.B. & M.

APPROVALS

S 89° 37' 18" W

121.00

N 89° 34'23" E

PARCEL 16-1

.5 ACRES

S 89° 34' 23" W

This is to certify that the Director of Zoning and Comprehensive Planning, Lincoln County, did approve for purposes of land division and accept in behalf of the public this map and any parcels of land offered for dedication for public use in conformity with the terms of the offer of dedication per N.R.S. 278.010 thru 278.630.

> Willand Rebullys Director

APPROVALS

Approved this \_\_\_\_\_\_\_ day of \_\_\_\_\_\_\_, 19<u>8</u>, by the Lincoln County Commissioners as a Parcel Map.

PARCEL 16-4

340.00

2.4 ACRES

Clerk

S 89°37' 18" W

BASIS OF BEARING : SOLAR OBSERVATION

0 SET 5/8" REBAR

88150

PLED AND RECORDED AT REQUEST OF

al December 1987

Frank C Hule COUNTY RECORDER