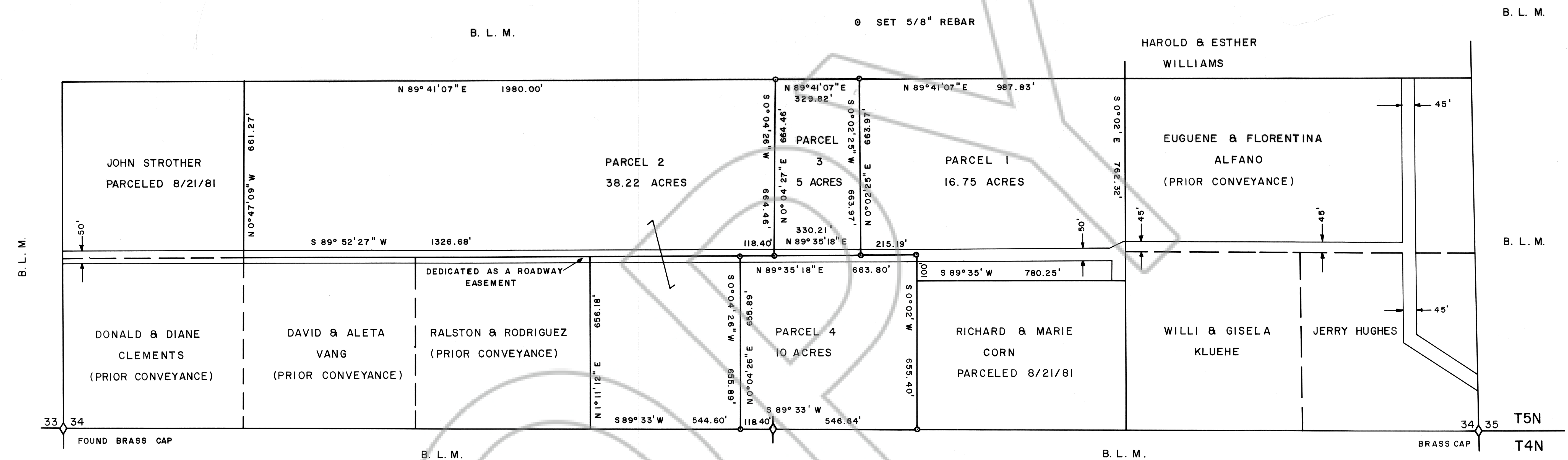


THE 1/2 OF THE SW1/4 & THE 1/2 OF THE SE1/4, SECTION 34, T5N, R67E, M.D.B. & M.



SURVEYOR'S STATEMENT

Frank C. Hulse states that he is a Registered Land Surveyor in the State of Nevada, that this Parcel Map consisting of one sheet accurately and completely delineates a survey made under his direct supervision and completed on August 29th, 1987. That it has been prepared at the instance of Richard D. and Lois A. Alfano, owners. All monuments are of the character and occupy the positions shown, and are sufficient to enable the survey to be retraced. That this survey conforms with the definitions and provisions of the Nevada Revised Statutes 278.471 to 278.4725 inclusive.

Frank C. Hulse
 Frank C. Hulse, Nevada No. 6498
 Registered Land Surveyor

OWNER'S CERTIFICATE

We, Richard D. and Lois A. Alfano, do hereby certify that we are the owners of the land shown hereon and that we consent to the preparation and recordation of this Parcel Map showing the land plotted into parcels and that it conforms to the provisions of Nevada Revised Statutes 278.471 to 278.4725 inclusive.

Lois Alfano
Richard D. Alfano
 Owners

ACKNOWLEDGEMENT

STATE OF NEVADA
 COUNTY OF Clark ss

On this 15th day of December, 1987, Richard D. & Lois A. Alfano appeared before me, a Notary Public, and acknowledged to me that they executed the above instrument.

Cindy Alexander
 Notary Public My appointment expires 1/20/91

APPROVALS

This is to certify that the Director of Zoning and Comprehensive Planning, Lincoln County, Nevada, on this 8 day of Dec, 1987, did approve for purposes of land division and accept in behalf of the public this map and any parcels of land offered for dedication for public use in conformity with the terms of the offer of dedication per N.R.S. 278.010 thru 278.630.

William R. Phillips
 Director

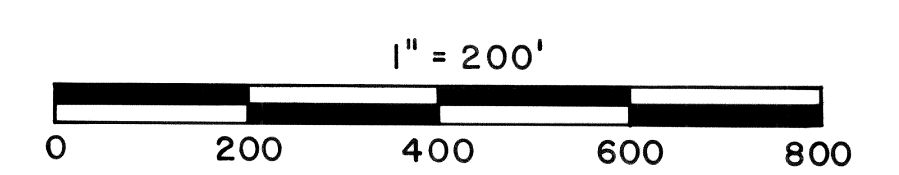
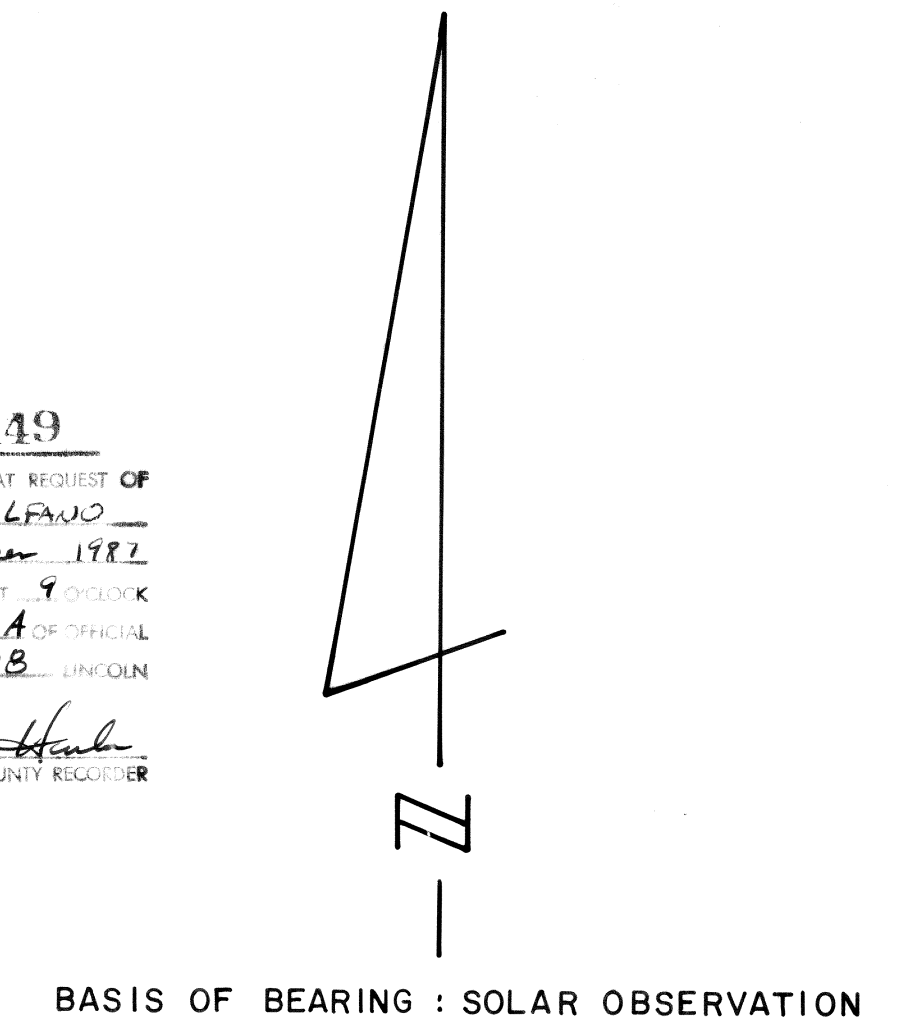
APPROVALS

Approved this 15th day of Dec, 1987, by the Lincoln County Commissioners as a Parcel Map.

Kurt Whipple
 Chairman

Attest: *[Signature]*
 Clerk

No. 88149
 FILED AND RECORDED AT REQUEST OF
Richard Alfano
 on 21 December 1987
 at 30 MINUTES PAST 9 O'CLOCK
 A.M. IN BOOK PLATA OF OFFICIAL
 RECORDS, PAGE 278 LINCOLN
 COUNTY, NEVADA.
Frank C. Hulse
 COUNTY RECORDER



PARCEL MAP OF THE 1/2 OF THE SW1/4 AND THE 1/2 OF THE SE1/4, SECTION 34, T5N, R67E, M.D.B. & M. PREPARED AT THE INSTANCE OF RICHARD D. & LOIS A. ALFANO.