

Lincoln County

Order No. 312705-LIN
Escrow No.
Loan No.

WHEN RECORDED MAIL TO:
Charles A. Adams
P.O. Box 533
Pioche, NV 89043

No. 88140
FILED AND RECORDED AT REQUEST OF
First American Title Co.
15 December 1987
At 15 MINUTES PAST 10 O'CLOCK
P.M. IN BOOK 78 OF OFFICIAL
RECORDS, PAGE 76 LINCOLN
COUNTY, NEVADA
Frank C. Huise
Frank C. Huise COUNTY RECORDER

SPACE ABOVE THIS LINE FOR RECORDER'S USE

NOTICE OF COMPLETION

NOTICE IS HEREBY GIVEN THAT:

1. The undersigned is OWNER of the interest or estate stated below in the property hereinafter described.
2. The FULL NAME of the undersigned is CHARLES A. ADAMS
3. The FULL ADDRESS of the undersigned is P.O. Box 533 Pioche, NV 89043

4. The NATURE OF THE INTEREST or ESTATE of the undersigned is: In fee.

(If other than fee, strike "in fee" and insert, for example, "purchase under contract of purchase," or "lease.")

5. The FULL NAMES and FULL ADDRESSES of ALL PERSONS, if any, WHO HOLD SUCH INTEREST or ESTATE with the undersigned as JOINT TENANTS or as TENANTS IN COMMON are:

NAMES	ADDRESSES
<u>JANICE D. ADAMS</u>	<u>P.O. Box 533 Pioche, NV 89043</u>

6. The full names and full addresses of the predecessors in interest of the undersigned if the property was transferred subsequent to the commencement of the work of improvement herein referred to:

NAMES	ADDRESSES
<u>Not Applicable</u>	

7. A work of improvement on the property hereinafter described was COMPLETED December 11, 1987

8. The NAME OF THE ORIGINAL CONTRACTOR, if any, for such work of improvement is MERLIN ROHDE dba ROHDE CONSTRUCTION.

(If no contractor, insert "none.")

9. The street address of said property is _____
10. The property on which said work of improvement was completed is in the City of Pioche
County of Lincoln, State of Nevada, and is described as follows:
Nevada

SEE ATTACHED EXHIBIT "A"

Date: Dec 15 1987

Verification for INDIVIDUAL owner:
STATE OF ~~CALIFORNIA~~ Nevada
COUNTY OF NYE

Signature of owner named in paragraph 2
Charles A. Adams
CHARLES A. ADAMS

The undersigned, being first duly sworn, states that he is the owner of the aforesaid interest or estate in the property described in the above notice; that he has read the same, knows and understands the contents thereof, and that the facts stated therein are true.

Signature of owner named in paragraph 2
Charles A. Adams
CHARLES A. ADAMS

Verification for PARTNERSHIP owner:
STATE OF CALIFORNIA
COUNTY OF _____

SUBSCRIBED AND SWORN TO before me
on December 15, 1987
Signature *Cynthia L. Flavion*
Notary Public in and for said state.

being duly sworn, says:
That he is one of the partners of _____

Verification for CORPORATE owner:
STATE OF CALIFORNIA
COUNTY OF _____

the partnership that executed the foregoing notice as owner of the aforesaid interest or estate in the property therein described; that he makes this verification on behalf of said partnership; that he has read said notice and knows the contents thereof, and that the facts therein stated are true.

being duly sworn, says:
That he is the _____
of _____

Signature of partner _____
SUBSCRIBED AND SWORN TO before me
on _____
Signature _____
Notary Public in and for said state.

that executed the foregoing notice as owners of the aforesaid interest or estate in the property therein described; that he makes this verification on behalf of said corporation; that he has read said notice and knows the contents thereof, and that the facts therein stated are true.

Signature of officer _____
SUBSCRIBED AND SWORN TO before me
on _____
Signature _____
Notary Public in and for said state.

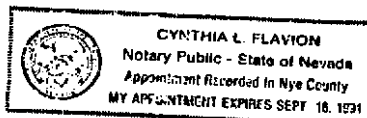


EXHIBIT "A"

LEGAL DESCRIPTION

All that real property situate in the County of Lincoln, State of Nevada, bounded and described as follows, to-wit:

That certain parcel of land situate in the Southwest Quarter (SW 1/4) of Section 15, Township 1 North, Range 67 East, Mount Diablo Base and Meridian and further described as follows, to-wit:

That certain parcel of land shown as Parcel No. 8 on the Parcel Map of a portion of the Southwest Quarter (SW 1/4) of Section 15, Township 1 North, Range 67 East, M.D.B. & M., prepared at the instance of John and Patsy Franks, which map is recorded in Book "A-1" of Plats on page 262 and amended by that certain Certificate of Amendment recorded September 21, 1987 in Book 77 of Official Records at page 74 as File No. 87731, in the Office of the County Recorder of Lincoln County, Nevada and to which plat reference is hereby made for further particular description.