

### Joint Tenancy Deed

This Indenture made the Third day of November one thousand nine hundred and Eighty-seven

Between **LESTER C. MATHEWS AND LORENE W. MATHEWS, HUSBAND & WIFE**

the parties of the first part,

and **Guy Sidney Carter and LaWana Carter, Husband & Wife**

the parties of the second part,

**Witnesseth:** That the said parties of the first part, in consideration of the sum of Ten and no/100 dollars, lawful money of the United States of America, to them in hand paid by the said parties of the second part, the receipt whereof is hereby acknowledged, do they by these presents grant, bargain, and sell unto the said parties of the second part, in joint tenancy and to the survivor of them, and to the heirs and assigns of such survivor forever, all

Certain lot, piece or parcel of land situate in Lincoln County of Nevada State of Nevada that and bounded and described as follows, to-wit:

That portion of the Southwest Quarter of the Southwest Quarter of Section 5, Township 2 South, Range 68 East, M.D.B. & M., more particularly described as follows:

Parcel 4 of Map recorded July 2, 1986 as document No. 85233 in Book A of Plats, Page 261, Lincoln County, Nevada.

Together with the tenements, hereditaments, and appurtenances thereunto belonging or appertaining, and the reversion and reversions, remainder and remainders, rents, issues, and profits thereof.

On Have and to Hold the said premises, together with the appurtenances, unto the said parties of the second part, as joint tenants, and not as tenants in common, with right of survivorship, and to the heirs and assigns of such survivor forever.

In Witness Whereof, the said parties of the first part, have executed this conveyance the day and year first above written.

Signed and Delivered in the Presence of

Lester C. Mathews  
LESTER C. MATHEWS

Lorene W. Mathews  
LORENE W. MATHEWS

STATE OF NEVADA, }  
County of LINCOLN } SS.

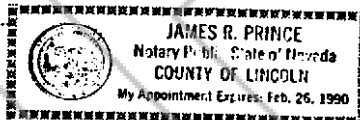
On this 6th day of November A. D. One Thousand Nine Hundred  
and eighty-seven personally appeared before me, a Notary Public in and for the  
said County of LINCOLN Lester C. Mathews and Lorene W. Mathews

known to me to be the persons described in and who executed the foregoing instrument,  
who acknowledged to me that they executed the same, freely and voluntarily, and for  
the uses and purposes therein mentioned.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed  
my Official Seal at my office in the County of LINCOLN the day  
and year in this certificate first above written.

*James R. Prince*  
Notary Public

My Commission Expires 19



**APPD**  
(JOINT TENANCY)

TO

Dated <u>19</u>	Recorded at the Request of	<u>19</u>	at <u>   </u> min. past <u>   </u> o'clock <u>M.</u>	of	page	County Record.	By	Recorder.	Deputy Recorder.	687945-10-2/79
-----------------	----------------------------	-----------	--	----	------	----------------	----	-----------	------------------	----------------

No. 88085  
 FILED AND RECORDED AT REQUEST OF  
Guy S. Carter  
Nov. 30, 1987  
 At 35 min. past 10 o'clock  
 A.M. on 77 of Official  
 Public Records, 673 LINCOLN  
 COUNTY, NEVADA.  
**FRANK C. HULSE**  
 COUNTY RECORDER  
 By *Mara Condie*, Deputy