

Lincoln County

SATISFACTION OF MORTGAGE FIRST FEDERAL SAVINGS BANK
PO BOX 8450
RAPID CITY, S.D. 57202 FFB-1104 (5-80)

FIRST FEDERAL SAVINGS BANK OF SOUTH DAKOTA, Rapid City, South Dakota, HEREBY CERTIFIES,
that a certain mortgage, bearing date the 9th day of July, 19 84, executed by
Patrick R. & Mildred J. Fitzsimons to the FIRST FEDERAL
SAVINGS BANK OF SOUTH DAKOTA, a corporation of South Dakota, upon the following real property situated
in the County of Lincoln County, Nevada in the State of South Dakota, to-wit: the
Lot 11 Block 42

and recorded in the office of the Register of Deeds of said Lincoln County, Nevada County, South
Dakota, in Book 62 of Mortgages, page 267-270, on the 10th day of
October, 19 84, at 1:00 o'clock 1 minutes P. M., is, with
the indebtedness thereby secured, fully paid, satisfied and discharged.

Dated this 19th day of November, 19 87.

FIRST FEDERAL SAVINGS BANK OF SOUTH DAKOTA
formerly known as First Federal Savings and
Loan Association of Rapid City, South Dakota.

(CORPORATE
SEAL
HERE)

BY Roberta L. Hook - Ass't
Authorized Signature
Roberta L. Hook, Ass't Vice President

State of South Dakota } ss.
County of Pennington }

On this the 19th day of November, A.D. 19 87, before the undersigned
personally appeared Roberta L. Hook who acknowledged
himself to be the Ass't Vice President of the FIRST FEDERAL SAVINGS BANK OF SOUTH DAKOTA
a corporation, and that he, as such officer, being authorized so to do, executed the foregoing instrument for the
purposes therein contained, by signing the name of the corporation by himself as
Such Officer

In witness whereof I hereunto set my hand and official seal.

My Commission Expires: 2/28/95

Marcie D. Denny
MARCIE D. DENNY, Notary Public in and for above County and State
NOTARY PUBLIC
STATE OF SOUTH DAKOTA
MY COMMISSION EXPIRES
February 28, 1995

No. _____
SATISFACTION OF MORTGAGE
First Federal Savings Bank
of South Dakota
TO _____
STATE OF SOUTH DAKOTA } ss.
County of _____
OFFICE OF REGISTER OF DEEDS
Filed for record the _____ day of _____, 19 _____
at _____ o'clock and _____ Minutes
_____ M., and recorded in Book _____
of Mortgages, on page _____
Register of Deeds.
By _____ Deputy.
When Recorded Return to _____

COPY

15. 88082
FILED AND RECORDED AT REQUEST OF
First Federal Savings Bank
Nov. 30, 1987
A. 1. ... 9. OCTOBER
A. ... 72 ... OFFICIAL
F. ... 666 ... LINCOLN
C. ... SEAL

FRANK C. HULSE
COUNTY RECORDER
By Mrs. Corrie, Deputy