

JOINT TENANCY GRANT, BARGAIN AND SALE DEED

THIS INDENTURE, made the 6th day of November, 1987, by and between FRANK PACKER and NADINE PACKER, husband and wife, and SHANNON PERKINS, an unmarried woman, parties of the first part and hereinafter referred to as "Grantors", and FRANK PACKER and NADINE PACKER, husband and wife, as Joint Tenants, parties of the second part and hereinafter referred to as "Grantees";

W I T N E S S E T H:

That the said Grantors, for and in consideration of the sum of Ten Dollars (\$10.00) lawful money of the United States of America, and other good and valuable considerations, the receipt whereof is hereby acknowledged, do hereby grant, bargain and sell unto said Grantees, in joint tenancy and to the survivor of them and to the heirs of such survivor forever, all those certain lots, pieces or parcels of land situate, lying and being in the County of Lincoln, State of Nevada, and bounded and particularly described as follows, to-wit:

COMMENCING at the Northeast (NE) corner of Block 36 ALAMO TOWNSITE in Section 5, Township 7 South, Range 61 East, M.D.B. & M.; thence South 89° 35' 27" East 82.50 feet to a point; thence North 0° 24' 33" East 92.40 feet to a point; thence North 89° 35' 27" West 247.00 feet to a point; thence North 1° 20' 55" East 118.95 feet to a point; thence North 0° 24' 33" East 210.16 feet to a point being the Northwest corner of Robinson Property being the TRUE POINT OF BEGINNING: thence North 0° 24' 33" East 315.20 feet to the center of Section 5 re-established from existing records; thence North 89° 43' 59" East 689.70 feet to a point; thence South 0° 06' 31" East 323.34 feet to a point being the Northeast corner of Robinson property; thence North 89° 35' 27" West along the North line of said Robinson property a distance of 691.65 feet to the TRUE POINT OF BEGINNING

TOGETHER WITH SIX (6) WATER SHARES

TOGETHER WITH ALL AND SINGULAR, the tenements, hereditaments and appurtenances thereunto belonging and in anywise appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof.

LAW OFFICES
GARY D. FAIRMAN
A PROFESSIONAL CORPORATION
737 AVENUE G - P. O. BOX 8
ELY, NEVADA 89301
(702) 289-4422

1 TO HAVE AND TO HOLD, ALL AND SINGULAR, the said
2 premises together with the appurtenances, unto the said Grantees,
3 as joint tenants and not as tenants in common, and to the heirs
4 of the survivor of them forever.

5 IN WITNESS WHEREOF, the said Grantors have hereunto set
6 their hands the day and year first above written.

7
8 Shannon Perkins
SHANNON PERKINS

9
10 Frank Packer
FRANK PACKER

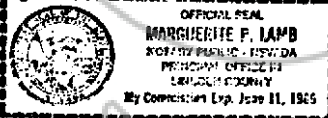
11
12 Nadine Packer
NADINE PACKER

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ELY, NEVADA 89301
(702) 388-4482

14 STATE OF NEVADA,)
15 County of Lyon) : ss.

16 On this 6th day of November, 1987, personally
17 appeared before me, a Notary Public in and for said County and
18 State, SHANNON PERKINS, known to me to be the person described in
19 and who executed the foregoing Joint Tenancy Grant, Bargain and
20 Sale Deed, who acknowledged to me that she executed the same
21 freely and voluntarily and for the uses and purposes therein
22 mentioned.

23 IN WITNESS WHEREOF, I have hereunto set my hand and
24 affixed my official seal the day and year last above written.



25
26 Marguerite P. Lamb
NOTARY PUBLIC

27 STATE OF NEVADA,)
28 County of Lyon) : ss.

29 On this 6th day of November, 1987, personally
30 appeared before me, a Notary Public in and for said County and
31 State, FRANK PACKER and NADINE PACKER, known to me to be the
32 persons described in and who executed the foregoing Joint Tenancy

Lincoln County

1 Grant, Bargain and Sale Deed, who acknowledged to me that they
2 executed the same freely and voluntarily and for the uses and
3 purposes therein mentioned.

4 IN WITNESS WHEREOF, I have hereunto set my hand and
5 affixed my official seal the day and year last above written.



Marguerite P. Lamb
NOTARY PUBLIC

re

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FILED AND RECORDED AT REQUEST OF
Gary D. Fairman
Nov. 18, 1987

At 40 MINUTES PAST 1 O'CLOCK
P M IN ROOM 27 OF OFFICIAL
RECORDS, DATE 604 LINCOLN
COUNTY, NEVADA.

FRANK C. HULSE
COUNTY RECORDER

By Mara Corrales, Deputy