

AFFIDAVIT IN RE WILLIS WALCH, DECEASED
TERMINATION OF JOINT TENANCY (N.R.S. 111.365)

STATE OF NEVADA,)
)
County of *Lincoln*.) ss.

NADINE PACKER, being first duly sworn, deposes and says:
That Affiant is the Daughter, of WILLIS WALCH, Deceased.

That Decedent died on the 8th day of August, 1987. That a certified copy of the Death Certificate is attached hereto as Exhibit "A".

That during the lifetime of said Decedent, certain real property was acquired in joint tenancy wherein WILLIS WALCH, a widower, FRANK PACKER and NADINE PACKER, husband and wife, and SHANNON PERKINS were Grantees. That under the laws of the State of Nevada, upon the death of WILLIS WALCH, the title and ownership of said real property became vested in FRANK PACKER and NADINE PACKER, husband and wife, and SHANNON PERKINS, an unmarried woman as the surviving joint tenants. That said real property was acquired by a Deed dated June 3, 1975, wherein CHARLES M. BROWN and CARMA BROWN, husband and wife, were Grantors, and WILLIS WALCH, a widower, FRANK PACKER and NADINE PACKER, husband and wife, and SHANNON PERKINS, were the Grantees.

That said Deed was recorded in Book 16, Page 627-628, Lincoln County Records.

That the real property conveyed therein, in joint tenancy, is more particularly described as follows, to-wit:

COMMENCING at the Northeast (NE) corner of Block 36 ALAMO TOWNSITE in Section 5, Township 7 South, Range 61 East, M.D.B. & M.; thence South 89° 35' 27" East 82.50 feet to a point; thence North 0° 24' 33" East 92.40 feet to a point; thence North 89° 35' 27" West 247.00 feet to a point; thence North 1° 20' 55" East 118.95 feet to a point; thence North 0° 24' 33" East 210.16 feet to a point being the Northwest corner of Robinson Property being the TRUE POINT OF BEGINNING: thence North 0° 24' 33" East 315.20 feet to the center of Section 5 re-established from existing records; thence North 89° 43' 59" East 689.70 feet to a point; thence South 0° 06' 31"

LAW OFFICES
GARY D. FAIRMAN
A PROFESSIONAL CORPORATION
737 AVENUE G - P. O. BOX 8
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(702) 289-4482

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East 323.34 feet to a point being the Northeast corner of Robinson property; thence North 89°35'27" West along the North line of said Robinson property a distance of 691.65 feet to the TRUE POINT OF BEGINNING

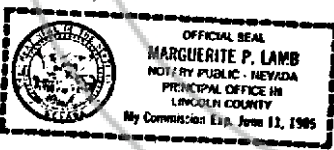
TOGETHER WITH SIX (6) WATER SHARES

That by reason of the foregoing, affiant hereby declares that the title and interest of WILLIS WALCH, Deceased, in the above described real property has vested in FRANK PACKER and NADINE PACKER, husband and wife, and SHANNON PERKINS, an unmarried woman, in fee simple, and that FRANK PACKER and NADINE PACKER, husband and wife, and SHANNON PERKINS, as joint tenants, are the owners thereof, together with the tenements, hereditaments, and appurtenances, thereunto belonging or appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof.

Nadine Packer
NADINE PACKER

SUBSCRIBED and SWORN to before me
this 6th day of November, 1987.

Marguerite P. Lamb
NOTARY PUBLIC



LAW OFFICES
GARY D. FAIRMAN
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No. 88048
FILED AND RECORDED AT REQUEST OF
Gary D. Fairman
Nov. 18, 1987
At 40 MINUTES FROM 1 O'CLOCK
P. M. IN ROOM 77 OF OFFICIAL
RECORDS, F.A.C. 601 LINCOLN
COUNTY, NEVADA.
FRANK C. HULSE
COUNTY RECORDER

By Marguerite P. Lamb Deputy

Lincoln County

STATE OF NEVADA — DEPARTMENT OF HUMAN RESOURCES
DIVISION OF HEALTH — SECTION OF VITAL STATISTICS
CERTIFICATE OF DEATH

LOCAL FILE NUMBER		MIDDLE		LAST		DATE OF DEATH (Month, Day, Year)		STATE FILE NUMBER	
1 DECEASED — NAME		2		3		4 August 8, 1987		5	
CITY, TOWN, OR LOCATION OF DEATH		HOSPITAL OR OTHER INSTITUTION		INDICE CITY LIMITS		IF DEATH AT HOME		COUNTY OF DEATH	
7a Las Vegas		7b Sunrise Hospital		7c No		7d Inpatient		8 Clark	
RACE		ETHNIC		AGE		SEX		DATE OF BIRTH	
9a White		9b American		9c 76		9d Male		9e April 6, 1911	
STATE OF BIRTH		CITIZEN OF (WHAT) COUNTRY		MARRIED, NEVER MARRIED, WIDOWED, DIVORCED		SURVIVING SPOUSE		WAS DECEASED EVER IN U.S. ARMED FORCES?	
6 Nevada		10 U.S.A.		11 Widowed		12 No		13 No	
SOCIAL SECURITY NUMBER		USUAL OCCUPATION		KIND OF BUSINESS OR INDUSTRY		RESIDENCE — STATE		COUNTY	
14		14a Owner		14b Ranch		15a Nevada		15b Lincoln	
FATHER — NAME		MOTHER — MARRIED NAME		STREET AND NUMBER		INSIDE CITY LIMITS		15c Alamo	
16a Adolphus		16b Minnie		16c Broadway		16d Yes		16e Bruno	
17a Nadine Packer		17b Box 154, Alamo, Nevada 89001		17c Alamo		17d Nevada		17e	
18a Burial		18b Richardville Cemetery		18c Alamo		18d Nevada		18e	
19a Bunker Mortuary		19b 925 Las Vegas Blvd., No. 925 Las Vegas Blvd., No. 925 Las Vegas, Nevada 89101		19c		19d		19e	
20a		20b		20c		20d		20e	
21a		21b		21c		21d		21e	
22a		22b		22c		22d		22e	
23 M. N. Nagy, M.D.		3196 S. Maryland Pkwy.		311-A		Las Vegas, Nev. 89109		24	
24a		24b		24c		24d		24e	
25a		25b		25c		25d		25e	
26a		26b		26c		26d		26e	
27a		27b		27c		27d		27e	
28a		28b		28c		28d		28e	
29a		29b		29c		29d		29e	

N#70020

VITAL RECORDS

"CERTIFIED TO BE A TRUE AND CORRECT COPY OF THE DOCUMENT ON FILE WITH THE REGISTRAR OF VITAL STATISTICS, STATE OF NEVADA." This copy was issued by the Clark County Health District from State certified documents as authorized by the State Board of Health pursuant to NRS 440.1751

NOT VALID WITHOUT THE
RAISED SEAL OF THE CLARK
COUNTY HEALTH DISTRICT



CLARK COUNTY HEALTH DISTRICT
625 Shadow Lane P.O. Box 4426
Las Vegas, Nevada 89127
702-383-1223

OTTO RAVENHOLT, M.D.
Registrar of Vital Statistics

By: *OR*

Date Issued: AUG 12 1987

BOOK 77, PAGE 603