

# Deed

VERNAL J. MORTENSEN and CHESTER JOHNSON, of 1151 Woodmoor Drive, Bountiful, Utah, 84010, State of Utah, GRANTORS, for and in consideration of sum of TEN AND NO/100 DOLLARS (\$10.00), and other good, adequate, and valuable consideration, HEREBY QUITCLAIM to SUNNYSIDE RANCH, a partnership, of 1151 Woodmoor Drive, Bountiful, Utah, 84010, Davis County, State of Utah, GRANTEES, the following-described property located in the counties of White Pine, Nye, and Lincoln, State of Nevada:

SEE EXHIBIT "A" ATTACHED HERETO. TOGETHER WITH GRAZING PRIVILEGE ALLOTMENTS DESCRIBED IN EXHIBIT "B" ATTACHED HERETO.


IN WITNESS WHEREOF, the Grantors have hereunto affixed their hands this 30<sup>th</sup> day of October, 1987.

  
VERNAL J. MORTENSEN

  
CHESTER JOHNSON

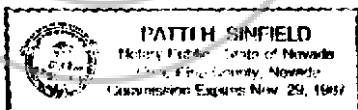
STATE OF UTAH )  
: ss.  
COUNTY OF SEVIER )


On the 30<sup>th</sup> day of October, 1987, personally appeared before me VERNAL J. MORTENSEN, the signer of the foregoing QUITCLAIM DEED, who duly acknowledged to me that he executed the same.

  
NOTARY PUBLIC  
Residing at: 9283 E. Jean St.  
My commission expires: 12/12/87

STATE OF NEVADA )  
: ss.  
COUNTY OF White Pine )

On the 6<sup>th</sup> day of November ~~October~~, 1987, personally appeared before me CHESTER JOHNSON, the signer of the foregoing QUITCLAIM DEED, who duly acknowledged to me that he executed the same.

  
PATTI H. SIMFIELD  
Notary Public - State of Nevada  
Davis, White Pine, Nevada  
Commission Expires Nov. 29, 1987

  
NOTARY PUBLIC  
Residing at: Rund, Nevada  
My commission expires: Nov. 29, 1987

Lincoln County

All those certain pieces or parcels of land situate in the Counties of White Pine, Nye and Lincoln, State of Nevada, that are described as follows:

COUNTY OF WHITE PINE

PARCEL 1:

TOWNSHIP 10 NORTH, RANGE 63 EAST, M.D.B. & M.

- Section 8: SE $\frac{1}{2}$  of NE $\frac{1}{4}$ ; E $\frac{1}{2}$  of SE $\frac{1}{2}$
- Section 9: SW $\frac{1}{2}$  of NW $\frac{1}{4}$
- Section 16: NW $\frac{1}{2}$  of SW $\frac{1}{4}$
- Section 17: NE $\frac{1}{2}$  of NE $\frac{1}{4}$ ; S $\frac{1}{2}$  of SE $\frac{1}{2}$ ; SE $\frac{1}{2}$  of SW $\frac{1}{4}$

PARCEL 2:

TOWNSHIP 10 NORTH, RANGE 63 EAST, M.D.B. & M.

- Section 28: S $\frac{1}{2}$  of SW $\frac{1}{4}$
- Section 32: E $\frac{1}{2}$  of NE $\frac{1}{4}$ ; S $\frac{1}{2}$  of SW $\frac{1}{4}$ ; SE $\frac{1}{2}$
- Section 33: NW $\frac{1}{2}$  of NW $\frac{1}{4}$

COUNTY OF NYE

PARCEL 3:

TOWNSHIP 5 NORTH, RANGE 60 EAST, M.D.B. & M.

- Section 14: SE $\frac{1}{2}$  of NE $\frac{1}{4}$ ; E $\frac{1}{2}$  of SE $\frac{1}{2}$
- Section 23: E $\frac{1}{2}$  of E $\frac{1}{4}$
- Section 24: SW $\frac{1}{2}$  of NW $\frac{1}{4}$ ; N $\frac{1}{2}$  of SW $\frac{1}{4}$ ; SE $\frac{1}{2}$  of SW $\frac{1}{4}$
- Section 25: W $\frac{1}{4}$  of E $\frac{1}{4}$ ; E $\frac{1}{2}$  of NW $\frac{1}{4}$
- Section 35: E $\frac{1}{2}$  of E $\frac{1}{4}$

TOWNSHIP 4 NORTH, RANGE 61 EAST, M.D.B. & M.

- Section 6: NE $\frac{1}{2}$  of SW $\frac{1}{4}$ ; NW $\frac{1}{2}$  of SE $\frac{1}{4}$ ; NW $\frac{1}{2}$  of NW $\frac{1}{4}$ ; SE $\frac{1}{2}$  of SE $\frac{1}{4}$ ; E $\frac{1}{2}$  of NW $\frac{1}{4}$ .
- Section 7: E $\frac{1}{2}$  of NE $\frac{1}{4}$
- Section 8: SW $\frac{1}{2}$  of NW $\frac{1}{4}$ ; NW $\frac{1}{2}$  of SW $\frac{1}{4}$ ; SE $\frac{1}{2}$  of SW $\frac{1}{4}$
- Section 15: NW $\frac{1}{2}$  of SW $\frac{1}{4}$ ; SE $\frac{1}{2}$  of SW $\frac{1}{4}$
- Section 17: NW $\frac{1}{2}$  of NE $\frac{1}{4}$ ; SE $\frac{1}{2}$  of NE $\frac{1}{4}$
- Section 21: NW $\frac{1}{2}$  of NE $\frac{1}{4}$ ; SE $\frac{1}{2}$  of NE $\frac{1}{4}$
- Section 22: NW $\frac{1}{2}$  of SW $\frac{1}{4}$ ; SE $\frac{1}{2}$  of SW $\frac{1}{4}$
- Section 27: NE $\frac{1}{2}$  of NW $\frac{1}{4}$ ; SE $\frac{1}{2}$  of SE $\frac{1}{4}$ ; NW $\frac{1}{2}$  of SE $\frac{1}{4}$ ; NW $\frac{1}{2}$  of NE $\frac{1}{4}$ ; SE $\frac{1}{2}$  of NE $\frac{1}{4}$ ; SW $\frac{1}{2}$  of NE $\frac{1}{4}$
- Section 35: NW $\frac{1}{2}$  of NW $\frac{1}{4}$ ; SE $\frac{1}{2}$  of SE $\frac{1}{4}$ ; NW $\frac{1}{2}$  of SE $\frac{1}{4}$ ; SE $\frac{1}{2}$  of NW $\frac{1}{4}$

TOWNSHIP 9 NORTH, RANGE 61 EAST, M.D.B. & M.

- Section 2: Lot 4
- Section 13: W $\frac{1}{2}$  of SW $\frac{1}{4}$
- Section 14: SE $\frac{1}{2}$  of SE $\frac{1}{4}$
- Section 23: N $\frac{1}{2}$  of NE $\frac{1}{4}$ ; SW $\frac{1}{2}$  of NE $\frac{1}{4}$ ; SE $\frac{1}{2}$  of NW $\frac{1}{4}$ ; NE $\frac{1}{2}$  of SW $\frac{1}{4}$ ; NW $\frac{1}{2}$  of SE $\frac{1}{4}$
- Section 24: E $\frac{1}{2}$  of SE $\frac{1}{4}$
- Section 32: S $\frac{1}{2}$  of NE $\frac{1}{4}$ ; N $\frac{1}{2}$  of SE $\frac{1}{4}$ ; SW $\frac{1}{2}$  of SE $\frac{1}{4}$

TOWNSHIP 6 NORTH, RANGE 61 EAST, M.D.B. & M.

- Section 5: Lot 2

Lincoln County

PARCEL 3 CONTINUED

TOWNSHIP 10 NORTH, RANGE 61 EAST, M.D.B. & M.

Section 27: SE $\frac{1}{2}$  of NE $\frac{1}{4}$ ; E $\frac{1}{2}$  of SE $\frac{1}{4}$   
Section 34: E $\frac{1}{2}$  of E $\frac{1}{2}$

TOWNSHIP 9 NORTH, RANGE 62 EAST, M.D.B. & M.

Section 19: SW $\frac{1}{4}$  of NE $\frac{1}{4}$ ; W $\frac{1}{2}$  of SE $\frac{1}{4}$ ; E $\frac{1}{2}$  of SW $\frac{1}{4}$ ; Lots 3 and 4  
Section 30: Lot 1; E $\frac{1}{2}$  of NW $\frac{1}{4}$ ; NW $\frac{1}{4}$  of NE $\frac{1}{4}$

EXCEPTING therefrom the following described Nevada State Highway Department right of way; being a parcel or strip of land two hundred (200) feet wide over and across portions of the SW $\frac{1}{4}$ NE $\frac{1}{4}$  and the NW $\frac{1}{4}$  SE $\frac{1}{4}$  of Section 19, T. 9 N., R. 62 E., M.D.B. & M.; said strip of land being one hundred (100) feet wide on each side of the highway centerline of State Route 38, as surveyed and staked in January, 1956, by the State of Nevada, Department of Highways, over and across said subdivisions, said centerline pertinent to but not limited to said parcel or strip of land, said centerline being described as follows, to-wit:

- Beginning at a point on said centerline at Highway Engineer's Station "D" 773 +10.89 P.C., which point bears
- S. 26°05'04" W., a distance of 2115.21 feet from the East Quarter corner of Section 19, T. 9 N., R. 62 E., M.D.B. & M.;
- thence from a tangent which bears N. 9°02'25" W., curving to the left with a radius of 10,000 feet through an angle of 11°00'55", an arc distance of 1927.53 feet to a point; thence
- N. 20°03'21" W., a distance of 2894.29 feet to the point of ending at Highway Engineer's Station "D" 821 +27.71 P.O. T., which point bears N. 89°14'44" W., a distance of 2417.80 feet from the Northeast corner of Section 19, T. 9 N., R. 62 E., M.D.B. & M.

TOWNSHIP 5 NORTH, RANGE 61 EAST, M.D.B. & M.

Section 31: W $\frac{1}{2}$  of SW $\frac{1}{4}$

TOWNSHIP 7 NORTH, RANGE 61 EAST, M.D.B. & M.

Section 2: W $\frac{1}{2}$  of SW $\frac{1}{4}$   
Section 3: E $\frac{1}{2}$  of SE $\frac{1}{4}$

TOWNSHIP 7 NORTH, RANGE 62 EAST, M.D.B. & M.

Section 20: SE $\frac{1}{4}$  of SW $\frac{1}{4}$ ; SW $\frac{1}{4}$  of SE $\frac{1}{4}$ ; E $\frac{1}{2}$  of SE $\frac{1}{4}$ ; SE $\frac{1}{4}$  of NE $\frac{1}{4}$   
Section 21: SW $\frac{1}{4}$ ; SW $\frac{1}{4}$  of SE $\frac{1}{4}$ ; SW $\frac{1}{4}$  of NW $\frac{1}{4}$   
Section 28: W $\frac{1}{2}$  of NE $\frac{1}{4}$ ; NW $\frac{1}{4}$   
Section 29: NE $\frac{1}{4}$ ; NE $\frac{1}{4}$  of SE $\frac{1}{4}$   
Section 30: SE $\frac{1}{4}$  of NW $\frac{1}{4}$ ; E $\frac{1}{2}$  of NE $\frac{1}{4}$ ; SW $\frac{1}{4}$  of NE $\frac{1}{4}$

Lincoln County

LINCOLN COUNTY

PARCEL 4:

TOWNSHIP 9 NORTH, RANGE 63 EAST, M.D.B. & M.

Section 28: SW $\frac{1}{2}$  of SE $\frac{1}{2}$ ; SE $\frac{1}{2}$  of SW $\frac{1}{2}$   
Section 33: N $\frac{1}{2}$  of NW $\frac{1}{2}$

TOWNSHIP 7 NORTH, RANGE 64 EAST, M.D.B. & M.

Section 33: NW $\frac{1}{2}$  of SW $\frac{1}{2}$

PARCEL 5:

TOWNSHIP 9 NORTH, RANGE 63 EAST, M.D.B. & M.

Section 5: Lots 3 and 4; SW $\frac{1}{2}$  of NW $\frac{1}{2}$   
Section 6: SE $\frac{1}{2}$  of NE $\frac{1}{2}$ ; NE $\frac{1}{2}$  of SE $\frac{1}{2}$

PARCEL 6:

TOWNSHIP 8 NORTH, RANGE 62 EAST, M.D.B. & M.

Section 14: S $\frac{1}{2}$  of SW $\frac{1}{2}$ ; NE $\frac{1}{2}$  of SW $\frac{1}{2}$   
Section 22: SE $\frac{1}{2}$  of NE $\frac{1}{2}$   
Section 23: NW $\frac{1}{2}$  of NW $\frac{1}{2}$

EXCEPTING FROM the 6 above described parcels all rights reserved in and to the oil, gas and mineral rights by those certain Deeds described as follows:

A) A Deed dated April 11, 1955, executed By Phillip J. Rauch and Lou Ellen Rauch, his wife, to C-B Land and Cattle Company, recorded August 30, 1952, in Book L-1, Page 320, Real Estate Deeds, Lincoln County, Nevada

B) A Deed dated July 1, 1952, executed by Clair Whipple and Lila M. Whipple, his wife, to William W. St. Clair recorded August 30, 1962, in Book 53, under File No. 47168, Official Records, Nye County, Nevada, and in Book M-1 under File No. 33381, Real Estate Deeds, Lincoln County, Nevada, and in Book 243, under File No. 121468, Real Estate Records, White Pine County, Nevada.

C) A Deed executed by Myron Adams and Erma H. Adams, husband and wife, recorded December 17, 1952, in Book M-1, Page 77, Real Estate Deeds, Lincoln County, Nevada, and recorded November 28, 1952, in Book 55, Page 265 and re-recorded January 17, 1963, in Book 55, Page 352, Official Records, Nye County, Nevada

TOGETHER WITH, all right, title and interest in the following numbered water permits: 02429, 02222, 01962, 01953, 01964, 01965, 02088, 02089, 02090, 02091, 02092, 02087; and all right, title and interest in the following certificated rights: 1216, 1977, 4130, 2105, 4053, 1175, 2135, 1969, and File #22867, all according to the records of the Nevada State Engineer's Office of the Department of Water Resources.

Lincoln County

EXHIBIT "B"

GRAZING PRIVILEGE ALLOTMENTS:

White River Unit  
Glenn allotment  
Whipple allotment

5662 AUMs active  
8814 AUMs active

no suspended non-  
no suspended non-

Blue Eagle Unit  
Glenn allotment

84 AUMs active

16 suspended non-

Cave Valley Unit  
Shingle Pass allotment

2802 AUMs active

3428 suspended  
non-use

Acreage  
Glenn allotment  
Whipple allotment  
Shingle Pass allotment.

46,221 acres of public land  
212,315 acres of public land  
86,800 acres of public land

88038

FILED AND RECORDED AT REQUEST OF  
Olson, Meliff & Chamberlain  
Nov. 16, 1987

A. J. [unclear] OF OFFICIAL  
E. [unclear] 77 OF OFFICIAL  
F. [unclear] 583 LINCOLN  
COUNTY, IDAHO

FRANK C. HULSE  
COUNTY RECORDER

By *Maria Cordia*, Deputy