

RECORDATION INFORMATION:

FULL RECONVEYANCE

This full reconveyance relates to the following Deed of Trust on which WEST COAST LIVESTOCK COMPANY, a California corporation, is named as Trustee, and SOUTHERN UTAH FUEL COMPANY, is named as Trustor:

Deed of Trust dated July 2, 1971, and recorded as follows: Recorded in White Pine County, State of Nevada, on July 7, 1971, in book 348, at page 89, with recorder's entry number 170343; and a duplicate original was recorded in Nye County, State of Nevada, on July 7, 1971, with recorder's entry number 28023; and a duplicate original was recorded in Lincoln County on July 7, 1971, in book 2, at page 99, with recorder's entry number 50519.

The property and water rights covered by the Trust Deed are located in the counties of White Pine, Nye and Lincoln, State of

Nevada, and more particularly described as follows, to-wit:

SEE EXHIBIT "A" ATTACHED HERETO.

TOGETHER WITH GRAZING PRIVILEGE ALLOTMENTS
DESCRIBED IN EXHIBIT "B" ATTACHED HERETO.

Grantor herein, West Coast Livestock Company, is the Beneficiary under the said Trust Deed, and has been substituted as Trustee pursuant to a document entitled "Substitution of Trustee" filed simultaneous herewith. By virtue of the substitution, Grantor is the sole and only party required or entitled to execute this full reconveyance.

Grantor herein, UNELCO, INC., is a Utah corporation, of P. O. Box 1067, Aurora, Sevier County, Utah, 84620, and is the successor to the Southern Utah Fuel Company, a Utah corporation, named as Trustor in the said deed of trust. The said Southern Utah Fuel Company became UNELCO, INC., pursuant to Articles of Amendment and Substitute Articles of Amendment to its Articles of Incorporation, as more fully set forth in the Affidavit in re Corporate Name Change, filed simultaneous herewith. By virtue of the said name change, the full reconveyance properly runs in favor of UNELCO, INC.

Pursuant to the facts aforecited, and for the reason that the debt secured by the said Trust Deed has been fully satisfied, West Coast Livestock Company HEREBY RECONVEYS TO UNELCO, INC. all of the property heretofore held in trust under the said Trust Deed and more particularly described above.

DATED this 5th day of October, 1987.

FULL RECONVEYANCE (CONT.)
WEST COAST LIVESTOCK COMPANY, Trustee
SOUTHERN UTAH FUEL COMPANY, Trustor
WEST COAST LIVESTOCK COMPANY, Beneficiary



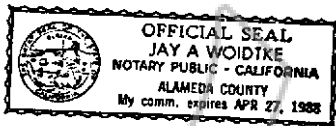
WEST COAST LIVESTOCK COMPANY

BY *Rick Reed*
RICK REED, PRESIDENT

STATE OF CALIFORNIA)
COUNTY OF ALAMEDA) ss.

On the 5th day of October, 1987, personally appeared before me RICK REED, who being first duly sworn did say that he is President of WEST COAST LIVESTOCK COMPANY, and that the above instrument was signed in behalf of said corporation by authority of the By-Laws of said corporation, and said Rick Reed acknowledged to me that said corporation executed the same.

Jay A. Woidtke
NOTARY PUBLIC
Residing at: Castro Valley, ca 94546
My commission expires: 4/27/88



Lincoln County

All those certain pieces or parcels of land situate in the Counties of White Pine, Nye and Lincoln, State of Nevada, that are described as follows:

COUNTY OF WHITE PINE

PARCEL 1:

TOWNSHIP 10 NORTH, RANGE 63 EAST, M.D.B. & M.

- Section 8: SE $\frac{1}{2}$ of NE $\frac{1}{4}$; E $\frac{1}{2}$ of SE $\frac{1}{2}$
- Section 9: SW $\frac{1}{4}$ of NW $\frac{1}{4}$
- Section 16: NW $\frac{1}{4}$ of SW $\frac{1}{4}$
- Section 17: NE $\frac{1}{4}$ of NE $\frac{1}{4}$; S $\frac{1}{2}$ of SE $\frac{1}{2}$; SE $\frac{1}{2}$ of SW $\frac{1}{4}$

PARCEL 2:

TOWNSHIP 10 NORTH, RANGE 63 EAST, M.D.B. & M.

- Section 28: S $\frac{1}{2}$ of SW $\frac{1}{4}$
- Section 32: E $\frac{1}{2}$ of NE $\frac{1}{4}$; S $\frac{1}{4}$ of SW $\frac{1}{4}$; SE $\frac{1}{2}$
- Section 33: NW $\frac{1}{4}$ of NW $\frac{1}{4}$

COUNTY OF NYE

PARCEL 3:

TOWNSHIP 5 NORTH, RANGE 60 EAST, M.D.B. & M.

- Section 14: SE $\frac{1}{2}$ of NE $\frac{1}{4}$; E $\frac{1}{2}$ of SE $\frac{1}{2}$
- Section 23: E $\frac{1}{2}$ of E $\frac{1}{4}$
- Section 24: SW $\frac{1}{4}$ of NW $\frac{1}{4}$; N $\frac{1}{4}$ of SW $\frac{1}{4}$; SE $\frac{1}{2}$ of SW $\frac{1}{4}$
- Section 25: W $\frac{1}{4}$ of E $\frac{1}{4}$; E $\frac{1}{4}$ of NW $\frac{1}{4}$
- Section 33: E $\frac{1}{2}$ of E $\frac{1}{4}$

TOWNSHIP 4 NORTH, RANGE 61 EAST, M.D.B. & M.

- Section 6: NE $\frac{1}{4}$ of SW $\frac{1}{4}$; NW $\frac{1}{4}$ of SE $\frac{1}{4}$; NW $\frac{1}{4}$ of NW $\frac{1}{4}$; SE $\frac{1}{2}$ of SE $\frac{1}{4}$; E $\frac{1}{2}$ of NW $\frac{1}{4}$.
- Section 7: E $\frac{1}{2}$ of NE $\frac{1}{4}$
- Section 8: SW $\frac{1}{4}$ of NW $\frac{1}{4}$; NW $\frac{1}{4}$ of SW $\frac{1}{4}$; SE $\frac{1}{2}$ of SW $\frac{1}{4}$
- Section 16: NW $\frac{1}{4}$ of SW $\frac{1}{4}$; SE $\frac{1}{2}$ of SW $\frac{1}{4}$
- Section 17: NW $\frac{1}{4}$ of NE $\frac{1}{4}$; SE $\frac{1}{2}$ of NE $\frac{1}{4}$
- Section 21: NW $\frac{1}{4}$ of NE $\frac{1}{4}$; SE $\frac{1}{2}$ of NE $\frac{1}{4}$
- Section 22: NW $\frac{1}{4}$ of SW $\frac{1}{4}$; SE $\frac{1}{2}$ of SW $\frac{1}{4}$
- Section 27: NE $\frac{1}{4}$ of NW $\frac{1}{4}$; SE $\frac{1}{2}$ of SE $\frac{1}{4}$; NW $\frac{1}{4}$ of SE $\frac{1}{4}$; NW $\frac{1}{4}$ of NE $\frac{1}{4}$; SE $\frac{1}{2}$ of NE $\frac{1}{4}$; SW $\frac{1}{4}$ of NE $\frac{1}{4}$
- Section 35: NW $\frac{1}{4}$ of NW $\frac{1}{4}$; SE $\frac{1}{4}$ of SE $\frac{1}{4}$; NW $\frac{1}{4}$ of SE $\frac{1}{4}$; SE $\frac{1}{2}$ of NW $\frac{1}{4}$

TOWNSHIP 9 NORTH, RANGE 61 EAST, M.D.B. & M.

- Section 2: Lot 4
- Section 13: W $\frac{1}{2}$ of SW $\frac{1}{4}$
- Section 14: SE $\frac{1}{2}$ of SE $\frac{1}{4}$
- Section 23: N $\frac{1}{4}$ of NE $\frac{1}{4}$; SW $\frac{1}{4}$ of NE $\frac{1}{4}$; SE $\frac{1}{2}$ of NW $\frac{1}{4}$; NE $\frac{1}{2}$ of SW $\frac{1}{4}$; NW $\frac{1}{4}$ of SE $\frac{1}{4}$
- Section 24: E $\frac{1}{2}$ of SE $\frac{1}{4}$
- Section 32: S $\frac{1}{4}$ of NE $\frac{1}{4}$; N $\frac{1}{4}$ of SE $\frac{1}{4}$; SW $\frac{1}{4}$ of SE $\frac{1}{4}$

TOWNSHIP 8 NORTH, RANGE 61 EAST, M.D.B. & M.

- Section 5: Lot 2

Lincoln County

PARCEL 3 CONTINUED

TOWNSHIP 10 NORTH, RANGE 61 EAST, M.D.B. & M.

Section 27: SE $\frac{1}{4}$ of NE $\frac{1}{4}$; E $\frac{1}{2}$ of SE $\frac{1}{4}$
Section 34: E $\frac{1}{2}$ of E $\frac{1}{2}$

TOWNSHIP 9 NORTH, RANGE 62 EAST, M.D.B. & M.

Section 19: SW $\frac{1}{4}$ of NE $\frac{1}{4}$; W $\frac{1}{2}$ of SE $\frac{1}{4}$; E $\frac{1}{2}$ of SW $\frac{1}{4}$; Lots 3 and 4
Section 30: Lot 1; E $\frac{1}{2}$ of NW $\frac{1}{4}$; NW $\frac{1}{4}$ of NE $\frac{1}{4}$

EXCEPTING therefrom the following described Nevada State Highway Department right of way; being a parcel or strip of land two hundred (200) feet wide over and across portions of the SW $\frac{1}{4}$ NE $\frac{1}{4}$ and the NW $\frac{1}{4}$ SE $\frac{1}{4}$ of Section 19, T. 9 N., R. 62 E., M.D.B. & M.; said strip of land being one hundred (100) feet wide on each side of the highway centerline of State Route 33, as surveyed and staked in January, 1956, by the State of Nevada, Department of Highways, over and across said subdivisions, said centerline pertinent to but not limited to said parcel or strip of land, said centerline being described as follows, to-wit:

Beginning at a point on said centerline at Highway Engineer's Station "D" 773 +10.89 P.C., which point bears S. 26°05'04" W., a distance of 2115.21 feet from the East Quarter corner of Section 19, T. 9 N., R. 62 E., M.D.B. & M.; thence from a tangent which bears N. 9°02'25" W., curving to the left with a radius of 10,000 feet through an angle of 11°00'55", an arc distance of 1927.53 feet to a point; thence N. 20°03'21" W., a distance of 2894.29 feet to the point of ending at Highway Engineer's Station "D" 821 +27.71 P.O. T., which point bears N. 89°14'44" W., a distance of 2417.60 feet from the Northeast corner of Section 19, T. 9 N., R. 62 E., M.D.B. & M.

TOWNSHIP 5 NORTH, RANGE 61 EAST, M.D.B. & M.

Section 31: W $\frac{1}{2}$ of SW $\frac{1}{4}$

TOWNSHIP 7 NORTH, RANGE 61 EAST, M.D.B. & M.

Section 2: W $\frac{1}{2}$ of SW $\frac{1}{4}$
Section 3: E $\frac{1}{2}$ of SE $\frac{1}{4}$

TOWNSHIP 7 NORTH, RANGE 62 EAST, M.D.B. & M.

Section 20: SE $\frac{1}{4}$ of SW $\frac{1}{4}$; SW $\frac{1}{4}$ of SE $\frac{1}{4}$; E $\frac{1}{2}$ of SE $\frac{1}{4}$; SE $\frac{1}{4}$ of NE $\frac{1}{4}$
Section 21: SW $\frac{1}{4}$; SW $\frac{1}{4}$ of SE $\frac{1}{4}$; SW $\frac{1}{4}$ of NW $\frac{1}{4}$
Section 28: W $\frac{1}{2}$ of NE $\frac{1}{4}$; NW $\frac{1}{4}$
Section 29: N $\frac{1}{2}$; NE $\frac{1}{4}$ of SE $\frac{1}{4}$
Section 30: SE $\frac{1}{4}$ of NW $\frac{1}{4}$; E $\frac{1}{2}$ of NE $\frac{1}{4}$; SW $\frac{1}{4}$ of NE $\frac{1}{4}$

Lincoln County

LINCOLN COUNTY

PARCEL 4:

TOWNSHIP 9 NORTH, RANGE 63 EAST, M.D.B. & M.

Section 26: SW $\frac{1}{4}$ of SE $\frac{1}{4}$; SE $\frac{1}{4}$ of SW $\frac{1}{4}$
Section 33: N $\frac{1}{2}$ of NW $\frac{1}{4}$

TOWNSHIP 7 NORTH, RANGE 64 EAST, M.D.B. & M.

Section 33: NW $\frac{1}{4}$ of SW $\frac{1}{4}$

PARCEL 5:

TOWNSHIP 9 NORTH, RANGE 63 EAST, M.D.B. & M.

Section 5: Lots 3 and 4; SW $\frac{1}{4}$ of NW $\frac{1}{4}$
Section 6: SE $\frac{1}{4}$ of NE $\frac{1}{4}$; NE $\frac{1}{4}$ of SE $\frac{1}{4}$

PARCEL 6:

TOWNSHIP 8 NORTH, RANGE 62 EAST, M.D.B. & M.

Section 14: S $\frac{1}{2}$ of SW $\frac{1}{4}$; NE $\frac{1}{4}$ of SW $\frac{1}{4}$
Section 22: SE $\frac{1}{4}$ of NE $\frac{1}{4}$
Section 23: NW $\frac{1}{4}$ of NW $\frac{1}{4}$

EXCEPTING FROM the 6 above described parcels all rights reserved in and to the oil, gas and mineral rights by those certain Deeds described as follows:

A) A Deed dated April 11, 1955, executed By Phillip J. Rauch and Lou Ellen Rauch, his wife, to C-B Land and Cattle Company, recorded August 30, 1952, in Book L-1, Page 320, Real Estate Deeds, Lincoln County, Nevada

B) A Deed dated July 1, 1952, executed by Clair Whipple and Lila M. Whipple, his wife, to William W. St. Clair recorded August 30, 1952, in Book 53, under File No. 47168, Official Records, Nye County, Nevada, and in Book M-1 under File No. 35381, Real Estate Deeds, Lincoln County, Nevada, and in Book 243, under File No. 121468, Real Estate Records, White Pine County, Nevada.

C) A Deed executed by Myron Adams and Erma H. Adams, husband and wife, recorded December 17, 1952, in Book M-1, Page 77, Real Estate Deeds, Lincoln County, Nevada, and recorded November 28, 1952, in Book 55, Page 266 and re-recorded January 17, 1953, in Book 55, Page 352, Official Records, Nye County, Nevada

TOGETHER WITH, all right, title and interest in the following numbered water permits: 02429, 02232, 01962, 01963, 01964, 01965, 02088, 02069, 02090, 02091, 02092, 02087; and all right, title and interest in the following certificated rights: 1216, 1977, 4130, 2105, 4053, 1175, 2135, 1969, and File #22882, all according to the records of the Nevada State Engineer's Office of the Department of Water Resources.

Lincoln County

EXHIBIT "B"

GRAZING PRIVILEGE ALLOTMENTS:

White River Unit
Glenn allotment
Whipple allotment

5662 AUMs active
8814 AUMs active

no suspended non-us.
no suspended non-us.

Blue Eagle Unit
Glenn allotment

84 AUMs active

16 suspended non-us

Cave Valley Unit
Shingle Pass allotment

2802 AUMs active

3428 suspended
non-use

Acreage
Glenn allotment
Whipple allotment
Shingle Pass allotment.

46,221 acres of public land
212,315 acres of public land
86,800 acres of public land

88035
FILED AND RECORDED AT REQUEST OF
Olson, Mciff & Chamberlain
Nov. 16, 1987

A. L. ...
B. ...
C. ...

FRANK C. HULSE
COUNTY RECORDER

By *Mara Copius*, Deputy