

JOINT TENANCY GRANT, BARGAIN AND SALE DEED

1  
2 THIS INDENTURE, made the \_\_\_\_\_ day of \_\_\_\_\_,  
3 1987, by and between LESTER C. MATHEWS and LORENE W. MATHEWS,  
4 husband and wife, parties of the first part and hereinafter  
5 referred to as "Grantors", and EMMITT E. CAMERON and KAREN M.  
6 CAMERON, husband and wife, as Joint Tenants, parties of the  
7 second part and hereinafter referred to as "Grantees";

W I T N E S S E T H:

8  
9 That the said Grantors, for and in consideration of the  
10 sum of Ten Dollars (\$10.00) lawful money of the United States of  
11 America, and other good and valuable considerations, the receipt  
12 whereof is hereby acknowledged, do hereby grant, bargain and sell  
13 unto said Grantees, in joint tenancy and to the survivor of them  
14 and to the heirs of such survivor forever, all those certain  
15 lots, pieces or parcels of land situate, lying and being in the  
16 County of Lincoln, State of Nevada, and bounded and  
17 particularly described as follows, to-wit:

18 That certain parcel of land known as  
19 Parcel No. 3, as shown and delineated  
20 on the Lester C. and Lorene W. Mathews  
21 Parcel Map, being a portion of the SE 1/4  
22 NE 1/4 of Section 7, Township 2 South,  
23 Range 68 East, Mount Diablo Base and  
24 Meridian and described as follows:

25 Beginning at the Northwest Corner, from  
26 which point the Northeast Corner of Section  
27 7, T. 2 S., R. 68 E., M.D.B. & M. bears N.  
28 41° 07' 12" E., at 1,992.99 feet,  
29 Thence S. 0° 22' 45" E., 300.20 feet,  
30 Thence N. 37° 24' 15" E., 379.96 feet,  
31 Thence S. 89° 35' 47" W., 232.80 feet to  
32 the point of beginning containing 34,943  
square feet, more or less.

33 TOGETHER WITH ALL AND SINGULAR, the tenements, heredi-  
34 taments and appurtenances thereunto belonging and in anywise  
35 appertaining, and the reversion and reversions, remainder and  
36 remainders, rents, issues and profits thereof.

37 TO HAVE AND TO HOLD, ALL AND SINGULAR, the said  
38 premises together with the appurtenances, unto the said Grantees,

LAW OFFICES  
GARY D. FAIRMAN  
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Lincoln County

1 as joint tenants and not as tenants in common, and to the heirs  
2 of the survivor of them forever.

3 IN WITNESS WHEREOF, the said Grantors have hereunto set  
4 their hands the day and year first above written.

5 Lester C. Mathews  
6 LESTER C. MATHEWS

7 Lorene W. Mathews  
8 LORENE W. MATHEWS

9 STATE OF NEVADA, )  
10 County of Lincoln . ) SS.

11 On this 20th day of March, 1987, personally  
12 appeared before me, a Notary Public in and for said County and  
13 State, LESTER C. MATHEWS and LORENE W. MATHEWS, known to me to be  
14 the persons described in and who executed the foregoing Joint  
15 Tenancy Grant, Bargain and Sale Deed, who acknowledged to me that  
16 they executed the same freely and voluntarily and for the uses  
17 and purposes therein mentioned.

18 IN WITNESS WHEREOF, I have hereunto set my hand and  
19 affixed my official seal the day and year last above written.



20 Janice Barr  
21 NOTARY PUBLIC

22 No. 87963  
23 FILED AND RECORDED AT REQUEST OF  
24 Emmitt E. Cameron  
25 Nov. 6, 1987  
26 AT 45 MINUTES PAST 9 O'CLOCK  
27 A.M. IN BOOK 77 OF OFFICIAL  
28 RECORDS, PAGE 451 LINCOLN  
29 COUNTY, NEVADA.  
30 FRANK C. HULSE  
31 COUNTY RECORDER

32 By Mara Cordia, Deputy

-2 and last-

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