

**AFFIDAVIT OR STATEMENT OF ANNUAL ASSESSMENT WORK
(PROOF OF LABOR)
ON UNPATENTED MINING CLAIM**

Return to:
Hydromet, Inc.
1406 S. Commerce
Las Vegas, Nv 89102

TO ALL WHOM IT MAY CONCERN:

The undersigned hereby certifies (~~certify~~) that ~~he (she, they) has~~ (have) expended more than \$ 2,200.00 dollars for labor and improvements, as the annual assessment work for the year 1987, on the (list claim names here):

Castle #9 #10 #11 #12 #13 #14 #15 #16 #17 #18 #19 #20 Russ #1 #2 #3 #4

_____ 28, 29, 32, 33 _____
lode (placer) mining claim(s) in Section _____, Township 12S, Range 66E, in the _____
M.D.M. Mining District, in Lincoln County, Nevada, owned by Russell C. Emrich
_____ for the purpose of holding said claim(s).

The claim map showing said claim(s) is filed as NMC #237171-237182
and NMC #238882-238885

Said labor was performed or improvements made by (name and address) Hydromet, Inc., 1406 S. Commerce, Las Vegas, Nv 89102.

between the dates of June 1, 1987 and August 1, 1987, and consisted of
Numerous bulk samples (50 lbs.) were collected and tested for gold and
silver using a Sodium Bromide and free Bromine leach. Solutions
analyzed by Atomic Absorption.

(describe work done, and claim or part of claim affected)

Dated this 15th day of October, 1987

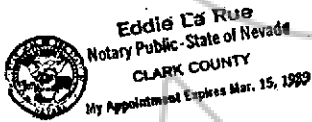
Subscribed and sworn before me
this 15th day of October, 1987.

Eddie La Rue
Notary Public

Russell C. Emrich
President (Name of subscriber)

(Witness)

(Witness)



Recorder's Stamp
No. 87872
FILED AND RECORDED AT REQUEST OF
Hydromet, Inc.
Oct. 19, 1987
AT 1 MINUTES PAST 1 O'CLOCK
PM IN BOOK 77 OF OFFICIAL
RECORDS, PAGE 311, LINCOLN
COUNTY, NEVADA.
FRANK C. HULSE
COUNTY RECORDER
By Mark Conner Deputy 77 PAGE 311 ind.