

Lincoln County

SHORT FORM DEED OF TRUST AND ASSIGNMENT OF RENTS  
(Note not set out)

THIS DEED OF TRUST, made this 16th day of September, A.D., 19 87 between EDDIE A. OWENS AND KAREN A. OWENS, husband and wife as joint tenants, herein called TRUSTOR, whose address is 6977 Clearwater Avenue, Las Vegas, Nevada 89117

NATIONAL TITLE CO., a Nevada Corporation, herein called TRUSTEE, and PAUL C. DENNIS AND LINDA DENNIS, husband and wife, and PHILLIPS WYMAN, JR. AND NEOMA J. WYMAN, husband and wife, herein called BENEFICIARY,

WITNESSETH: That Trustor IRREVOCABLY GRANTS, TRANSFERS AND ASSIGNS TO TRUSTEE IN TRUST, WITH POWER OF SALE, that property in Clark County, Nevada, described as:

The Northeast Quarter (NE 1/4) of the Southeast Quarter (SE 1/4) of Section 10, Township 1 North, Range 67 East, M.D.B & M.

TOGETHER WITH ALL APPURTENANCES in which Trustor has any interest, including water rights benefitting said realty, represented by shares of a company or otherwise; and,

TOGETHER WITH the rents, issues and profits thereof, reserving the right to collect and use the same, except during continuance of some default hereunder, and during continuance of such default, authorizing Beneficiary to collect and enforce the same by any lawful means in the name of any party hereto.

FOR THE PURPOSE OF SECURING: (1) Performance of each agreement of Trustor incorporated by reference or contained herein; (2) Payment of the indebtedness evidenced by one (1) Promissory Note of even date herewith, and any extension or renewal thereof, in the principal sum of

THIRTEEN THOUSAND DOLLARS AND NO/100 (\$\*\*\*\*\*13,000.00\*\*\*\*\*)

executed by Trustor in favor of Beneficiary, or order. (3) Payment of such additional sums as may hereafter be advanced for the account of Trustor or assigns by Beneficiary with interest thereon.

TO PROTECT THE SECURITY OF THIS DEED OF TRUST, TRUSTOR AGREES: By the execution of this Deed of Trust, that provisions numbered (1) to (17) inclusive of the Master Form Deed of Trust, recorded on the 20th day of November, A.D. 1986, in Book 861120 as Document No. 00354, of the Official Records in the Office of the County Recorder of Clark County, Nevada, are each and all hereby incorporated herein by reference and made a part hereof as fully as though set forth herein at length; that he will observe and perform said provisions; and that the references to property, obligations, and parties in said provisions shall be construed to refer to the property, obligations and parties set forth in this Deed of Trust.

The parties agree that with respect to provision 16, the amount of fire insurance required by covenant 2 shall be \$\_\_\_\_\_ and with respect to attorneys' fees provided for by covenant 7 the percentage shall be \_\_\_\_\_%.

The undersigned Trustor requests that a copy of any Notice of Default and of any Notice of Sale hereunder be mailed to him at his address hereinbefore set forth.

Eddie A. Owens  
EDDIE A. OWENS

Karen A. Owens  
KAREN A. OWENS

STATE OF NEVADA  
COUNTY OF CLARK  
On this 16th day of September, A.D., 1987, before me, the undersigned, a Notary Public in and for said County and State, personally appeared EDDIE A. OWENS AND KAREN A. OWENS

known to me to be the person(s) described in and who executed the foregoing instrument, who acknowledged to me that s/he/y executed the same freely and voluntarily and for the uses and purposes therein mentioned.

Jeanne B. Frock  
NOTARY PUBLIC in and for said County and State.



ORDER NO. NA#36469-NW  
WHEN RECORDED MAIL TO: Phillips Wyman, Jr., 23620 Parker Canyon Road, Salinas, CA 93908

No. 87808  
FILED AND RECORDED AT REQUEST OF Dominick Bellingheri  
Oct. 5, 1987  
At 55 MINUTES PAST 9 O'CLOCK  
A.M. IN BOOK 77 OF OFFICIAL RECORDS, PAGE 194 LINCOLN COUNTY, NEVADA.

FRANK C. HULSE  
COUNTY RECORDER

By Maria Copie Deputy

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