| Affidavit or Statement of Annual Assessment Work (PROOF OF LABOR) | |
|--|--|
| · ' | · \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ |
| ON UNPATENTED MINING CLAIM TO ALL WHOM IT MAY CONCERN: | |
| The undersigned hereby certifies (certify) that he (size, they) has (here) expended more than | |
| the year ending September 1, 19. 87, on the (list claim names here) | |
| Mormon #1 SW1 Sec. 1 Range 67 E. MDBM and Mormon # 2 NW1 | |
| Sec. 1 Range 67 E. MDEM NMC 69 | 3020 - 63021 |
| | |
| | |
| | |
| (placer) mining claim(s) in Section 1 , Township 2 South, Range 67 E., in the Unknown Mining District, in Lincoln County, Nevada, owned by Lester C. Mathews and Lorene W. Mathews | |
| for the purpose of holding said claim(s). | |
| The claim map showing said claim(s) is filed as Document No. 64297 in the Lincoln County records. | |
| Said labor was performed or improvements made by (name and address) | |
| Darell H Free (Contractor) of Panaca Nevada | |
| | |
| between the dates of August 20th and August 30th , and consisted of | |
| Mining and stock piling Minerals on Mormon #2 | |
| _/ | |
| | |
| | |
| (Describe work done, and claim or part of claim affected) | |
| Dated this 1764 day of SEPTEMBER 1987 | |
| | Les O Mathews |
| | (Name of subscriber) |
| MANUCE DARR | / / |
| Notary Public - State of Nevada SFATE OF NEVADA | (Witness) |
| bly Appellument Expires May 25, 1997 | (Witness) |
| Subscribed and sworn to before me this | |
| 17.6 day of Sept. , 1987. | |
| | • |
| Janua Ban | RECORDER'S STAMP |
| | 87720 |
| / / | FILED AND RECORDED AT REQUEST OF |
| Note 1: This Affidavit or Statement of Annual Assessment work must be filed within 60 days | Lorene Mathews |
| after the performance of labor or making of | Sept. 17, 1987 AT30 MANUTES PAST 4 OCLOCK |
| improvements. | R IA IN BOOK 77 OF OFFICIAL |
| Note 2: "Each locator shall like two copies of a map prepared in accordance with NRS 517.030 | RECORDS, PAGE 42 LINCOLN |
| with the county recorder in which the claim is | COUNTY, NEVADAL |
| located not later than September 1, 1972." NRS 517.230, Subsection 3. | FRANK C. HULSE COUNTY RECORDER |
| | By Mala andie , Deputy |
| CARLISLE FORM NO. 60 N | by // www (W/au), beputy |
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