

RPTT \$ -0-

### QUITCLAIM DEED

THIS INSTRUMENT WITNESSETH: That DAVY P. INGRAM and LINDA S. INGRAM, husband and wife as joint tenants,

in consideration of \$ 10.00 the receipt of which is hereby acknowledged, do hereby remise, release and forever quitclaim to LINDA S. INGRAM as her sole and separate property

all that real property situate in the Pahranagat Valley County of Lincoln State of Nevada, bounded and described as follows:

A portion of the SE 1/4 NW 1/4 SE 1/4 of Section 30, T6S., Range 61 East, M.D.B. & M., Lincoln County, Nevada, described as follows:


Beginning at a point 132 feet West of the Southeast corner of said SE 1/4 NW 1/4 SE 1/4 of Section 30, thence continuing West 528 feet, thence running at right angles North 330 feet, thence at right angles East 528 feet, thence South at right angles 330 feet to the place of beginning.

Together with all and singular the tenements, hereditaments and appurtenances thereto belonging or in anywise appertaining.

Witness OUR hands this 4th day of September 1987  
Davy P. Ingram Linda S. Ingram  
DAVY P. INGRAM LINDA S. INGRAM

STATE OF Nevada  
County of Clark }  
On this 4th day of September 1987  
personally appeared before me, a Notary Public in and for said  
County and State,  
DAVY P. INGRAM and LINDA S. INGRAM

Knows to me to be the persons described in and who executed the foregoing instrument, who acknowledged to me that they executed the same freely and voluntarily and for the uses and purposes therein recited.  
Ladonna G. Brewer  
Notary Public in and for said County and State.

 **Ladonna G. Brewer**  
Notary Public - State of Nevada  
CLARK COUNTY  
My Appointment Expires Nov. 8, 1997

ESCROW NO. \_\_\_\_\_  
WHEN RECORDED MAIL TO: \_\_\_\_\_  
Linda Ingram  
P.O. Box 532  
Alamo, Nev.  
89001  
No. 87721  
FILED AND RECORDED AT REQUEST OF  
Linda S. Ingram  
Sept. 15, 1987  
AT 55 MINUTES PAST 1 O'CLOCK  
P M IN BOOK 77 OF OFFICIAL  
RECORDS, PAGE 30 LINCOLN  
COUNTY, NEVADA.  
FRANK C. HULSE  
COUNTY RECORDER  
By Mere (Copie) Deputy BOOK 77 PAGE 30 *ind*