Board of County Commissioners of Lincoln County, Nevada

COUNTY COMMISSIONERS ROBERT E. McCROSKY LENARD SMITH KEITH WHIPPLE

P.O. BOX 90, PIOCHE, NEVADA 89043 TELEPHONE 962-5390

DISTRICT ATTORNEY JAMES L. WADSWORTH

COUNTY CLERK CORRINE WALKER

Sept. 15, 1987

AGENDA FOR COMMISSIONERS MEETING SEPT. 21

9:00 Approve Minutes. Vouchers. Officer Reports - Carol McBirney, raise retroactive. Unfinished Business.

Karen Banks Re; Meadow Valley Ambulance Pay Schedule. 10:00 Appointment, Planning Commission Member.
Bonds to be released to the Museum Board by the Treasurer.
Dept. of Human Resources RE; Medicaid Hospital Rates.

Lincoln County Employees Association Re; Signing of Contract. Larry Wilkinson Re; Sick Leave, Jill Rippetoe. Resolutions Re; Enterprising - Increase of Building Dept. Fees. 11:00

NOON

1:00 Marlene & Pete Delmue Re; UPRR Right-of-way. Hospital Board Re; Resolution. Regular Liquor Board. Vickie Gilpatrick Re; Barbara Mathews, medical costs.

CORRESPONDENCE-Discussion and action.

- National Association of Counties Re; Motion to Appeal decision in favor of NACO's position that the Treasury Dept. should release the sequestered 1986 General Revenue Sharing monies to all local governments.
 Public Service Commission of Nevada Re; Nv. Power Co., Notice of Amendment To Application.
- 3. Dept. of Minerals Re; Geothermal Permit Notice.
 4. NACO Re; Indigent Accident Fund Administrative Code and

- MACO Re; Indigent Accident Fund Administrative Code and Operating Procedures.
 Heritage Publishing Company Re; Employment Policies.
 Dept. of Conservation and Natural Resources Re; Pioche Sewage Treatment Facility: Improvement Plans.
 Dept. of Prisons Re; Women's Prison in Pioche.
 NV. Legislature, Virgil Getto Re; Women's Prison in Pioche.
 U.S. Dept. of the Interior, BLM Re; Amendment to the Schell Management Framework Plan.

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- 10. Grover C. Dils Medical Center Re; Indigent write off
- accounts. 11. Grover C. Dils Medical Center Re; Indigent billing list.

Road Dept. Gordon Lytle Re; Salary Negotiations. 2:00 -

87710

FILED AND RECORDED AT REQUEST OF Lincoln Co. Clerk Sept. 15, 1987 AT 45 MINISTES PAST 10 O'CICCK A MINIEDER 77 OF OFFICIAL RECORDS PACE 27 COUNTY, NEVADAL

FRANK C. HULSE
COUNTY RECOLDER

SEPT. 15, 1987 .

AGENDA FOR REGULAR LIQUOR BOARD MEETING

SEPT. 21, 1987 1:00 P.M.