DISTRICT COURT

CLARE COUNTY, NEVADA NJV 12 55 PH 185

SOUTHERN NEVADA STATE SAVINGS AND CREDIT UNION,

Plaintiff,

vs.

1

2

3

7

9

10

PAUL C. WHEELOCK,

Defendant.

CASE NO. A 250338 DEPT. NO. VII DOCKET NO. "P"

JUDGMENT

Date of Hearing: Time of Hearing:

In this action, the Defendant, PAUL C. WHEELOCK, having been regularly served with process and having failed to appear, and the default of the Defendant having been entered, and evidence having been submitted to the Court in support of Plaintiff's causes of action, it is therefore,

ORDERED, ADJUDGED AND DECREED that Plaintiff recover of and from the Defendant, PAUL C. WHEELOCK, the sum of \$3,868.14 plus interest as set forth in the Complaint on file herein on Plaintiff's First Cause of Action, the sum of \$943.09 plus interest as set forth in the Complaint on file herein on Plaintiff's Second Cause of Action, the sum of \$181.49 plus interest as set forth in the Complaint on file herein on Plaintiff's Third Cause of Action, and the sum of \$176.22 plus interest as set forth in the Complaint on file herein on

LINCOLM COUNTY NEVADA RECURDS

11

JOHN C. WHELTON, CHARTERED 302 EAST DARSON AVENUS, BUTTE BOB LAB VEDAS, NEVADA 47101 12 14 17

18

19

20

21

22

23

24

25

26

27 28

-		
1	Plaintiff's Fourth Cause of Action	together with \$ 350,00 .
2	in reasonable attorneys fees, toge	
3	ments.	
4	DATED this day of	e <u>Nav.</u> , 1986.
5	. `	
6		CARL L CHRISTENSEN
7		DISTRICT JUDGE
8	Law Offices of JOHN C. WHELTON, CHARTERED	
9	C. Washion, Chartered	GENERALD CORY Una decourage to which this court one or the
10	JOEN C. WHELTON, ESQUIRE	teorem for a factor real participation of the large participation of the la
11	302 East Carson Ave., Suite 508 Las Vegas, Nevada 89101	DATE: SEP 4 1087
12	Attorney for Plaintiff	### Condition of the Co
13	\ \	Lyce Motoran
14		
15		/ /
16		
17		
18		
19		
20		
21 22	/ /	8768 8
23	/ /	FILED AND RECORDED AT REQUEST OF John C. Whe I ton. Chtd.
		10 Sept 1987
24 25		P. A IN BCCK 76 OF OFFICIAL
26		RECORDS, PAGE 679 LINCOLN COUNTY, NEVADA
27		COUNTY RECORDER
28		Frank C. Hulse
		•
- 1	-2-	BOOK 76 PAGE 680
**	***	