

ANNUAL ASSESSMENT WORK

(PROOF OF LABOR)

STATE OF Nevada }
County of LINCOLN } ss.

The undersigned, in whose behalf the following described work was performed or improvements made, certifies that at least \$7200.00 Dollars were expended, and/or the following labor expended or improvements made having a value thereof, consisting of:

Road work to claims
(Describe Character and Location of Expenditures or Labor or Improvements)
REMOVAL OF WASTE IN OPEN CUT

were performed and made upon Barite No one & two

(Insert Name(s) of Claim(s))
Barite #1 and #2 Lode Claims

UNsurveyed
Lode ~~2000~~ mining claim(s) in Section 20, Township 11 S, Range 69 E, situated in the MORMAN MOUNTAIN Mining District of the County of LINCOLN State of Nevada, during the year ending 12:00 Noon, September 1, 1987-88

The claim map showing said claim(s) is filed as Document No. 66054 in the LINCOLN County Records.

The work described above was performed on MURRAY & PERKINS
(Insert Date that Work Performed)
by and Associates 7/10/87
(Insert Name of Person, Corporation or Contractor who Performed the Work or made the Improvements.)

Such expenditure was made by or at the expense of MURRAY & PERKINS

owner(s) of said claim(s) for the purpose of holding said claim(s).
Murray & Perkins Return to Box 33
MURRAY L. PERKINS Overton Nevada
(Signature of Person Certifying the Above) 89040

Subscribed and sworn to before me this _____

Day of AUG 31 1987
Georgianne T. Ozaki
NOTARY PUBLIC

My Commission Expires _____



NOTE 1: Proof of Performance and Completion of Annual Assessment Work must be Recorded within 30 days after Completion of work and must be Sworn to before a Notary Public or subscribed to by Two Competent Witnesses. (NRS 217.230)

NOTE 2: "Each locator shall file two copies of a map prepared in accordance with NRS 217.230 with the county recorder in which the claim is located not later than September 1, 1978." NRS 217.230, Subsection 2.

Recorder's Stamp

No. 87676
FILED AND RECORDED AT REQUEST OF
John G. Perkins
Sept. 9, 1987
AT 1 MINUTES PAST 1 O'CLOCK
P. M. BOOK 76 OF OFFICIAL
PAGES, PAGE 670 LINCOLN
COUNTY, NEVADA.

FRANK C. HULSE
COUNTY RECORDER
By Mara Condit, Deputy