

ANNUAL ASSESSMENT WORK

(PROOF OF LABOR)

STATE OF Nevada }
County of Lincoln } ss.

The undersigned, in whose behalf the following described work was performed or improvements made, certifies that at least \$200.00 Dollars were expended, and/or the following labor expended or improvements made having a value thereof, consisting of:

Drilling for test hole's Removal of Large Boulder's From Road ways
(Describe Character and Location of Expenditures or Labor or Improvements)

were performed and made upon Perkuta and Perkup Perlite NOT Located - By Legal Subdivision consisting of Three Hundred and Twenty Acres
(Insert Name(s) of Claim(s))

000 (placer) mining claim(s) in Section 13-18, Township 8-5, Range 6-5 E, situated in the Main Springs Mining District of the County of LINCOLN State of Nevada, during the year ending 12:00 Noon, September 1, 1987-88

The claim map showing said claim(s) is filed as Document No. 66046 BLM-NMCI25297 in the Lincoln County Records. 125288

The work described above was performed on 5/12/87 by Melbourne Bruce + Gentry + Blair Perkins
(Insert Date that Work Performed)
(Insert Names of Persons, Corporation or Contractor who Performed the Work or made the Improvements.)

Such expenditure was made by or at the expense of Bruce Melbourne Perkins and Associates

owner(s) of said claim(s) for the purpose of holding said claim(s).
Bruce Perkins Return to Box 33
Bruce Perkins Overton Nevada
(Signature of Person Certifying the Above) 89040

Subscribed and sworn to before me this AUG 31 1987 day of 19

Georgianne T. Ozaki
NOTARY PUBLIC



Witness
NOTE 1: Proof of Performance and Completion of Annual Assessment Work must be Recorded within 90 days after Completion of work and must be sworn to before a Notary Public or subscribed to by Two Competent Witnesses. (NRS 617.290)
NOTE 2: "Each locator shall file two copies of a map prepared in accordance with NRS 617.090 with the county recorder in which the claim is located not later than September 1, 1978." NRS 617.290, Subsection 2.

Recorder's Stamp
No. 87675
FILED AND RECORDED AT REQUEST OF John G. Perkins
Sept. 9, 1987
At 1 MINUTES PAST 1 O'CLOCK
P. M. IN ROOM 76 OF OFFICIAL
RECORDS, PAGE 669 LINCOLN
COUNTY, NEVADA.
FRANK C. HULSE
COUNTY RECORDER
By Maria Condie, Deputy