

ANNUAL ASSESSMENT WORK

(PROOF OF LABOR)

STATE OF Nevada }
County of LINCOLN } ss.

The undersigned, in whose behalf the following described work was performed or improvements made, certifies that at least \$300.00 Dollars were expended, and/or the following labor expended or improvements made having a value thereof, consisting of:

Three Hundred Dollars on Removal of Waste From #1 Shaft Road Repairs also Ladder Repairs in #2 Shaft.
(Describe Character and Location of Expenditures or Labor or Improvements)

were performed and made upon LongHorne Silver Claims
(Insert Name(s) of Claim(s))
#1 #2 & #3 Lode Claims

lode ~~(mine)~~ mining claim(s) in Section 29-20, Township 35, Range 58-59, situated in the 1st Mountain Mining District of the County of LINCOLN State of Nevada, during the year ending 12:00 Noon, September 1, 1987-88

The claim map showing said claim(s) is filed as Document No. 659413 BLIN NMC 121477
LINCOLN County Records. Thru 79 121478 in file

The work described above was performed on 7/29-30-1987
(Insert Date that Work Performed) by Ray OLSON
Bruce Perkins + Gentry - Blair + Melbourne Perkins
(Insert Name(s) of Person, Corporation or Contractor who Performed the Work or made the Improvements)

Such expenditure was made by or at the expense of John Perkins + Associates
owner(s) of said claim(s) for the purpose of holding said claim(s). Return to Box 33 Overton Nevada 89040

John Perkins + Murray J. Perkins + Ass.
(Signature of Person Verifying the Above) JOHN PERKINS MURRAY PERKINS
Subscribed and sworn to before me this

day of AUG 31 1987, 1987
Georgianne T. Ozaki
NOTARY PUBLIC
My Commission Expires _____



NOTE 1: Proof of Performance and Completion of Annual Assessment Work must be Recorded within 60 days after Completion of work and must be Sworn to before a Notary Public or subscribed to by Two Competent Witnesses. (NRS 811.230)

NOTE 2: "Each locator shall file two copies of a map prepared in accordance with NRS 811.590 with the county recorder in which the claim is located not later than September 1, 1972." NRS 811.590, Subsection 1.

Recorder's Stamp

No. 87674
FILED AND RECORDED AT REQUEST OF
John G. Perkins
Sept. 9, 1987
At 1 MINUTES PAST 1 O'CLOCK
P.M. IN BOOK 76 OF OFFICIAL
RECORDS, PAGE 668 LINCOLN
COUNTY, NEVADA.

FRANK C. HULSE
COUNTY RECORDER
By Mara Cordie, Deputy