

PROOF OF PERFORMANCE AND COMPLETION OF ANNUAL ASSESSMENT WORK

STATE OF NEVADA }
County of Lincoln } ss.

The undersigned, in whose behalf the following described work was performed or improvements made, certifies that at least \$5000.00 Dollars were expended, and/or the following labor expended or improvements made having a value thereof, consisting of:

Leach Recovery Plant - Pipe Lines - Power Generated
(Describe Character and Location of Expenditures or Labor or Improvements)
Sampling - Devs. Paving & Shipping

were performed and made upon MER Lode Claims # 1 Through 30 and
ALTA Lode Claims # 27 Through 30 ALL claims being contiguous
(Insert Name(s) of Claim(s))
NMC #s 305416 Through 305436 and 408867 Through 408872

situated in the Pennsylvania Mining District of the County of Lincoln State of Nevada, during the year ending 12:00 Noon, September 1, 1987.

The work described above was performed on May 11th 1987 through August 20th 1987
(Insert Dates that Work Performed)
by Thomas C. Johnston, James Terrell - Joe Wilkerson Trucking
(Insert Names of Persons, Corporation or Contractor who Performed the Work or made the Improvements.)

Such expenditure was made by or at the expense of Thomas C. Johnston

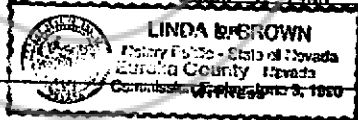
Owner(s) of said claim(s) for the purpose of holding said claim(s).

Thomas C. Johnston
(Signature of Person Certifying the Above)

Subscribed and sworn to before me this
31st day of August, 1987.

Linda J. Beran
NOTARY PUBLIC

My Commission Expires June 9, 1990



WITNESS

Recorder's Stamp

No. 87650
FILED AND RECORDED AT REQUEST OF
Thomas C. Johnston
Sept. 4, 1987
A. 10 MINUTES PAST 3 O'CLOCK
P. MER HOUR 76 OF OFFICIAL
BOOKS, PAGE 633 LINCOLN
COUNTY, NEVADA.

FRANK C. HULSE
COUNTY RECORDER

By Maria Cordis Deputy

Proof of Performance and Completion of Annual Assessment Work must be Recorded within 60 days after Completion of work and must be Sworn to before a Notary Public or subscribed to by Two Competent Witnesses. (NRS 517.230)