## PROOF OF ANNUAL LABOR

[Performance and Completion of Assessment Work]

STATE OF Nevada	\ \
COUNTY OF LINCOLN SS.	\
The Undersigned, Charles	\
and says, that_he_ (has) (have) caused work to be perfo	being first duly sworn deposes
August 18 1987 on or for the Simmit #1 H	wife, and/or improvements completed up to
#1 thm #5 and White Rock.	LIGHT IS , CADILL
/	
lode mining claim(s) situated in the Linknown	Mining District
Lincoln County, State of	mining District such work was performed and/or completed
during the year ending at 12:00 Noon, September 1, 19.87	for the purpose of complying with the law and
holding said claim(s). (If such work completed was done for	
performed developed each and all of said claims, which said	d claims are contiguous or form one compact
group).	
That at least \$ 1900.00 were expended, a provements completed consisting of: Drilling Explor	ind/or the following labor expended or im-
- C	13 bk 56 B 559 NMC 283541
Summit #3 " 33 " 9 " 109483 Sum	41+414 11 57 11 150 11 185 326 41+415 1 57 11 149 11 185 327
Summit #4 # 33 # 364 11 121943 Cabin Summit #5 11 33 # 455 # 131582 Cabin	# 1 49 " 18 " 355705
Summit #7 # 33 # 460 # 131584 Cabin	# 3 11 69 11 20 11 355707
Summit*10 " 56 " 556 " 283598 Cabin Summit*11 " 56 " 557 " 283599 White Roc	#5 11 69 11 22 11 355 709
Summit#12 " 56 " 558 " 283540	
by or at the expense of Dee Burgess, Dave S	chantz Clifford Phillips
owner(s) of said claim(s).  Dec Burgess	/ /
Dave Schwitz	Darle A N'AA
Cifful Phillips	Affect Milips
(3	ilgnature of Person certifying the above)
Mars L. Condie Hotary Public - State of Novada	RECORDER'S STAMP
Uncoin County, Nevada Appointment Expires Aug. 22, 1938	
Suscribed and sworn to before me This  26 day of AUDIST 19 87	No. 87551
Mas Dis	FILED AND RECORDED AT REQUEST OF  Dave Schmutz
11 fair X: (mais)	Ar. 50 MINUTES PAST 2. O'CLOCK
NOTARY PUBLIC Commission Expires: 122-88	P.M. IN BOOK 76 OF OFFICIAL
(Use Black ink or Typewriter Ribbon)	FECORDS, PAGE 477 LINCOLN COUNTY, NEVADA.
The state of the s	FRANK C. HULSE COUNTY RECORDER
	- Was Chair.
	By // / (W. C. O) Deputy  80% 76 per 477
	( ) Book 76 PAGE 477