ANNUAL ASSESSMENT WORK

STATE OF Nevada	
County of Lincoln ss.	\
7	\
the undersigned, in whose behalf the following	g described work was performed or improvements
3 - 1-1-2	eof, consisting of:
Shallow Auger Holes (Conscribe Character and Location of Exp Assaying Samples	
Assaying Samples	enditures or Labor or Improvements)
were performed and made uponMt. Holly N-1 &	N-2
BLM NMC 345788	& 345789 .
finsari Namaja) ol	Claim(e))
lode (placer) minima dai-/-/- c	
lode (placer) minimg claim(s) in Section5, Township1 N, Range71 E, situated in the	
Mining District of the County of Lincoln	
Nevada, during the year ending 12:00 Noon, September 1, 19.87. The claim map showing said claim(s) is filed as Document No. 82910 in the	
	unty Records.
The work described above was performed on	8/9/87. & 8/10/87
The work described above was performed on8/9/87. & 8/10/87. by McCrosky Construction & Lincoln Assay. (Insert Names of Parkets	
Why Performed the Work or made the language of the language the language of th	
Such expenditure was made by or at the expense of Aura Resources	
A Lavar, Hollingshesd	
owner(s) of said daim(s) for the purpose of holding said claim(s).	
Mil ma	
(Signature at Person Certifying Abo	
Subscribed amd sworn to before me this 17	
day of ANGUST 1989	Recorder's Stamp
HOTARY PUBLIC AND LANGE	No. 87466
ly Commission Expires / 8-22-88	Filed and recorded at request of
OR	Shirley McCrosky August 17, 1987
· / /	at 45 mins. past 11 o'clock A M in Book 76 of Official
Witness	Records, Page 373 Lincoln
	County, Nevada.
Witness	FRANK C. HULSE
OFE 1: Proof of Performance and Completion of Annual Assessment Vork must be Barrorded within 60 days after Completion	County Recorder
OFE 1: Proof of Performance and Completion of Annual Assessment Vork must be Partorded within 69 days after Completion of work and must he Sworn to hafter a Pointy Public or sub- scribed to by Two Competent Witnesses, (NRS 317,230)	By // full Ondie Deputy
OTE: 2: "Each locator shall file two copies of a map prepared in ac- cordance with Nams 517.010 with the county recorder in which the claim is located not later than 5	(,