

JOINT TENANCY DEED

THIS INDENTURE made this 4 day of September A.D., 1979, between
CHARLES H. PHILLIPS AND BETTY Z. PHILLIPS
PIOCHE, NEVADA
as Grantor S, and
ELEANOR C. MEANS AND JAMES P. MEANS
2212 SO. ELECTRIC AVENUE - ALHAMBRA, CA. 91803
as Joint Tenants with right of survivorship, as Grantees.

WITNESSETH: That the said Grantor S in consideration of the sum of
Dollars (\$ 21,000.00),
lawful money of the United States of America, and other and further
valuable consideration to BE paid by the said Grantees, the re-
ceipt whereof is hereby acknowledged, do by these presents, GRANT,
BARGAIN and SELL unto the said Grantees, as Joint Tenants (and not
as tenants in common) and to the survivor of them and the heirs and
assigns of such survivor forever, all of the right, title and inter-
est of Grantor S in and to that certain real property situated and
particularly described as follows:

LOTS 11 AND 12 BLOCK 39 TOGETHER WITH ALL IMPROVEMENTS
THEREON . PROPERTY SITUATE IN COUNTY OF LINCOLN, STATE,
OF NEVADA, TOWN OF PIOCHE.

TOGETHER WITH the tenements, hereditaments and appurtenances there-
unto belonging or in anywise appertaining, and the reversions, re-
mainders, rents, issues and profits thereof.

TO HAVE AND TO HOLD all and singular the said premises together with
the appurtenances unto the said Grantees as Joint Tenants and to the
survivor of them and the heirs and assigns of such survivor forever.

IN WITNESS WHEREOF the said Grantor S have hereunto set their
hands as of the day and year first above written.

Charles H. Phillips
Betty Z. Phillips

STATE OF NEVADA)
: ss
COUNTY OF LINCOLN)

On this 4th day of Sept., A.D., 1979, be-
fore me, a Notary Public in and for said County and State, person-
ally appeared Charles H. Phillips and Betty Z. Phillips

known to me to be the personS described in and who executed the
foregoing instrument, who (jointly and severally) acknowledged to me
that they executed the same freely and voluntarily and for the uses
and purposes therein mentioned.

JAMES R. PRINCE
Notary Public - State of Nevada
Lincoln County
My Commission expires Feb. 2, 1982

James R. Prince
NOTARY PUBLIC

My commission expires:
BOOK 76 PAGE 325

Lincoln County

Faint, mostly illegible text from a document, possibly a deed or contract, covering the majority of the page.

No. 87431
FILED AND RECORDED AT REQUEST OF
Marie Shelley
August 11, 1987
AT 25 MINUTES PAST 11 O'CLOCK
A M IN BOOK 76 OF OFFICIAL
RECORDS, PAGE 325 LINCOLN
COUNTY, NEVADA.
FRANK C. HULSE
COUNTY RECORDER
By Mara Cordie Deputy

BOOK 76 PAGE 326