Cortificate of W

Certificate of Location of Lode Mining Claim	
TO ALL WHOM IT MAY CONCERN: PATTING undersigned hereby certifies (ametify) that he (above they) has (have) located the patting Lode Mining Claim in Section 1921/3/Township 9N , Range 65E in the 232 day of Nevada, or 1987.	
JAY BUTTERWORTH	(0300 STOME)
(Name)	Post Office Addition
	HARRIEN, CA 13603
which the Notice of Location is posted, lengthwise on each side of the center of the claim. The generate Location and number of each corner of herewith. On the ground and	al course of the lode deposit and premises is from this claim is shown on the claim man that is first
A SAPIRED ILLISIMUM TRG ST (Describe method of marking,	Such as "scribing the wood"
The description of each corner is as follows (describe the corner(s), such as "4x4 wooden post");	
Comments of the Contract of th	
Corner No. 1 is a 4" DIAMETER PVC POST - SE CORNER	
Corner No. 2 is a 4" DIAMETER PVC POST - SW CORNER	
Corner No. 3 is a 4" DIAMETER PVC POST - W. SIDE CENTER	
Corner No. 4 is # 4" DIAMETED PVC POST - NW CORNER	
Corner No. 5 is a 4" DIAMETER PVC POST - NE CARNER	
Corner No. 6 is a 4" DIBMETER PYC POST - E, SIDE CENTER	
The monumentation and marking of the co	rners was completed by theday of
(Must be within 20 days of posting notice of location)	
of this claim map have been filed with the LINE claim filing fee has been paid to the County Recorder.	The map as provided in NRS 517.040. Two copies County Recorder, and the \$15.00 lode
Dated this 2/5T day of July	u / ma
- Jay Buthenvorth	7 , 19.12 /
(Locator sign here)	
Note 1: Two popular of the	
Note 1: Two copies of this certificate and two copies of the claim map must be filled, and the \$15 filling for must be paid with	RECORDER'S STAMP
filing fee must be paid, within 90 days after the date of posting Notice of Location.	No. 87364
Note 2: "Every person who willfully and knowing- ly makes a false material statement on the location certificate or on any many many many many many many many	Filed and recorded at request of Jay Butterworth
	July 31, 1987 at 1 minutes past 1 o'clock
thereof shall be imprisoned in the state	P M in Book 76 of Official Records, Page 232 Lincoln
not less than 3 years nor more than 10 years." NRS 517.300, Subsection 2.	County, Nevada.
Note 3: The claim man of this stains: cut to a	FRANK C. HULSE
ment No (may be filled to be	County Recorder
locator)	By // (andie), Deputy

CARLISLE FORM NO. 56 N