Certificate of Location of Lode Mining Claim TO ALL WROM IT MAY CONCERN: The name(s) and post office address(es) of the locator(s) is (are) (please print): JAY BUTTERWORTH 6300 STANLEY DRIVE (PORT OFFICE Address) ALBURN, C.B. 95603 The claim is 1500 feet long and 600 feet wide, and 1450 feet is claimed in a NORTH direction and 50 feet in a SOUTH direction from the location monument, at which the Notice of Location is posted, lengthwise of the claim, together with 300 feet in width on each side of the center of the claim. The general course of the lode deposit and premises is from the NORTH to the SOUTH The location and number of each corner of this claim is shown on the claim map that is filed herewith. On the ground, each corner of the claim is marked with its appropriate number by A SCRIBED PLUMINUM THE STAPLED TO CLAIM POST (Describe method of marking, such as "scribing the wood") The description of each corner is as follows (describe the corner(s), such as "4x4 wooden Corner No. 1 is a 4" DIAMETER PVC POST - SE CORNER Corner No. 2 is a 4" DIAMETER PVC POST - SW CORNER Corner No. 3 is 4 4" DIAMETER PVC POST - W. SIDE CENTER Corner No. 4 is a 4" DIAMETER PYC POST - NW CORNER Corner No. 5 is a 4" DIAMETER PVC POST -Corner No. 6 is a 4 X4 WOODEN The monumentation and marking of the corners was completed by the 2572 day of (Must be within 20 days of posting notice of location) The location work consisted of making a claim map as provided in NRS 517.040. Two copies of this claim map have been filed with the LINCOLN_County Recorder, and the \$15.00 lode claim filing fee has been paid to the County Recorder. Note 1: Two copies of this certificate and two RECORDER'S STAMP copies of the claim map must be filed, and the \$15 filing fee must be paid, within 90 days after the No. <u>8736</u>0 Filed and recorded at request of Jay Butterworth July 31, 1987

date of posting Notice of Location. Note 2: "Every person who willfully and knowing-

ly makes a false material statement on the location certificate or on any map required by this chapter shall be guilty of a felony, and upon conviction thereof shall be imprisoned in the state prison for not less than 3 years nor more than 10 years." NRS 517.300, Subsection 2.

Note 3: The claim map of this claim is filed in the LINCOLN County Recorder's Office as Document No.__ ----- (may be filled in by locator)

CARLISLE FORM NO. 56 N

at 1 minutes past 1 o'clock P M in Book 76 of Official Records, Page 228 Lincoln County, Nevada.

FRANK C. HULSE County Recorder . Deputy

76 page 228