Certificate of Location of Lode Mining Claim

	not Lode Mining Claim
TO ALL WHOM IT MAY CONCERN:	
PAT The undersigned hereby certifies (continued the PATTERSON Mining District, in 1960) the 22 22 day of MAY 1960	that he (she, they) has (have) located the least of Nevada, on
The name(s) and post office address(es) of	The boutones in a second
JAY BUTTERWORTH	(are) (please print):
JAY BUTTER WORTH	AUBURN, CA. 95603
on each side of the center of the claim. The generative the Location and number of each corner of the country the location and number of each corner of the location is posted, lengthwise the location is posted in the location and lengthwise the location and lengthwise the location is posted in the location and lengthwise the location is posted in the location and lengthwise the location is posted in the location and lengthwise the location is posted in the location and lengthwise the location is posted in the location and lengthwise the location is posted in the location and lengthwise the location and lengthwise the location is posted in the location and lengthwise the location and len	CO feet wide, and 1450 feet is claimed in a CUTH direction from the location monument, at e of the claim, together with 300 feet in width ral course of the lode deposit and premises is from if this claim is shown on the claim map that is filed is marked with its appropriate wants.
	TABLE TO STORY OF BUILDING OF THE STORY
post"):	ws (describe the corner(s), such as "4x4 wooden
Corner No. 1 is a 4 DIAMETER PVC	POST SE AL
Corner No. 2 is a T DIAMETER PUR	D25 = 0.
Corner No. 3 is a 7 UMETED PUN	Park - III
Corner 110. 4 18 8 TO WINDETED DVC	POST - NIMI
Corner No. 5 is a 7 DIAMETER PVC	POST - NE A
Corner No. 6 is a 4" DIAMETER PVC	POST - E SIDE ADI-
The monumentation and marking of the mon	orners was completed by the 25th day of
The location work consisted of making a cla	int map as provided in NRS 517.040. Two copies
paid to the County Recorder.	
Dated this 2/ st day of Jul	Y 1987
- Jay Bullements	
(Locator sign here)	
Note 1: Two copies of this certificate and two	RECORDER'S STAMP
filing fee must be mid within out the \$15	No87357
Note 2: "Every parent all the n	Filed and recorded at request of Jay Butterworth
Note 2: "Every person who willfully and knowing. ly makes a fulse material statement on the location certificate or on any man required.	July 31, 1987
shall be guilty of a followed by this chapter	at 1 minutes past 1 o'clock P M in Book 76 of Official
thereof shall be imprisoned in the state prison for not less than 3 years nor more than 10 years." NRS 517.300, Subsection 2.	Records, Page 225 Lincoln County, Nevada.
Note 3: The claim man of the	FRANK C. HULSE
ment No (may be filled in hy locator)	County Recorder
locator) (may be filled in by	By // /ala Condin Deputy

CARLISLE FORM NO. **56 N**

BOOK 76 PAGE 225