NOTICE OF CONTRACT OF SALE TO WHOM IT MAY CONCERN: NOTICE IS HEREBY GIVEN that on the

NOTICE IS HEREBY GIVEN that on the /57 day of July 1987, JAMES FRANKLIN and LOIS FRANKLIN, as "Sellers", and D. C. DAY and NELL FAY DAY, as "Purchasers", entered into an Agreement for the sale of an undivided one-half (1/2) interest in the following described property, situate in the County of Lincoln, State of Nevada:

Lot 4, Block 2, Sunset Acres Tract No. 1, being a portion of the NW4 and SW4, NE4 of Section 36, T. 3S., R. 55 E., M.D.B.&M.

Together with any and all water rights appurtenant thereto as set forth in Permit No. 30946 issued and controlled by the State of Nevada.

Together with that certain 1976 Champion double wide 24x60 mobile home and fixtures more particularly described on Exhibit "A" attached hereto.

THE DESCRIPTION OF TARIET	Dit "A" attached hereto.
That said Agreeme	nt, is being held by
, County of	
Deed, executed from SELLERS	to BUYERS, is being held by
Nevada.	, County of, State of
nevaua.	/ / ~
\ \	SELLERS:
	James Franklin
Motors Busting	Low Frankling
Notary Public - State of Nevada	LOIS FRANKLIN



Notary Public - State of Nevada LINCOLN COUNTY Myrtle Large Fleicher MY APPOINTMENT EXPINES (10), 9, 1933

PURCHASERS:

D. C. DAY

D. G. DAY

LUC Tay LO

NELL FAY DAY

STATE OF NEVADA,

County of Lincold. ; ss.

On this 15 day of July, 1987, personally appeared before me, a Notary Public in and for the County and

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BOOK

State above, JAMES FRANKLIN and LOIS FRANKLIN, who acknowledged that they executed the above instrument.

Notary Public - State of Nevada UNCOUN COUNTY

Myrtle Lorde Fletcher

MY APPOINTMENT EXPIRES NOV. 2.1933

STATE OF NEVADA,

County of Lincold.

On this 15 day of July, 1987, personally appeared before me, a Notary Public in and for the County and State above, D. C. DAY and NELL FAY DAY, who acknowledged that they executed the above instrument.

Notary Public - State of Nevada LINCOLN COUNTY Myrile Large Flotcher MY APPOINTMENT EXPIRES (10V. 9, 190) mjetle L. Fletchen

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6LY, NEVADA 80: (702) 289-4422 (703) 289-4422

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PLED AND RECORDED AT REQUEST OF D.C. Day

July 31, 1987

AT 45 MINUTES PAST 11 O'CLOCK

A M IN BOOK 76 OF OFFICIAL
RECORDS, PAGE 191 LINCOLN
COUNTY, NEVADA

FRANK C. HUI-SE COUNTY RECORDER

By Mala Conqui.

. Deputy

-2 and last-

BOOK 76 PAGE 192