

NOTICE OF COMPLETION

NOTICE IS HEREBY GIVEN THAT:

1. OWNERSHIP in fee of the hereinafter described real property is vested in the State of Nevada through its Department of Conservation and Natural Resources, Division of State Parks.

2. THE FULL ADDRESS IS NEVADA DIVISION OF STATE PARKS  
201 SO. FALL STREET, ROOM 119  
CAPITOL COMPLEX  
CARSON CITY, NEVADA 89710

3. WORK OF IMPROVEMENT, consisting of:

Water System Improvements

on the property hereinafter described, was completed on the day of July 1, 1987

4. THE NAME AND ADDRESS OF THE CONTRACTOR for such work of improvement is:

Hall Bros., Inc.  
453 North, 200 West 9-6  
Hurricane, Utah 84737

5. THE REAL PROPERTY herein referred to is described as follows:

Spring Valley State Park, Lincoln County, Nevada

EXECUTED BY THE UNDERSIGNED THIS 23rd DAY OF July, 1987

STATE OF NEVADA )

)

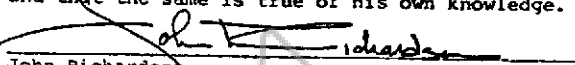
CITY OF CARSON CITY )

JOHN RICHARDSON

being duly sworn, deposes and says:  
That he is Administrator of the Division of State Parks and as such he is authorized to make and does make this verification; that he has read the foregoing notice and knows the contents thereof and that the same is true of his own knowledge.



John Richardson, Administrator  
Nevada Division of State Parks

  
John Richardson

Subscribed and sworn to before me this day of

July 23, 1987

Notary Public in and for said County and State.

Dates of Publication:

August 6, 1987

My commission expires November 6, 1989

No. 87338



FILED AND RECORDED AT REQUEST OF  
Nev. Div. of State Parks  
July 30, 1987

AT 45 MINUTES PAST 2 O'CLOCK  
P M IN BOOK 76 OF OFFICIAL  
RECORDS, PAGE 186 LINCOLN  
COUNTY, NEVADA.

FRANK C. HULSE  
COUNTY RECORDER  
BOOK

Marva Condie