

TO 803-41-88)

### Quitclaim Deed

In consideration of \$ 10.00 , receipt of which is acknowledged \_\_\_\_\_

Corporation of the Presiding Bishop of the Church of Jesus Christ of Latter Day Saints, a Utah Corporation Sole,

do es hereby quitclaim to BOYD C. BULLOCH AND PATRICIA BULLOCH,  
\_\_\_\_\_ husband and wife as joint tenants

\_\_\_\_\_ the real property in the  
County of LINCOLN State of Nevada, described as:

SEE EXHIBIT "A"  
ATTACHED HERETO AND MADE APART HEREOF.

THIS DEED IS BEING RECORDED TO CORRECT THE LEGAL DESCRIPTION.

Witness my hand this 29th day of June, 19 87

STATE OF UTAH }  
COUNTY OF SALT LAKE } ss.

On June 29, 1987 personally appeared before me, a Notary Public, FRED A. BAKER, known to me to be the Authorized Agent of the Corporation of the Presiding Bishop of the Church of Jesus Christ of Latter-day Saints, a Utah corporation sole, who acknowledged that he executed the above instrument, and that said corporation executed the same.

Corporation of the Presiding Bishop of the Church of Jesus Christ of Latter-day Saints a Utah corporation sole.

BY: Fred A. Baker  
Fred A. Baker - Authorized Agent

Signature Paula Oguthope  
(Notary Public)

Title Order No. \_\_\_\_\_

My Commission Expires: 9-19-87

Escrow or Loan No. LV 220810-CP

SPACE BELOW THIS LINE FOR RECORDER'S USE

Notarial Seal

THIS FORM FURNISHED BY **TICOR TITLE INSURANCE**

WHEN RECORDED MAIL TO

Name Mr. & Mrs. Boyd Bulloch  
Street Address 1822 Renada Circle  
N. Las Vegas, NV 89030  
City & State \_\_\_\_\_

EXHIBIT "A"

LEGAL DESCRIPTION

PARCEL I:

THE SOUTH HALF OF THE SOUTHWEST QUARTER OF THE NORTHEAST QUARTER, AND THE SOUTH HALF OF THE SOUTHEAST QUARTER OF THE NORTHWEST QUARTER OF SECTION 8, TOWNSHIP 2 SOUTH, RANGE 68 EAST, M.D.M., LINCOLN COUNTY, NEVADA.

EXCEPTING THEREFROM NEVADA STATE HIGHWAY RIGHT OF WAY SITUATE IN THE NORTHERLY PORTION THEREOF.

TOGETHER WITH A PERMANENT EASEMENT AND RIGHT OF WAY, INCLUDING THE PERPETUAL RIGHT TO ENTER UPON THE REAL ESTATE HEREIN DESCRIBED, AT ANY TIME THAT IT MAY SEE FIT, AND CONSTRUCT, MAINTAIN AND REPAIR UNDERGROUND IRRIGATION PIPELINE FOR THE PURPOSE OF CONVEYING WATER UNDER THE LANDS HEREIN DESCRIBED, AND THE FURTHER RIGHT TO REMOVE TREES, BUSHES, UNDERGROWTH, AND OTHER OBSTRUCTIONS INTERFERING WITH THE LOCATION, CONSTRUCTION AND MAINTENANCE OF SAID PIPELINE AND/OR MAINS.

THE EASEMENT AND RIGHT OF WAY HEREBY GRANTED BY DEED RECORDED JULY 9, 1971, IN BOOK 2 OF OFFICIAL RECORDS, PAGE 122, IS MORE PARTICULARLY DESCRIBED AS FOLLOWS: BEGINNING AT THE NORTH POINT OF THE RIGHT OF WAY FROM WHICH THE NORTHWEST CORNER OF SECTION 8, TOWNSHIP 2 SOUTH, RANGE 68 EAST, M.D.M., BEARS NORTH 43°27' WEST A DISTANCE OF 1869.8 FEET; THENCE SOUTH 4°14' EAST ALONG THE CENTER OF THE RIGHT OF WAY, A DISTANCE OF 533.5 FEET TO THE SOUTH POINT OF THE RIGHT OF WAY ON THE NORTH RIGHT OF WAY LINE OF NEVADA STATE HIGHWAY 25, FROM WHICH THE NORTHWEST CORNER OF SAID SECTION 8, TOWNSHIP 2 SOUTH, RANGE 68 EAST, M.D.M., BEARS NORTH 34°46' WEST, FOR A DISTANCE OF 2326.53 FEET, SAID CENTERLINE BEING THE CENTER OF A RIGHT OF WAY 15 FEET IN WIDTH.

PARCEL II:

A PARCEL OF LAND SITUATED IN THE NORTHEAST CORNER OF THE SOUTHWEST QUARTER OF THE NORTHWEST QUARTER OF SECTION 8, TOWNSHIP 2 SOUTH, RANGE 68 EAST, M.D.M., DESCRIBED AS FOLLOWS:

COMMENCING AT THE NORTHEAST CORNER OF SAID SOUTHWEST QUARTER OF THE NORTHWEST QUARTER OF SECTION 8;  
THENCE WEST 20 FEET;  
THENCE SOUTH 20 FEET;  
THENCE EAST 20 FEET;  
THENCE NORTH 20 FEET TO THE PLACE OF BEGINNING.

SUBJECT to all rights, rights-of-way, easements, restrictions, conditions and reservations of record, and any bonds or assessments not delinquent.

No. 87328  
FILED AND RECORDED AT REQUEST OF  
Dominick Balinghart  
July 30, 1987  
AT 30 MINUTES PAST 2 O'CLOCK  
P.M IN BOOK 76 OF OFFICIAL  
RECORDS, PAGE 175 LINCOLN  
COUNTY, NEVADA.

*Mala Linda Smith*  
FRANK C. HULSE  
COUNTY RECORDER BOOK