

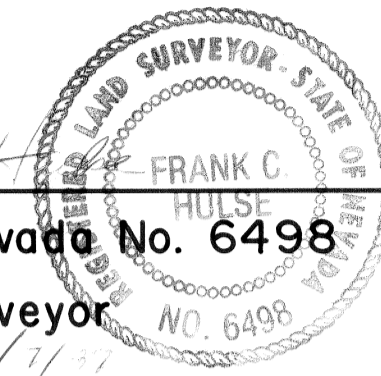
LINCOLN COUNTY TELEPHONE SYSTEM

ADELINE WILLIAMS & RUTHANN SIDFORD

SURVEYOR'S CERTIFICATE

Frank C. Hulse states that he is a Registered Land Surveyor and Lincoln County Surveyor in the State of Nevada, that this Parcel Map consisting of one accurately and completely delineates a survey made under his direct supervision and completed on June 19th, 1987. That it has been prepared at the instance of John and Patsy Franks, owners. All monuments are of the character and occupy the positions shown, and are sufficient to enable the survey to be retraced. That this survey conforms with the definitions and provisions of the Nevada Revised Statutes 278.461 to 278.469 inclusive.

Frank C. Hulse, Nevada No. 6498  
Registered Land Surveyor

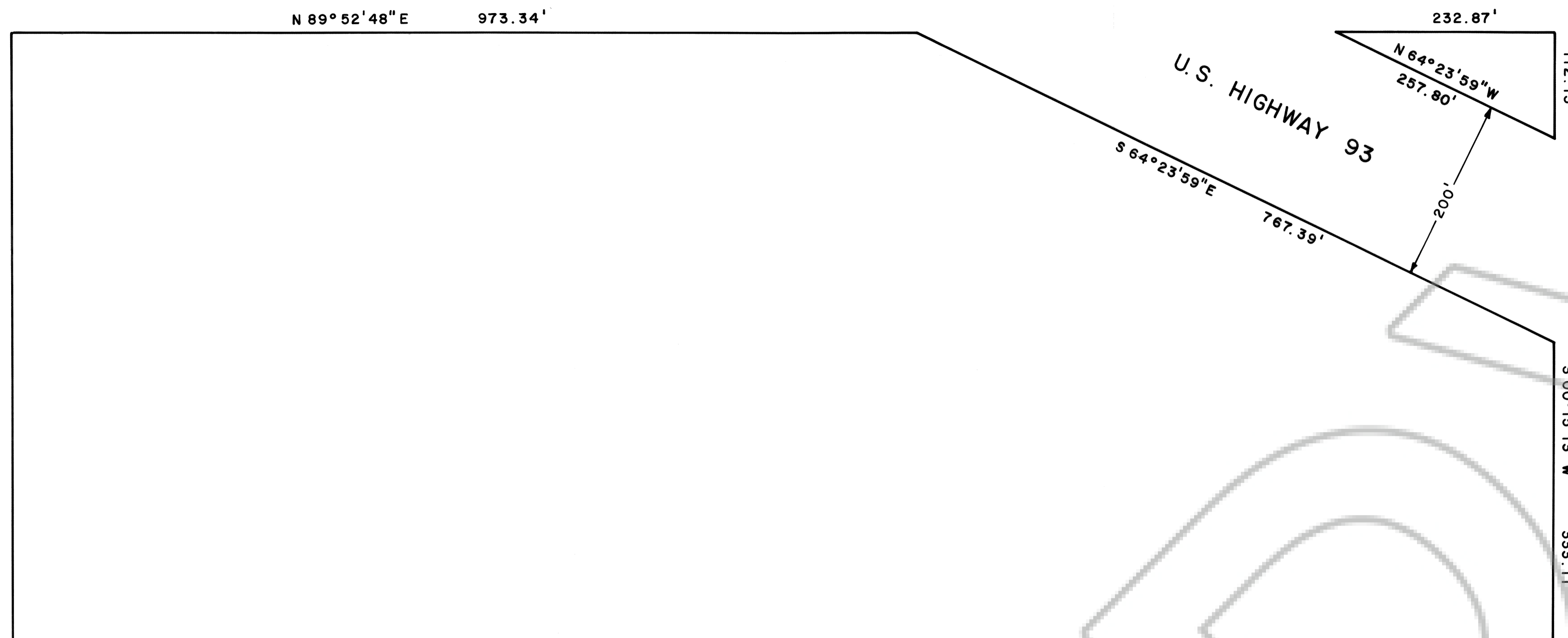
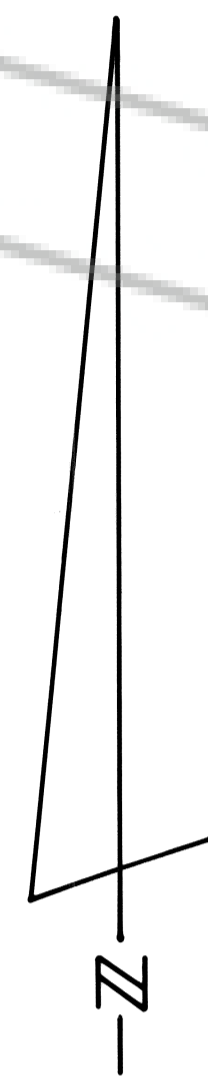


OWNER'S CERTIFICATE

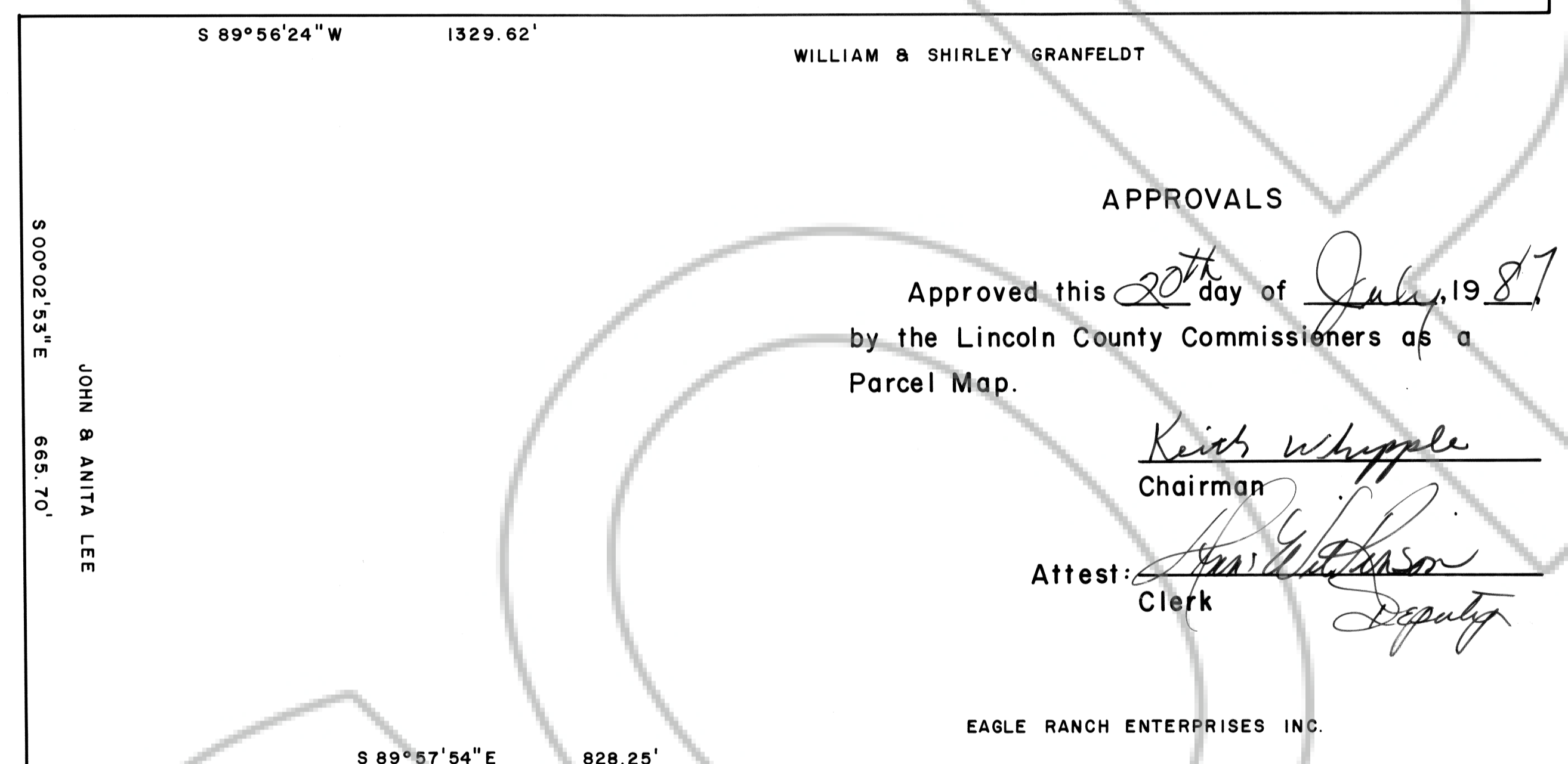
We, John and Patsy Franks, do hereby certify that we are the owners of the land shown hereon that we consent to the preparation and recordation of this Parcel Map showing the land plotted into parcels and that it conforms to the provisions on Nevada Revised Statutes 278.461 to 278.469 inclusive.

John Franks  
Patsy Franks  
Owners

BASIS OF BEARING: SOLAR OBSERVATION



B. L. M.  
1661.24'  
N 00° 03' 38\"/>

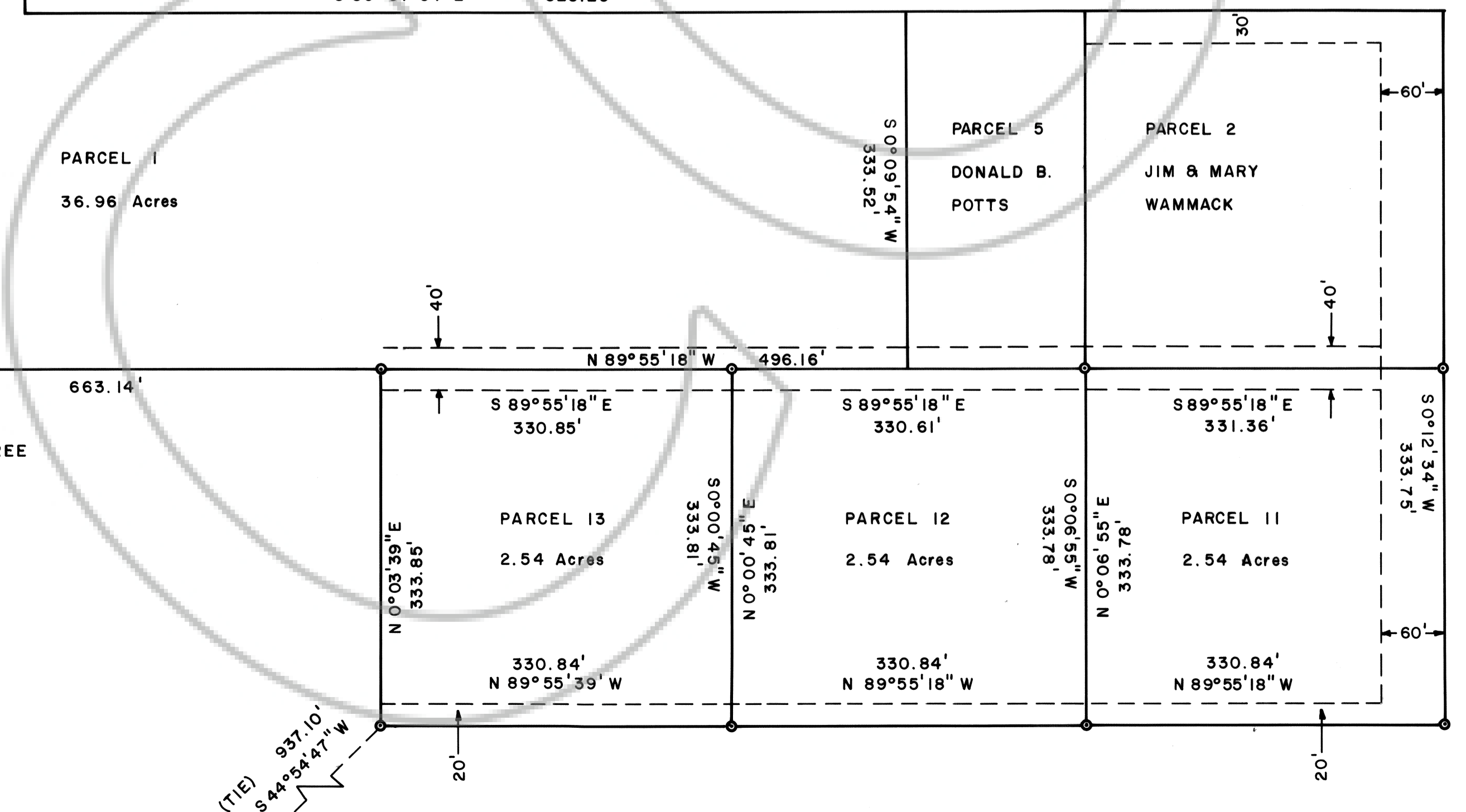


APPROVALS

Approved this 20th day of July, 1987  
by the Lincoln County Commissioners as a  
Parcel Map.

Keith Whipple  
Chairman

Attest: Ann W. Johnson  
Clerk



ACKNOWLEDGEMENT

STATE OF NEVADA  
COUNTY OF Clark ss

On this 3rd day of July, 1987, John and Patsy Franks, appeared before me, a Notary Public, and they acknowledged to me that they executed the above instrument.

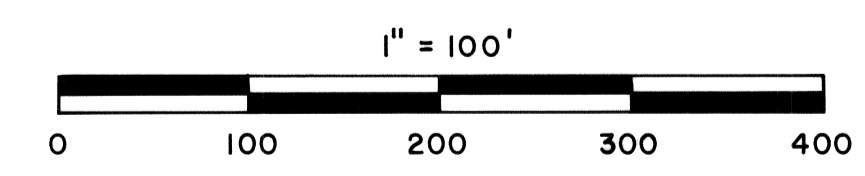
Douglas L. Salachias  
Notary Public

My appointment expires February 9, 1990.

APPROVALS

This is to certify that the Director of Zoning and Comprehensive Planning, Lincoln County, Nevada, on this 7 day of July, 1987, did approve for purposes of land division and accept in behalf of the public this map and any parcels of land offered for dedication for public use in conformity with the terms of the offer of dedication per N.R.S. 278.010 thru 278.630.

William R. Phillips  
Director



○ SET 5/8" REBAR

8723A  
FILED AND RECORDED AT REQUEST OF  
JOHN FRANKS  
JULY 20, 1987  
1:40 PM OFFICE OF CLERK  
A 10:00 AM AT A. OF OFFICIAL  
RECORDS, PAGE 274 LINCOLN  
COUNTY, NEVADA.

PARCEL MAP OF A PORTION OF THE SW1/4 OF SECTION 15, T1N, R67E, M.D.B. & M. PREPARED AT THE INSTANCE OF JOHN & PATSY FRANKS.