50137

AMENDED APPLICATION FOR PERMIT

TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA

Returned to applicant for correction. QCT 8 1986. Corrected application filed. QCT 2.0 1986. Map filed. QCT 2.0 1986. Under 50135. The applicant. Kenneth D. and Horma D. Lee P.O. Box 123. of Panaca Street and No. of P.O. Box No. Cay or Ioan Nevadia. 89042 Mate and Zap Code No. hereby make. application for permission to appropriate the pub waters of the State of Nevada, as hereinafter stated. (If applicant is a corporation, give date and place of incorpor
Map filed
P.O. Box 123 Street and No. of P.O. Box No. Nevada. 89042 Mate and Zip Code No. Net and Zip Code No.
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waters of the State of Nevada, as hereinafter stated. (If applicant is a corporation, give date and place of incorpor
tion; if a copartnership or association, give names of members.)
1. The source of the proposed appropriation isOld_Uighway Reservoir natural run off
2. The amount of water applied for issecond-for
(a) If stored in reservoir give number of acre-feet25
3. The water to be used for
4. If use is for:
(a) Irrigation, state number of acres to be irrigated
(b) Stockwater, state number and kinds of assimals to be watered
(2) Point of felura of water to stream
(2) Point of return of water to stream. 5. The water is to be diverted from its source at the following pointwithin the Lot 1 of Section 2 Township 3 South, Range 70 East, Nount Describe as being within a 40-set subdivision of public Base and Meridian: or at a point from which the Northeast Corner of saturery, and by source and distance to a section current. If we unsurveyed land, it should be so stated. Section 2 bears, N. 11043448 F., at 412,54 feet distance.
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5. The water is to be diverted from its source at the following point

10.	Estimated time required to construct works existing. If well completed, describe works.	Λ
	If well completed, describe works.	
11.	Estimated time required to complete the application of water to beneficial use	/ /
12.	Remarks: For use other than irrigation or stock watering, state number and type of units to be served or annual consumptive use.	\ \
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	Bys/.Richard.E. FongerAgent P.O. Box 491	
Соп	mparedlx/blnm/sa Ely, Novada 89301	
Prot	tested	
	APPROVALOF STATE ENGINEER	
folk	This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the owing limitations and conditions:	
unde that	This permit is issued subject to all existing rights on the source. It is erstood that the amount of water herein granted is only a temporary allowance and the final water right obtained under this permit will be dependent upon the	
per:	100 of use and the average number of livestock served from the waters of this	
at a	any and all times but does not take responsibility for the use of the Federal	
ran	This Permit does not extend the permittee the right of ingress and owner on	
pub.	lic, private or corporate lands. The issuance of this permit does not waive the requirements that the permit	A
holo	der obtain other pennits from State, Federal and local agencies.	
The	amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and	
e .	to exceed 25 xxxxx for 500 banks of storage but not to exce	ed '
	ficient water for 500 head of cattle	
	rk must be prosecuted with reasonable diligence and be completed on or before	
Pro	of of completion of work shall be filed before March 17, 198	88 1 141
App	plication of water to beneficial use shall be made on or before	9 -
Pro	of of the application of water to beneficial use shall be filed on or before	. 9
Maj	p in support of proof of beneficial use shall be filed on or before	,
Соп	apletion of work filed	· <u> </u>
Proc	State Engineer of Nevada, have hereunto set my hand and the seal of	
k.	tural map filed	
75	tificate No. Issued D. 19. 87.	
- CET	The 218 (Rev.) State Engineer	⊳, 4
•	- State anguage	

PILED AND RECORDED AT REQUEST OF YODDER IN D. I he.

JULY 20, 1987

AT 1 MANUTES PAST 11 OCCOCK
A M IN BOOK 76 OF OFFICIAL RECORDS, PAGE 67 LINCOUN
COUNTY, NEVADA.

FRANK C. HULSE

COUNTY RECORDER

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by Ma Ondies , Deput

BOOK 76 PAGE 69