KISSELL # 668247-0	
WHEN RECORDED MAIL TO:	
Frank C. & Sandra P. Hulse	^
6 Hinman Street	_ / \
Pioche, NV 89043	- \ \
	_ \ \
•	\ \
LV-666352-DC	\ \
ACC# 249	\ \
	SPACE ABOVE THIS LINE FOR RECORDER"S USE
FULL RE	E C O N V E Y A N C E
hereinafter referred to, having recei a written request to reconvey, recitin have been fully paid, and said Deed o having been surrendered to said True	Florida Corporation, duly authorized to do duly appointed Trustee under Deed of Trust ived from holder of the obligations thereundering that all sums secured by said Deed of Trust of Trust and the Note or Notes secured thereby tee for cancellation, does hereby RECONVEY, ersons legally entitled thereto, the estate now
Said Deed of Trust dated March 6	
rank C. Hulse & Sandra P. Hulse	and recorded in the office of the
County recorder of Lincoln	County, Nevada in Book 43
Page 119	\ \ / /
his 13th day of March	eto affixed by its duly authorized officers, 19 87
/ /	NATIONAL COMMUNITY ADVISORS, INC.
/ /	/ / /)
	Gary R. Myers. Vice President
/ /	n (2
\ \	Marcia Eaty, Assistant Secretary
\ \\	oction, in
TATE OF OHIO) SS:	
OUNTY OF CLARK	/ /
March 13, 1987	
ublic, Gary R. Myers, Vice Provide	personally appeared before me,a Notary
arcia Esty, Aggintant Constant	who acknowledged that he/they
xecuted the above Instrument.	
	(SEAL)
^	Motary Public
/)	JANIE JONES
/ /	
/ /	April 23, 1987
/ /	No. 872 29
	FILED AND RECORDED AT REQUEST OF
	First American Title Co.
	July 17, 1987
	AT 1 MINUTES PAST 1 O'CLOCK
	P M IN BOOK 76 OF OFFICIAL
A 40.217 x Rev. 4-12-84 NEVADA	RECORDS, PAGE DU LINCOLN COUNTY, NEVADA.
A TULCIFA REV. 4-16-04 NETADA	FRANK C. HULSE
•	COUNTY RECORDER
	$\mathcal{S}_{\mathcal{M}_{\bullet}}$ // // //

BOOK 76 PAGE 60 AND