SHORT FORM DEED OF TRUST AND ASSIGNMENT OF RENTS

| | This Deed of Trust, made this 29th day of June, 1987 , between | |
|-----------------|--|----|
| 1 | Philip L. Mathews and Lea Ann Mathews, husband and wife | |
| | whose address is PO Box 192, Panaca, Nevada 89042 | |
| | (number and street) (city) (sone) (state) Frontier Title Company, a Nevada corporation herein called TRUSTEZ, and | |
| | NEVALVA BANK & TRUST COMPANY , herein called beneficiary, Witnesseth: That Trustor irrevocably grants, transfers and assigns to trustee in trust, with power of sale, that property in Lincoln County, Nevada, described as: | |
| | The South 158 feet of Lots 1 and 2 in Block 22 in the town of Panaca, Nevada, bounded and described as follow, to-wit: Beginning at the Southwest corner of Lot 1 in said Block 22, thence running North 158 feet; thence running East 528 feet to the East line of Lot 2 in said Block 22; thence running South along the East line of said Lot 2 a distance of 158 feet to the Southwest corner of said Lot 2; thence running West along | \ |
| | the South line of said Lot 2 and Lot 1 a distance of 528 feet to the true point of beginning. | |
| | | |
| | TOGETHER WITH the rents, insues and profits thereof, reserving the right to collect and use the name except during continuance of some default hereunder and during continuance of such default authorizing Benchitary to collect and enforce the same by any lawful means in the name of any party hurston. | |
| | For the Pursone of Securine 1 Performance of such such such such such such such such | |
| | \$ 4.005.00 | |
| | To Protect the Security of This Doud of Tour Tours A | |
| | herrb), that processons (1) to (16) inclusive of the lived of Trust recorded in the Rock and ut the page, or document No. of Official Records in the Office of the county where said property in located, noted feelow apposite the name of such county, viz.; | |
| | COUNTY DOCUMENT No. BOOK FAGE COUNTY BOCUMENT No. BOOK FAGE COUNTY BOCUMENT No. BOOK PAGE Clork 412927 Humboldt 114924 2 82 | |
| | Churchiff 184132 34 mmgr. 891 Londer 41172 3 788 Mya 47157 47 143 | l |
| | 28to 34031 43 343 Washoo 407205 Parahing 57400 26 58 | |
| 1 | Emerado 26291 39 deado 226.141 Cyon 88485 21 migs. 649 Stocoy 29573 R mags. 112 Birraho 29601 9 989 Minoral 76648 16 intgs. 834-837 White-Pina 120136 261 361-364 | |
| | (which previsions, identica) in all counties, are printed on the reserve hereofs hereby are adopted and incorporated herein and made a part hereof as fully as thought per forth per forth that he will observe and perform said processions; and that the references to properly, abbiguitous, and parties in each prevision shall be referenced to properly, abbiguitous, | |
| | and with respect to attorneys' fees provided for by covenant 7 the necessary and the second 2 shall be 8 N/A | |
| 1 . | The understanced Trustor requests that a copy of any Notice of Default and of any Notice of Sale hereunder he mailed to him at his address hereinhefore sea farth. | |
| Ι, | STATE OF NEVADA. | |
| | STATE OF NEVADA. COUNTY OF Lincoln Signature of Truster Philip L. Mathems | |
| | 100 100 12 1207 hefere me the make. 12 12 12 12 12 12 12 12 12 12 12 12 12 | |
| | present a Meany Public in and for said County and State, personally Philip L. Mathews | |
| ة ا | Lea Ann Mathews | |
| ; | oregoing instrument, who acknowledged to me that U hey executed the he some feesby and valuntarily and for the uses and purposes therein | |
| ; | WITNESS my band and afficial heal | |
| | Seal) | |
| - | G. Perry Wilson Name (Typed or Printed) Title Order No. | |
| L, | Neanry Public in and for said County and State Eactow or Loan No. | |
| | RECORDING NEGOTES PERSON SECONDER'S USE | |
| ĺ | Prog. 5.3. Mutary Public , State of Marada | |
| | COUNTY OF LINGUIN No. ST. 193 My Appointment Expires July 29, 1967 | |
| Name of Street, | FILED AND RECORDED AT RECORDED | ٠. |
| | July 1, 1987 | |
| | AT45 PRINDLES PAST . 2 O'CLOCK | |
| The same of | NEVADA BANK & TRUST CO. 7 P. MINITOOK 76 OF OFFICIAL | |
| _ | PO BOX 428 Callente, NV 89008 RECOFUS, FAGE 12 UNCOLN CAUSHY, NEVADA | |
| · | FRANK C. HULSE | |
| Ļ | COUNTY RECOPPER | |
| | By Mala (Ande), Deputy | |
| | | |
| | BOOK 76 PAGE 12 | a. |
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