

GRANT BARGAIN & SALE DEED

THIS INDENTURE, made the 30 day of June 1987, between ANGIE FREE, a widow, the party of the first part, and PHILLIP M. BOUCHER, her son, and LESLIE D. BOUCHER, husband and wife as Joint Tenants with right of survivorship, the party of the second part;

WITNESSETH:

That the party of the first part, in consideration of the sum of Ten Dollars (\$10.00) lawful money of the United States of America, to in hand paid by party of the second part, and other good and valuable considerations, the receipt whereof is hereby acknowledged, do by these presents GRANT, BARGAIN and SELI, unto the party of the second part, as joint tenants and not as tenants in common, and to the survivor of them and to their heirs and assigns all of that certain parcel of land situate in the County of Lincoln, State of Nevada, and bounded and described as follows, to wit:

That certain parcel of land situate in the Southwest Quarter (SW1/4) of Section 15, Township 1 North, Range 67 East, MDB&M; being that parcel of land shown as Parcel 6 on the Parcel Map recorded in Plat A - 1 page 242, of the official records of Lincoln County, being described as follows, to wit:

Beginning at the Southwest Corner of said parcel six (6), from which the Southwest Corner of said Section 15, bears North 89° 53' 32" West a distance of 660.92 feet, more or less; thence North 0° 03' 39" East a distance of 332.44 feet, more or less, to the Northwest Corner; thence South 89° 54' 36" East a distance of 992.54 feet more or less, to the Northeast Corner; thence South 0° 16' 05" West a distance of 332.75 feet more or less, to the Southeast Corner; thence North 89° 52' 32" West a distance of 991.39 feet more or less to the Southwest Corner which is the point of beginning. Said parcel contains 7.57 acres, more or less.

TOGETHER WITH ALL AND SINGULAR, the tenements, hereditaments and appurtenances thereunto belonging and in anywise appertaining, and the reversion and reversions, remainder and remainders, rents issues and profits thereof.

TO HAVE AND TO HOLD, ALL AND SINGULAR, the said premises together with the appurtenances, unto the said party of the second part and to the survivor of them and to the heirs and assigns of such survivor forever.

IN WITNESS WHEREOF, the party of the first part has hereunto set hand the day and year first above written.

STATE OF NEVADA

ss

Angie Free
ANGIE FREE

COUNTY OF LINCOLN

ON THIS 30 day of June 1987 personally appeared before me a Notary Public, ANGIE FREE who acknowledged to me that she did execute the foregoing instrument.

Mara L. Cordie
Notary Public

87192

FILED AND RECORDED AT REQUEST OF Phil Boucher June 30, 1987 At 15 MINUTES PAST 4 O'CLOCK P M IN BOOK 76 OF OFFICIAL RECORDS, PAGE 11 LINCOLN COUNTY, NEVADA.

FRANK C. HULSE
COUNTY RECORDER

By Mara Cordie Deputy

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