TRUSTEE AND DEED OF RECONVEYANCE

e unders	ifaned.	Homemakers F	Inance Servic	e			
the own	ner and h	older of the N	ote secured b	y Deed (of Trust de	ted August	20, 1975 Trustor,
de by	Ralph D.	Cook and Jacq	neline Cook				— 11 maleur 1
li .	trut Amer	Ican Title Com	pany				Trustee,
_		nasigned.	tQuest Floctr	ic Credi	t Corporat	ion	Beneficiary,
Ach Don	A af True	+ was recorded	August 28	1, 1975	, 10 00	70k	,
6.7	1110	Officia	1 Records of	Line	20111	COUNTY,	THE STREET
	hetitutes	Homemake	ra Flyance Sc	rvice			as Trustee
		istee therein.					The state of the s
He	memakera	Plnance Service	p .		, hereby	accepts sa	id appointment
		ha shows Dead	of Trust. An	d as suc	cessor Tru	stee, and p	ursuant to the
iruste	e unuer i	man and halder	e and in acco	rdance w	of the p	rovisions o	f said Deed of
quest o	17 \$81G O1	MEL SUD UPLOS	TUNIT WARDS	NTY TO	THE PER	SONALS LEG	ALLY ENTITLED
ust, do	es hereby	, RECORVET #	INUUI BORNO		and of True	. \	
		estate now held	- N.	7%		- / /	Financo
WITHES	SS WHEREO	F the owner an	d holder abov	e nameo	ano	Homemakers	Finance
S	ervice		_ as successo	or Trust	ee, nas car	ised mis ii	nstrument to be
ecuted.	, each in	its respective	e interest.	Meritar	r Credit Co	rporation I	/k/a
	May 5, 19	A STATE OF THE PARTY OF THE PAR		Homemal	cera Financ	e Service	
_	(0)	mer)	-	V.,	6.1	2501	
. 2	50 ()	Augr. Vice/Pro		BY:	aple	1. Len	
1: <u>2-2-2</u>	(ehere	Asst. Vice/Pro	esident	Bobby D	. Simms	ttesting S	ecretary
	- /	- E	74	· 1	\	1	
TATE OF	CALIFORN)5S.		N	\		>
	F ORANGE	Ì		/	\		do-adapad b
n this	Sth	day of	May	• \ <u>'</u>	9 <u>87</u> , befo	re me, the	undersigned, a
ctary F	Public in	and for said	Caunty and 51	LATE. DEI	rsoneils er		
76.		76.		NAP LO	NATIV KNOWT	I to the Ivi	bioice to an an
he bas	ts of sat	isfactory evid	ence) to be	the As:	st. Vice		President, yed to me on the
_			A DA THE	MILCOL	A 1203		•
			lastermant B	n bebal	T OT THE	COLDAIGE	.,
inst e	**************************************	d do mo thi	t such cor	poration	executed	the same,	pursuant to 1ts
ING BC	Kubarsada	one of the	e Board of D	irectors	.		
by - 1 aws	, or a re	esolution of 11	,, ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,	1	A	OFFICIAL SE	M
			1		Z 103	DORIS H. SAL	With Changes
HITNESS	my nand	and official	PC 9 1 4	1	152.6	PRINCIPAL OF	INTY
C/I.	in H	Buch	es	ŀ		My Commission Exp.	Mar. 1, 1774
	VALUE OF	·	- / 	•			
•• •	•	/ /		(Thi	s area for	official s	eal)
-					<u> </u>	No	QP4 QX
WHEN RI	ECORDED M	MIL TO:		•			AND RECORDED AT REQUEST
	-	and the same of th					tor Credit Corp. 9, 1987
Jacque	line Cook	·	 			AT 1	MINUTES PAST O'CLC
Box 27	8					м	N BOOK
Calle	nte, NV	89008	(Ac	idreas co	orrection r	equested)	
COLLEG						COUNT	Y, NEVADA.
					(A	. A .	FRANK C. HULSE COUNTY RECORS
					By <u>// (Q)</u>	a Conti	Denuty
			•		T	(900	x 75 PAGE 698