

Recorded at Request of Ticor Title Insurance Company June 18, 1987  
at 1:01 P. M. Fee Paid \$ 5.00 FRANK C. HULSE, Co. Recorder  
by Mara Cordie Dep. Book 75 Page 530 Ref. 87115  
Mall tax notice to \_\_\_\_\_ Address \_\_\_\_\_

### RELEASE OF MORTGAGE (CORPORATION)

KNOW ALL MEN BY THESE PRESENTS:  
That

Builders Mortgage Loan Association  
3785 South 500 West  
Salt Lake City, Utah 84115

a corporation of the State of Utah does hereby certify  
and declare that a certain Mortgage bearing date the 9th day of May one thousand nine hundred and Eighty Four  
made and executed by Steve R. Rowe and Jaclyn W. Rowe  
Mortgagor(s) therein, to Builders Mortgage Loan Association Mortgagee(s) therein  
and recorded June 26th, 19 84, in Book 60 of Mortgages at page 323  
in the office of the County Recorder of Lincoln County, State of Nevada  
together with the debt thereby secured, is fully paid, satisfied and discharged.

Lot Twenty-three (23) of LINCOLN PARK ADDITION TO THE CITY OF CALIENTE, NEVADA, as shown by map thereof on file in Book of Plats, File No. 18809, in the Office of the County Recorder of Lincoln County, Nevada.

IN WITNESS WHEREOF, the undersigned corporation has caused these presents to be executed by its officers hereunto duly authorized and its corporate seal to be hereunto affixed this 3rd day of December, 19 86.

Builders Mortgage Loan Assn Company  
By Leo E. Pavich President

ATTEST: Deane Parson  
Secretary

STATE OF Utah  
COUNTY OF Salt Lake } ss.

On the 3rd day of December, 19 86, personally appeared before me Leo E. Pavich, who being by me duly sworn, says that he is the President of Builders Mortgage Loan Assn. the corporation that executed the above and foregoing instrument and that said instrument was signed in behalf of said corporation by authority of its by-laws (or by a resolution of its board of directors) and said Leo E. Pavich acknowledged to me that said corporation executed the same.

In witness whereof I have herewith set my hand and affixed my seal this 3rd day of December, 19 86.

Deane Parson  
Notary Public.

My commission expires 3/05/88

Residing at Salt Lake County