

COPY

NO.

1 No. 1333

FILED

June 12 19 87

County Clerk
[Signature]

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IN THE SEVENTH JUDICIAL DISTRICT COURT OF THE STATE OF
NEVADA, IN AND FOR THE COUNTY OF LINCOLN

IN THE MATTER OF THE ESTATE
OF
GLEN H. HERRINGTON,
Deceased.

ORDER SETTING ASIDE ESTATE
WITHOUT ADMINISTRATION

The verified Petition of coming on regularly for
hearing pursuant to Notice given as by statute required; proof of
the giving of Notice of said Petition having been made, and it
appearing to the satisfaction of the Court that said Notice has
been regularly given, and the Court so finding; the Court having
considered said Petition and taken evidence in support thereof,
and the Court having found the value of the hereinafter described
property does not exceed the gross sum of Twenty Five Thousand
Dollars (\$25,000.00); and that RONNIE LEE HERRINGTON, RICHARD
RUSSELL HERRINGTON, RALPH MARSHALL HERRINGTON, KENNETH
HERRINGTON, THELMA CAREY, BEVERLY HONING, VIVIAN CARVER and ALECK
T. KAHN are the surviving heirs of the above-named Decedent, and
upon good cause appearing therefor;

1 IT IS HEREBY ORDERED that Notice of hearing hereof has
2 been regularly given as by Statute required.

3 IT IS HEREBY FURTHER ORDERED that GARY D. FAIRMAN, a
4 Professional Corporation, as attorney herein, be awarded the sum
5 of \$ 350⁰⁰ as and for his services rendered herein,
6 together with the sum of \$ 125⁰⁰ as reimbursement for
7 costs advanced herein.

8 IT IS HEREBY FURTHER ORDERED that after the payment of
9 all costs of administration herein, the rest, residue and
10 remainder of the estate be, and the same is hereby, distributed
11 as follows: the share of MRS. RALPH HERRINGTON, also known as
12 RUBY HERRINGTON, to RALPH MARSHALL HERRINGTON, RONNIE LEE
13 HERRINGTON, and RICHARD HERRINGTON; and the balance of the estate
14 to KENNETH HERRINGTON, THELMA CAREY, BEVERLY HONING, VIVIAN
15 CARVER, and ALECK T. KAHN in equal shares, the surviving heirs of
16 said Decedent. Said estate is more particularly described as
17 follows:

18 REAL PROPERTY IN LINCOLN COUNTY

19 BEING all of Lot No. 1 and the East Half (E $\frac{1}{2}$)
20 of Lot No. 2 in Block 39 Thos. E. Dixon
Addition to Caliente.

21 DATED this 12th day of June, 1987.

22 The document to which this certificate is attached is a full, true
23 and correct copy of the original, on file and of record in
the County Clerk's Office, Pioche, Nevada.

24 In Witness Whereof, I have hereunto set my hand and affixed the
25 Seal of the Seventh Judicial District Court in and for the County
of Lincoln, State of Nevada, this 12th day of June 1987.

26 Clerk: [Signature] and last-
Deputy Clerk

COPY

No. 87101
FILED AND RECORDED AT REQUEST OF
Gary D. Fairman
June 12, 1987
At 59 MINUTES PAST 12 O'CLOCK
P. M. BOOK 75 OF OFFICIAL
RECORDS, PAGE 508 LINCOLN
COUNTY, NEVADA.

FRANK C. HULSE
COUNTY RECORDER
By Mara Cordie, Deputy

BOOK 75 PAGE 510