## QUITCLAIM DEED

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THIS INDENTURE, made the \_\_\_\_\_\_ day of \_\_\_\_April 1987, between SARA FOGLIANI, the party of the first part, and ROBERT HAMMOND and ORILLA HAMMOND, Husband and Wife, as Joint Tenants, the parties of the second part;

5 6 7

WITNESSETH:

the sum of Ten Dollars (\$10.00), lawful money of the United

part, and other good and valuable considerations, the receipt

whereof is hereby acknowledged, does by these presents remise,

release, and forever QUITCLAIM unto the parties of the second

part, in joint tenancy and to the survivor of them and to the

heir of such survivor forever all of those certain lots, pieces

and parcels of land situate in the County of Lincoln, State of

Nevada, and bounded and particularly described as follows,

States of America, to her in hand paid by the party of the second

That the party of the first part, in consideration of

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Lot numbered fifteen (15) as shown on the Ursine map, in Sections 35, T2N., R69 East, M.D.B.aM.

TOGETHER WITH ALL AND SINGULAR, the tenements, hereditaments and appurtenances thereunto belonging and in anywise appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof.

TO HAVE AND TO HOLD, ALL AND SINGULAR, the said premises together with the appurtenances, unto the said parties of the second part, as joint tenants and not as tenants in common, and to the heirs of the survivor of them forever.

IN WITNESS WHEREOF, the parties of the first part have hereunto set their hands the day and year first above written.

SARA FOGLIANI June

75 PAGE 490 800K

1	STATE OF NEVADA )
2	County of CARSON CITY
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4	appeared before me, a Notary Public in and for said County and
5	State, SARA FOGLIANI, known to me to be the person described in
6	and who executed the foregoing Quitclaim Deed, who acknowledged
7	to me that she executed the same freely and voluntarily and for
8	the uses and purposes therein mentioned.
9	IN WITNESS WHEREOF, I have hereunto set my hand and
10	affixed my official seal the day and year last above written.
11	FIGURE OF THE PARTY OF THE PART
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13	My Appointment Explore Supt. 12, 1989
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24	Ma. 87095 FILED AND RECORDED AT MILE ST. A
25	Cary D. Fairman
26	June 12, 1987 4 - 59 MINUTES FAST 12 STEED &
27	M IN BOOK 75 CF (SET)
28	CLURIY, NEVADA
29	FRANK C. HOLSE COUNTY BETT TO
30	By Mla Carrie Deputy
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