

QUITCLAIM DEED

HARMSEN FAMILY LIMITED PARTNERSHIP, for and in consideration of \$10 + c/o. Gas. 14. 47. 10 (\$ 10.00) Dollars, does hereby remise, release, and quitclaim to H.H. LAND & CATTLE COMPANY all that real property situated in the county of Lincoln, State of Nevada, bounded and described as follows:

See EXHIBIT A attached hereto and incorporated herein by this reference.

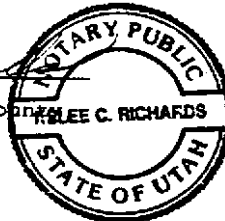
WITNESS my hand this 13 day of March, 1987.

*[Signature]*  
STEPHEN M. HARMSEN

STATE OF UTAH )  
                  ) ss  
COUNTY OF SALT LAKE )

On this 13 day of March, 1987, personally appeared before me STEPHEN M. HARMSEN, the signer of the within instrument, who duly acknowledged to me that he executed the same.

*[Signature]*  
Notary Public  
Residing at Salt Lake County  
State of Utah



My Commission Expires:

Nov. 7, 1987

Lincoln County

EXHIBIT "A"

The East Half (E $\frac{1}{2}$ ) of the Southwest Quarter (SW $\frac{1}{4}$ ) and the Southeast Quarter (SE $\frac{1}{4}$ ) of the Southeast Quarter (SE $\frac{1}{4}$ ) of Section 13, Township 4 South, Range 66 East, N. E. & N., and all that portion of the West Half (W $\frac{1}{2}$ ) of Section 18, Township 4 South, Range 67 East, N. D. S. & N., lying West of State Highway No. 55 and all that portion of the West Half (W $\frac{1}{2}$ ) of the Northwest Quarter (NW $\frac{1}{4}$ ) of Section 19, Township 4 South, Range 67 East, lying West of State Highway No. 55 and the East Half (E $\frac{1}{2}$ ) of the Northeast Quarter (NE $\frac{1}{4}$ ) and Southeast Quarter (SE $\frac{1}{4}$ ) of the Southwest Quarter (SW $\frac{1}{4}$ ) of Section 24, Township 4 South, Range 66 East, N. D. S. & N., and that portion of the Southwest Quarter (SW $\frac{1}{4}$ ) of Section 24, Township 4 South, Range 66 East, N. D. S. & N., lying West of State Highway No. 55 and all that portion of the East Half (E $\frac{1}{2}$ ) of the Northwest Quarter (NW $\frac{1}{4}$ ) of Section 25, Township 4 South, Range 66 East, N. D. S. & N., lying West of the Union Pacific Railroad right of way.

Excepting therefrom that portion of the above described land heretofore conveyed to the Incorporated City of Caliente by Deed recorded in Book "L-1" of R.E. Deeds, page 345.

Also excepting therefrom that portion of the above described land heretofore conveyed to Lincoln County Post No. 23 American Legion, the Hugh Johnson Post No. 7174 V. & and Barracks No. 228 Veterans of Foreign Wars of U.S.A., by Deed recorded in Book "L-1" of R.E. Deeds at page 246.

Also excepting that portion of the above described land heretofore conveyed to Russell Young and Betty Young, husband and wife by Deed recorded in Book "K-1" of Real Estate Deeds at page 356.

Also, except that portion conveyed to the United States of America by Deed recorded July 26, 1963 in Book "N-1" of Real Estate Deeds at page 183.

Also except that portion conveyed to Russell Young et al by Deed recorded September 3, 1960 in Book "N-1" of R.E. Deeds at page 440.

Also except those portions conveyed to the Board of Co. Commissioners by Deed recorded May 27, 1926 in Book "E-1" of R.E. Deeds at page 91 and recorded May 27, 1926 in Book "E-1" of R.E. Deeds at page 90.

Also except an undivided 1/2 interest in that portion of the Southwest Quarter (SW $\frac{1}{4}$ ) of the Southwest Quarter (SW $\frac{1}{4}$ ) of said Section 7 lying within the Meadow Valley Wash.

Also except that portion of the Southwest Quarter (SW $\frac{1}{4}$ ) of the Southwest Quarter (SW $\frac{1}{4}$ ) of said Section 7 lying South of U.S. Highway 93.

Also except that portion of Section 7 beginning at a point on the East boundary of the Northwest Quarter (NW $\frac{1}{4}$ ) of the Southwest Quarter (SW $\frac{1}{4}$ ) of Section 7, Township 4 South, Range 67 East, N.D.S. & N., a point common with the Southwest corner of the West Addition to the City of Caliente, Nevada thence South 44°29' West 208.71 feet; thence North 45°31' West 208.71 feet; thence North 44°25' East 422.10 feet; thence South 00°07' West 298.69 feet to the Point of Beginning.

Except the interest in that portion of said land conveyed to County of Lincoln State of Nevada by Deed recorded January 5, 1975 in Book "12" of Official Records at page 441.

Excepting from the entire of the above described any and all rights of way heretofore granted by the Grantors herein or their predecessors in interest to the Union Pacific Railroad Co., and its predecessors in interest and to the State of Nevada for highway purposes, which said rights of way are on file and of record in the Office of the County Recorder of said Lincoln County, Nevada.

EXHIBIT A

300-72-125-1

30-125-472

300-73-125

Lincoln County

EXHIBIT "A" CONTINUED

MEADOW VALLEY LAND & CATTLE COMPANY

WATER RIGHTS

Name of Water		Identification	
1	Indian Spring No. 1	Proof 01022	Cert. 61
2	Indian Spring No. 2	Proof 01022	Cert. 62
3	George Blythe Spring	Proof 01022	Cert. 57
4	Oak and Grassy Spring	Proof 01027	Cert. 5
5	Meadow Valley Creek	Proof 01384	
6	Robinson Seeps	Proof 01398	
7	Rabbit Spring	Proof 01549	
8	South Willow Spring	Proof 02321	
9	Nelson Well	Proof 02350	
10	Cliff Spring	Permit 780	Cert. 566
11	Cyclone & Redrock Spring	Permit 780	Cert. 566
12	Meadow Valley Creek	Permit 2873	Cert. 237
13	Cottonwood Spring	Permit 3270	Cert. 269
14	Bristol Lake Reservoir #1	Permit 3875	Cert. 724
15	Bristol Lake Reservoir	Permit 3876	Cert. 725
16	Bristol Lake Reservoir #2	Permit 3878	Cert. 726
17	Point of Rock Springs	Permit 3879	Cert. 1090
18	Delmar Flat Reservoir (also known as Mackie Reservoir)	Permit 4462 (Amended Cert. 3186)	Cert. 1759
19	Canyon Spring No. 2	Permit 4696	Cert. 732
20	Canyon Spring No. 1	Permit 4697	Cert. 733
21	Dana Spring	Permit 4972	Cert. 734
22	Point of Rock Reservoir	Permit 5316	Cert. 581
23	Theriot Reservoir (also known as Knoll Pond Reservoir and Watershed of Pahroc and Boulder Range)	Permit 5318	Cert. 582
24	West Side Spring	Permit 6094	Cert. 105(3)
25	Face Spring (also known as Conaway Spring)	Permit 6095	Cert. 1054
26	Abandoned Spring	Permit 8921	Cert. 170(0)
27	Cliff Spring Reservoir	Permit 9618	Cert. 2107
28	Meadow Valley Wash	Permit 9935	Cert. 2483
29	Grassy Spring	Permit 10183	Cert. 2403
30	Seven Caks Seep	Permit 10551	Cert. 259(5)
31	Mona Spring	Permit 10629	Cert. 259(6)
32	Buckboard Spring	Permit 10655	Cert. 261(1)
33	Willow Spring	Permit 10656	Cert. 261(2)
34	West Oak Spring	Permit 10747	Cert. 280(5)
35	Bishop Spring	Permit 10897	Cert. 2770
36	Horn Spring	Permit 11378	Cert. 404(7)
37	Tunnel Spring #1 (an undivided 1/4 interest)	Permit 12188	Cert. 4085
38	Underground Well	Permit 18910	Cert. 7014
39	Underground Well	Permit 28558	Cert. 9055
40	Underground Well	Permit 28560	Cert. 9056
41	Underground Well	Permit 28560	Cert. 9057
42	Underground Well	Permit 29339	Cert. 9059
43	Underground Well	Permit 31044	
44	Underground Well	Permit 31045	

STATE OF UTAH )  
COUNTY OF SALT LAKE )

On this 29th day of June, 1975, personally appeared before me, a Notary Public in and for said Salt Lake County, KENN E. SWENSEN, known to me to be the person described in and who executed the foregoing instrument, who acknowledged to me that he executed the same freely and voluntarily and for the uses and purposes herein mentioned.

WITNESS my hand and official seal.

*Kenn E. Swensen*  
Notary Public in and for said County and State

My Commission Expires:

April 9, 1982

30-473

BOOK 73 PAGE 126

72-489  
BOOK 75 PAGE 186

Lincoln County

Exhibit "A"

The South 1/2 of the South 1/2 of the Northwest 1/4 of the Northwest 1/4 of Section 18, excluding the Union Pacific Railroad Right-of-Way, approximately 9.9 acres. The North 1/2 of the Southwest 1/4 of the Northwest 1/4 of Section 18 west of the Union Pacific Railroad Right-of-Way, approximately 17.3 acres. The North 1/2 of the South 1/2 of the Southwest 1/4 of the Northwest 1/4 of Section 18 west of the Union Pacific Railroad Right-of-Way, approximately 6.8 acres. The South 1/2 of the South 1/2 of the Northeast 1/4 of the Northwest 1/4 west of the Union Pacific Railroad Right-of-Way, approximately 1.7 acres. All a part of Township 4 South, Range 67 East, M.D.B. & M.

No. 87051  
FILED AND RECORDED AT REQUEST OF  
Bishop, Harmsen, & Springmeyer  
May 22, 1987  
AT 15 MINUTES PAST 2 O'CLOCK  
P.M. IN BOOK 75 OF OFFICIAL  
RECORDS, PAGE 184 LINCOLN  
COUNTY, NEVADA

FRANK C. HULSE  
COUNTY RECORDER

By Mara Cordis, Deputy

No. 85981  
FILED AND RECORDED AT REQUEST OF  
Day's Robertson  
Dec. 11, 1986  
AT 15 MINUTES PAST 1 O'CLOCK  
P.M. IN BOOK 73 OF OFFICIAL  
RECORDS, PAGE 126 LINCOLN  
COUNTY, NEVADA

YUKIKO SETZER  
COUNTY RECORDER

By Mara Cordis, Deputy