MELVILLE HIRSCHI, INC. AND WHEN RECORDED MAIL THIS DEED AND, UNLESS OTHERWISE SHOWN BELOW. MAIL TAK STATEMENTS TO: MANE Melville Hirschi, Inc. ADDRESS 28125 Bradley Rd., Ste. 130 CITY. P.O. Box L STATE Sun City, CA 92381 Title Order No. Escrow No.	PILED AND RECORDED AT REQUEST OF MELVILLE HITSCHI Hay 18, 1987 At MINUTES PASTL O'CLOCK P MIN BOOK 75_ OF OFFICIAL RECORDA, PAGE 132_ LINCOLN COUNTY, NEVADAFRANK C. HULSE
The undersigned declares that the documentary transfer tax is \$	
as to an undivided 1/2 interest	
hereby GRANT(S) to	
JOHN A. CROCKETT, Trustee of the JOHN A. CROCKETT 1986 Trust	
the following described real property in the	
county of Lincoln	state of Statisticular Nevada
The West Half (W 1/2) of the Southwest Quarter (SW 1/4) of Section 25; the South Half (S 1/2), the Northwest Quarter (NW 1/4), and the South Half (S 1/2) of the Northeast Quarter (NE 1/4) of Section 26; the North Half (N 1/2) of Section 35; the Southeast Quarter (SE 1/4), the Northeast Quarter (NE 1/4) of the Southwest Quarter (SW 1/4), the South Half (S 1/2) of the Northwest Quarter (NW 1/4) and the Northwest Quarter (NW 1/4) of the Northwest Quarter (NW 1/4) of Section 36, all in Township 3 South, Range 70 East, M.D.B. & M.	
TOCETHER WITH that certain well and appurtenances situate on the above described property and grazing privileges issued by the Bureau of Land Management.	
SUBJECT TO: (1) Taxes for the fiscal year 1972-73	
(2) Rights, rights of way, reservations, restrictions, conditions and easements now of record.	
(3) Right of way easement for tracks and related uses in favor of the Union	
Pacific Railroad as it now exists on said property. (4) Right of way easement for State Road No. 25, commonly known as the	
Enterprise Road.	
Together with all and singular the tenements, hereditaments and appurtenances thereunto belong- Dated ing or in anywise appertaining.	
May 12/87	
may refer	JOHN A. CROCKETT
STATE OF CALIFORNIA	MITZI S. CROCKETT
COUNTY OF RIVERSIAS	a .
On this the	
JOHN A. CROCKETT AN	FOR NOTARY SEAL OR STAMP
MITZI S. CROCKETT personally la	*******************
to me or proved to me on the basis of satisfactory evidence to b	DIFFICIAL SEAL
person. S whose name FBFF subscribed to the within makeu and acknowledged that I HE I executed the same.	May 71 the Carrying
Omenter Man . Fax	My Comm. Exp. Isn. 1, 1990
Signature of Notary	n 0/ n 35 699
MAIL TAY STATEMENTS TO PARTY SHOWN 41N FOLLOWING LINE JF NO PARTY SO SHOWN, MAIL ASDIRECTED ARMYE John A. Crockett Name Street Address City & State	
CAL-1 (Rev. 8-82)	anny 75 aug 132

 $75\,$ PAGE 132BOOK