Certificate of Location of Lode Mining Claim			
TO ALL WHOM IT MAY CONCERN:			
The undersigned hereby certifies (certify) that he (she, they) has (have) located the			
APACHE 60 Lode Mining Claim in Section 25 Township 15 Range 70 E in the 12 th day of May 1987.			
The name(s) and post office address(es) of the locator(s) is (are) (please print):			
Cochise Mining Company SI	socator(s) is (are) (please print):		
(Ranc)	(Post Office Address)		
Southerly discounting and 600	feet wide, and 1480 feet is claimed in a		
which the Notice of Location is posted, lengthwise of the claim, together with 300feet in width on each side of the center of the claim. The general course of the lode deposit and premises is from . The location and number of each corner of this claim is shown on the claim map that is filed herewith. On the ground, each corner of the claim is marked with its appropriate number by			
		(Describe method of marking, such as "scribing the wood")	
		The description of each corner is as follows (describe the corner(s), such as "4x4 wooden post"):	
Corner No. 1 is a Cedar Post			
Corner No. 2 is a			
Corner No. 3 is a " "			
Corner No. 4 is a			
Corner No. 5 is a			
Corner No. 6 is a			
The monumentation and marking of the corners was completed by the 12 th day of			
The location wast.			
The location work consisted of making a claim map as provided in NRS 517.040. Two copies of this claim map have been filed with the Lincoln County Recorder, and the \$15.00 hadronic filing fee has been paid to the County Recorder.			
Dated this 13 th and a way			
1907			
Accalor sign here)			
	RECORDER'S STAMP		
Note 1: Two copies of this certificate and two copies of the claim map must be filled, and the \$15	RECORDER'S STAMP		
filing fee must be paid, within 90 days after the date of posting Notice of Location.	Sec.29		
Note 2: "Every person who willfully and have !	PER AND SECURITY OF Shirtley Recreases		
certificate or on any man required by this at	Shirley McCrosky 13 May 1987		
thereof shall be imprisoned in the state	45, 1919515 111 10 1000		
not less than 3 years nor more than 10 years." NRS 517.300, Subsection 2.	A MORE OF B. COMMINGER OF A STATE OF THE ST		
Note 3: The claim map of this claim is filed in the	Pouls		
ment No (may be filled in by	Frank C. Bulse COMIT ELVEN		
CARLISLE FORM NO. 56 N	600x 75 FACE 88		