590-1

Auction 2-87, Item 1 MS-753-LI Geyser Maint. Station

## QUITCLAIM DEED

THIS DEED, made this 7 day of May . 1987, between the STATE OF NEVADA, acting by and through its Department of Pransportation, hereinafter called GRANTOR, and WINFERD L. BROWN and JEAN BROWN as joint tenants, hereinafter called GRANTEE.

## WITNESSETH:

That said GRANTOR, for and in consideration of the sum of OME DOLLAR (\$1.00), lawful money of the United States of America and other good and valuable consideration, the receipt whereof is hereby acknowledged, and acting in accordance with the provisions of Chapter 408 of the Nevada Revised Statutes, does hereby remise, release and forever quitclaim unto the said GRANTEE all of the right, title and interest of said GRANTOR in and to that certain real property situate, lying and being in the County of Lincoln, State of Nevada and more particularly described as being a portion of the SE 1/4 of the NM 1/4 of Section 13, T. 9 N., R. 65 E., M.D.N., and more fully described by metes and bounds as follows, to wit:

BEGINNING at a point on the west boundary of the SE 1/4 of the IM 1/4 of Section 13, T. 9 M., R. 65 E., M.D.M., which lies S. 38°48'12" E., a distance of 2010.06 feet from the northwest corner of said Section 13; thence east a distance of 197.13 feet to a point; thence south a distance of 295.16 feet to a point; thence west a distance of 197.23 feet to a point on said west boundary; thence M. 0°01'10" E. along said west boundary a distance of 295.16 feet to the point of beginning; centaining am area of 1.34 acres, more or less.

It is the intent of this instrument to convey all that land lying within the SE 1/4 of the NV 1/4 of Section 13, T. 9 N., R. 65 E., M.D.M., deeded to the State of Nevada Department of Highways by deed filed in the Office of the County Recorder of Lindoln County, Nevada on June 6, 1941 in Book F-1 at Page 114 of Deeds.

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	IN WITNESS WHEREOF, the said GRANTOR has caused these presents to be executed as	nd it	k
seal	to be hereunto affixed the day and year first above written.		_

REVIEWED AND RECOMMENDED BY:

APPROVED FOR LEGALITY AND FORM:

Fin Cugan Fundle Eugene F. Weight Jr. District Engineer	Jonas J. Allen Coputy Attorney Gener
Eugene F. Weight Jr. District/Enginee	Norman L. Aylen Deputy Attorney Gener

REVIEWED AND RECOMMENDED BY:

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STATE OF NEVADA, acting by and through its Department of Transportation

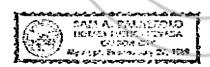
John f.	Transhel	Some	110 4 Oli	
John Crawford	Chief CRight-of-Way Agent	Ronald M. Hill	- 2- N:	

SEA

STATE OF NEVADA CARSON CITY

On this 1 day of May, 1987, personally appeared before me, the undersigned, a Notary Public in and for Carson City, State of Nevada, Conald W. Hill known to me to be the Deputy Director of the Department of Iransportation of the State of Nevada who executed the foregoing instrument for the State of Nevada, acting by and through its Department of Iransportation; that the seal affixed to said instrument is the seal of said Department; and that said instrument was executed for the State of Nevada, acting by and through its Department of Iransportation, freely and voluntarily and for the uses and purposes therein mentioned.

IN WITHESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.



Motage Public

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877/ Jale Condia . Deputy

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