No.\_14\_60734-FCL

# NOTICE OF DEFAULT AND ELECTION TO SELL UNDER DEED OF TRUST

NOTICE IS HEREBY GIVEN: That TITLE INSURANCE COMPANY OF MINNESOTA, A Minnesota
Corporation, the Trustee under a Deed of Trust dated March 20, 1986
executed by Richard Taxe, Trustee of the Kellspin Trust u/a dated May 9, 1984
as Trustor, to secure certain obligations in favor of Great Falls Forest Products, Inc., a  Montana corporation
as Beneficiary, recorded March 27, 1986 in Book No. 70
Document No. 84764 of Official Records in the Office of the County Recorder of Clark
SEE ATTACHED EXHIBIT "A" & "B"
Said obligations including one note for the principal sum of \$\frac{153,100.00}{}. That the beneficial interest under such deed and the obligations secured thereby have been transferred to the undersigned.
That a breach of, and default in, the obligations for which such deed is security has occurred in that payment and/or performance has not been made of:
the installment of principal and interest which became due March 20, 1987, subsequent insatllments, late charges, advances, delinquent taxes, and Trustee's fees are now due and owing.
That by reason thereof, the undersigned, present beneficiary under such deed, has executed and delivered to said Trustee a written Declaration of Default and Demand for Sale, and has deposited with said Trustee such deed and all documents evidencing obligations secured thereby, and has declared and does hereby declare all sums secured thereby immediately due and payable and has elected and does hereby elect to cause the trust property to be sold to satisfy the obligations secured thereby.  Dated this 28th day of April 1987
GREAT SALLS FOREST PRODUCTS, INC.
BY: Jund I Randors
CARROLL T. RANDONO, IT'S SECRETARY TREASURER
STATE OF NEVADA SS.
On April 28, 1987 , before me, the undersigned, a Notary Public in and for said County and State, personally appeared Carroll T, Randono
known to me to be the person
whose namesubscribed to the within instrument and acknowledged that executed the same.
WITNESS my hand and official seal.
NOTARY PUBLIC in and for said County and State
***************************************

County Of Clast
Doris J. Lynch
My Appointment
Expires July 25, 1988

## EXHIBIT "A"

Situate in the County of Lincoln, State of Nevada,

#### PARCEL I:

The West Half ( $W_2$ ) of the Southeast Quarter (SE%) of the Southeast Quarter (SE%) of Section 21, Township 7 South, Range 67 East, M.D.B. & M.

## PARCEL II:

The Southwest Quarter (SW%) of the Southeast Quarter (SE%) of the North Half (N%) of the Southwest Quarter (SW%) of the Southwest Quarter (SW%) of Section 21, Township 7 South, Range 67 East, M.D.B. & M.

EXCEPTING THEREFROM a tract, of land owned by the Railroad Company, and being approximately ten (10) acres, as conveyed to RACHAEL SCHLARMAN, described as follows:

COMMENCING at the quarter corner common to Sections 21 and 20, and running thence due South 1,320 feet, less railroad right or way, to the Southwest corner, thence due East 900 feet, less railroad right of way, to the Meadow Valley Wash Channel, then North 35° West 1,600 feet to the POINT OF BEGINNING. This is in the Northwest Quarter (NW%) of the Southwest Quarter (SW%) of said Section 21, Township 7 Souht, Range 67 East, M.D.B. & M.

### EXHIBIT "B"

WATER RIGHTS APPURTENANT TO THE RAINBOW CANYON RANCH, LINCOLN COUNTY, NEVADA:

Permit No. 21586, Certificate 6988 Permit No. 11040, Certificate 3020,

An undivided one-third (1/3) interest in and to Rock Seeps Springs, Serial No. 10346, on file in Office of the State Engineer, State of Nevada, and Mud Springs, Serial No. 10062, on file in the Office of the State Engineer, State of Nevada.

An undivided one-third (1/3) interest in and to Lower Riggs Springs, Proof No. 91022, Certificate No. 60, on file in the Office of the State Engineer, State of Nevada.

An undivided one-third (1/3) interest in and to the beneficial wase of water from Robbers Roost Spring through pipelines and troughs for stock-watering purposes. The point of diversion of water from this source is as follows:

SEC. SEC of Section 18, Township 6 South, Range 66 East, M.D.B. & M., or at a point from which the Southwest corner of Section 35, Township 5 South, Range 66 East, bears North 15 00' West 16,335 feet. The Certificate of Appropriation of Water bears Certificate No. 3020, Book 9, page 3020, in the Office of the State Engineer, State of Nevada.

GRAZING RIGHTS APPURTENANT TO THE RAINBOW CANYON RANCH, LINCOLN COUNTY, NEVADA:

Rainbow Allottment, Pennsylvania Allottment and Ash Flat Allottment.

PLEASE RETURN TO: TITLE INSURANCE CO OF MINNESOTA' 1830 EAST SAHARA BLDG 4 SUITE 120 LAS VEGAS, NEVADA 89104

No. 86792

FILED AND RECORDED AT REQUEST OF Minnesota Title

April 30, 1987

AT 30 MINUTES PAST 2 O'CLOCK

P.m in Book 74 of Official RECORDS, PAGE 572 LINCOLN COUNTY, NEVADA.

By Mala Cordia, Deput