

Lincoln County

TO 9628 MV (1-82)

AM & P. T. T. S.

Grant, Bargain, Sale Deed

THIS INDENTURE WITNESSETH: That CLAYTON BRUNDY and TERESA BRUNDY, husband and wife as joint tenants

in consideration of \$ 10.00 the receipt of which is hereby acknowledged, do hereby Grant, Bargain, Sell and Convey to GORDON E. HULL and LAURA B. HULL, husband & wife as joint tenants

all that real property situate in the County of Clark State of Nevada, bounded and described as follows:

Lot Three (3) and the Northern 49 feet of Lots One (1) and Two (2) in Block Forty-One (41) in the Thos. E. Dixon Addition to the City of Caliente, Lincoln County, Nevada.

"This Deed is an absolute conveyance, the grantors have sold said land to the grantees for a fair and adequate consideration, such consideration, in addition to the above, being full satisfaction of all obligations secured by the mortgage (deed of trust) executed by Clayton Brundy and Teresa Brundy to Gordon E. Hull and Laura B. Hull as mortgagee recorded in Book 67 Page 545 as Document 83583, Official Records of Lincoln County, Nevada." "Grantors declare that this conveyance is freely and fairly made, and that there are no agreements, oral or written, or other than this deed between grantors and grantees with respect to said land."

- SUBJECT TO: 1. Taxes for the fiscal year 1986-1987. 2. Covenants, conditions, restrictions, rights, rights of way, easements and reservations of record.

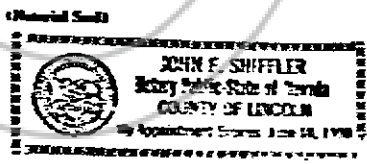
Together with all and singular the tenements, hereditaments and appurtenances thereto belonging or in anywise appertaining.

Witness My hand this 28th day of March, 1987

STATE OF NEVADA COUNTY OF Lincoln On March 28, 1987 personally appeared before me, a Notary Public, Clayton Brundy and Teresa Brundy

Clayton H. Brundy CLAYTON BRUNDY and Teresa Brundy TERESA BRUNDY

who acknowledged that they executed the above instrument. Signature John F. Shiffler (Notary Public)



ESCROW NO. ORDER NO. LV 231638 MC RECORDER'S INSTRUMENT NO. WHEN RECORDED MAIL TO: M/M H.H.I.T. 1531 - 19th St. Manhattan Beach, Ca. 90266

No. 86790 FILED AND RECORDED AT REQUEST OF Dominick Belingheri April 30, 1987 AT 30 MINUTES PAST 1 O'CLOCK P.M. IN BOOK 74 OF OFFICIAL RECORDS, PAGE 570 LINCOLN COUNTY, NEVADA FRANK C. HULSE COUNTY RECORDER

By Mara Cordie, Deputy